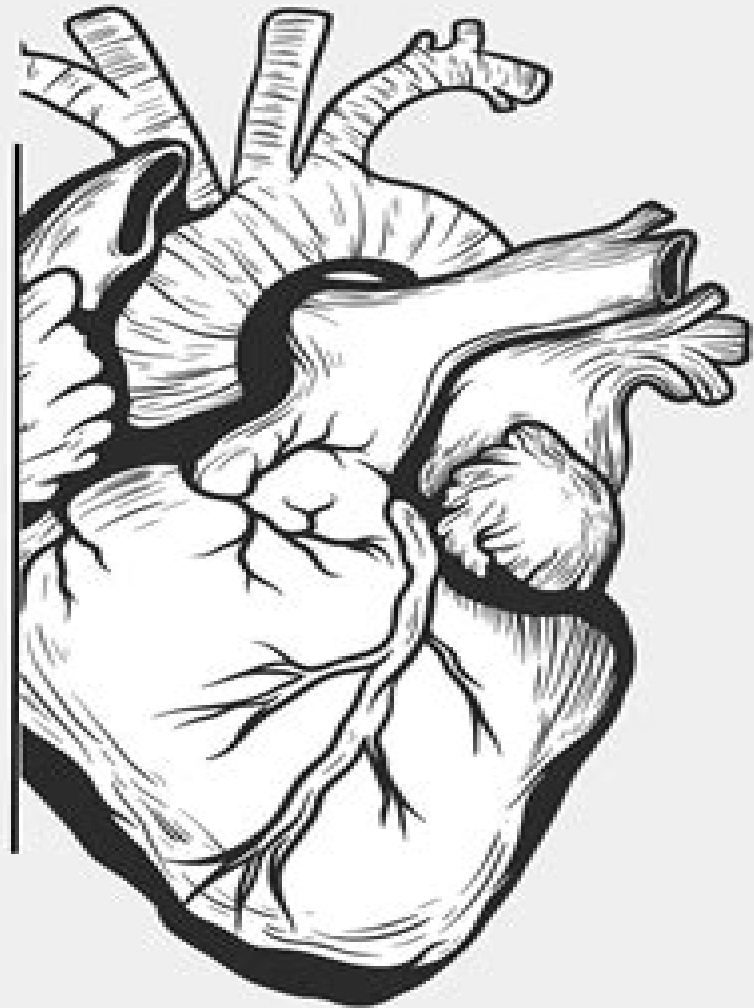


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visual as well as literary sources both Arabic and Latin with an eye to providing an original interpretation of these objects In doing so it breaks new ground in the understanding of both oliphants and the historical context of medieval artefacts in general *Scenes of the Obscene* Cassandra Nakas, Jessica Ullrich, 2014-05-27 Artists and the public alike have always been fascinated by obscene imagery The Obscene however is difficult to define One of the earliest interpretations is of Greek origin and argues that the word derives from ob skene indicating the space behind the stage or scene Off scene remains what should be hidden from public view be it morally questionable offensive disgusting or unbearable to look at This book presents a collection of essays that cast light on some Scene of the Obscene in art and visual culture from the Middle Ages to today taking into consideration the malleable nature of socio cultural assumptions and theoretical reflections on the topic The contributions focus on historically distinct artistic acts and social sites where established cultural categories and legal norms are violated with artists and publishers deliberately breaking moral taboos and offending the public taste They discuss how society reacted to these transgressions and how obscenity and its conceptions shape the face of their respective time

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