



Directions: Use the map to answer the following:

- Part 1: The 50 United States (Numbered 1-50)
- Part 2: The Bodies of Water (labeled A1-A5)
- Part 3: The Two (2) Countries Above and Below the U.S.A. (labeled B1-B2)
- Part 4: The Capital (labeled in the Capital Box (labeled A10))
- Part 5: The Original 13 Colonies (labeled A1-A13)

Packet For The United States

R Sanford



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...Constitution of the United States United States. Congress House,1918 *United States Circuit Courts of Appeals Reports* ,1896 **Revised Statutes of the United States, Passed at the First Session of the Forty-third Congress, 1873-'74** United States,1891 Cases Argued and Decided in the Supreme Court of the United States United States. Supreme Court,1901 First series books 1 43 includes Notes on U S reports by Walter Malins Rose United States Code Annotated United States,1927 *Thom's Irish Almanac and Official Directory of the United Kingdom of Great Britain and Ireland* ,1884 *A History of the People of the United States from the Revolution to the Civil War: 1790-1803* John Bach McMaster,1915 A History of the People of the United States John Bach McMaster,1888 **The Banking Almanac, Directory, Year Book and Diary** ,1879 **American Almanac and Treasury of Facts Statistical, Financial and Political** ,1878 *Cases Argued and Decided in the Supreme Court of the United States* ,1918 **The Official Railway Guide** ,1902 The United States Tariff and Internal Revenue Law, (approved June 6, 1872) United States,1872 The Economist ,1870

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