

(pages 396-401) (provide answers in a different color)

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The Cold War Begins, 1945–1960

STARTUP QUESTION - Step into the Place:

Read and discuss the primary sources on pages 394-395

How do the United States and the Soviet Union each seem to be interpreting the intentions of the other nation?

US perspective -> The driving force behind the imperialism camp is the USA. The cardinal purpose of the imperialism camp is to strengthen imperialism, to hatch a new imperialism war, to combat socialism and democracy, and to support the reactionary and antidemocratic profascist regimes.

USSR perspective -> The USSR still believes in antagonistic capitalist encirclement with which in the long run there can be no permanent peaceful existence.

Lesson 1 The Origins of the Cold War

I. Building a New World

A. In July of 1944, President Roosevelt invited world leaders to Bretton Woods, NH, with the purpose of organizing the world's postwar economic systems. At the conference leaders created two key institutions: the **World Bank**, which lends money to weaker nations, and the **International Monetary Fund (IMF)** which helps nations with trade deficits (import more than they export).

B. Also in 1944 delegates from 39 nations met in the city of **Washington DC** to discuss a new organization called the **United Nations (UN)**. This organization would have a **General Assembly** of member nations and also a **Security Council** of eleven members.

C. When the Soviet Union liberated **Poland** in 1944, they encouraged the establishment of a **Communist Government** government. The pre-war government had fled to **Britain**. Churchill and Roosevelt agreed to **recognize the government** if members of the pre-war government were included and that **two elections** be held as soon as possible.

D. The leaders issued the Declaration of Liberated Europe that asserted all nations have the right to **choose government**.

E. The Allies divided Germany into **four** zones. Each one would be controlled by one Allied nation. They also insisted Germany pay **heavy reparations** for the war.

F. Tension between the United States and the Soviet Union led to the **Cold War**. The Soviets believed in a **communist** economic system. U.S. leaders believed that an **enterprise** system was the key to peace.

II. Truman Takes Control

A. In July 1945 Truman and Stalin met at the **Potsdam Conference**. Truman believed **an industry** was crucial for Germany, while the Soviet Union believed it needed **reparations** from Germany.

B. The Soviets refused to uphold the Declaration of Liberated Europe (DLE). The countries of Eastern Europe would set up **Communist** governments and came to be known as **satellite nations**. Churchill later described it as an **iron curtain** falling across Eastern Europe.

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Yijin Wang



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of significant historical events provides context for current developments and encourages the reader to question why we think the way we do about Britain's past *1974 Annual Supplement* Joan Schmitz Bergholt, 2013-12-21 How States Think John J. Mearsheimer, Sebastian Rosato, 2023-01-01 A groundbreaking examination of a central question in international relations Do states act rationally To understand world politics you need to understand how states think Are states rational Much of international relations theory assumes that they are But many scholars believe that political leaders rarely act rationally The issue is crucial for both the study and practice of international politics for only if states are rational can scholars and policymakers understand and predict their behavior John J Mearsheimer and Sebastian Rosato argue that rational decisions in international politics rest on credible theories about how the world works and emerge from deliberative decision making processes Using these criteria they conclude that most states are rational most of the time even if they are not always successful Mearsheimer and Rosato make the case for their position examining whether past and present world leaders including George W Bush and Vladimir Putin have acted rationally in the context of momentous historical events including both world wars the Cold War and the post Cold War era By examining this fundamental concept in a novel and comprehensive manner Mearsheimer and Rosato show how leaders think and how to make policy for dealing with other states The Short Stories of John Joseph Mathews, an Osage Writer John Joseph Mathews, 2022-06 Susan Kalter presents seventeen previously unpublished short stories by John Joseph Mathews and skillfully intertwines literary analysis author biography and archival research from the short stories themselves with Mathews's journals and personal correspondence

British Book News, 1955 **Oprah** Kathryn Lofton, 2011-03-02 Today on Oprah intoned the TV announcer and all over America viewers tuned in to learn empathize and celebrate In this book Kathryn Lofton investigates the Oprah phenomenon and finds in Winfrey's empire Harpo Productions O Magazine and her new television network an uncanny reflection of religion in modern society Lofton shows that when Oprah liked needed or believed something she offered her audience nothing less than spiritual revolution reinforced by practices that fuse consumer behavior celebrity ambition and religious idiom In short Oprah Winfrey is a media messiah for a secular age Lofton's unique approach also situates the Oprah enterprise culturally illuminating how Winfrey reflects and continues historical patterns of American religions **The World Book Encyclopedia**, 1992 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students *Farmer's Advocate and Home Magazine*, 1900 **Congressional Record** United States. Congress, **The Oxford Handbook of Propaganda Studies** Jonathan Auerbach, Russ Castronovo, 2013 Derived from the word to propagate the idea and practice of propaganda concerns nothing less than the ways in which human beings communicate particularly with respect to the creation and widespread dissemination of attitudes images and beliefs Much larger than its pejorative connotations suggest propaganda can more neutrally be understood as a central means of organizing and shaping thought and perception a practice that has been a pervasive feature of the twentieth century and that

touches on many fields It has been seen as both a positive and negative force although abuses under the Third Reich and during the Cold War have caused the term to stand in most recently as a synonym for untruth and brazen manipulation Propaganda analysis of the 1950s to 1989 too often took the form of empirical studies about the efficacy of specific methods with larger questions about the purposes and patterns of mass persuasion remaining unanswered In the present moment where globalization and transnationality are arguably as important as older nation forms when media enjoy near ubiquity throughout the globe when various fundamentalisms are ascendant and when debates rage about neoliberalism it is urgent that we have an up to date resource that considers propaganda as a force of culture writ large The handbook will include twenty two essays by leading scholars from a variety of disciplines divided into three sections In addition to dealing with the thorny question of definition the handbook will take up an expansive set of assumptions and a full range of approaches that move propaganda beyond political campaigns and warfare to examine a wide array of cultural contexts and practices

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