

# Ethics, Nature and Society For Elementary

## What Are Ethics, Nature And Society ?



**Ethics**

It is a system of moral principles that govern a person's or organization's behavior and the justification for those principles.



**Nature**

It is the natural world, including all living and non-living things, and the forces that govern them.



**Society**

It is a group of people who live together in a community, sharing common values and norms.

## Classification Of Ethical Values

Category	Values
Integrity	Honesty, Trustworthiness, Accountability, Responsibility
Respect	Respect for others, Respect for the environment, Respect for the law
Kindness	Compassion, Empathy, Generosity, Altruism
Responsibility	Accountability, Responsibility for others, Responsibility for the environment
Justice	Fairness, Equality, Equity, Inclusion

## Object Of Study



**Ethics**

It is a system of moral principles that govern a person's or organization's behavior and the justification for those principles.



**Nature**

It is the natural world, including all living and non-living things, and the forces that govern them.



**Society**

It is a group of people who live together in a community, sharing common values and norms.



**Responsibility**

It is the obligation to act in a certain way, to do what is right and just, and to be accountable for one's actions.

## Steps To Teach Ethics And Values

01

Identify the values and ethics that are being taught.

02

Explain the values and ethics in a way that is easy to understand.

03

Provide examples of how the values and ethics are being practiced.

04

Encourage students to practice the values and ethics in their daily lives.

## What is Ethics?



## Draw Ethical Values



## Ethical Precautions

It is a set of guidelines that help to ensure that the values and ethics being taught are being practiced in a safe and effective manner.

Precaution	Guidelines
Respect	Respect for others, Respect for the environment, Respect for the law
Kindness	Compassion, Empathy, Generosity, Altruism
Responsibility	Accountability, Responsibility for others, Responsibility for the environment
Justice	Fairness, Equality, Equity, Inclusion

## Society



## Acts Of Kindness

It is a set of actions that help to ensure that the values and ethics being taught are being practiced in a safe and effective manner.



# Nature Ethics Nature Ethics

**Alison Stone**



## **Nature Ethics Nature Ethics:**

**Respect for Nature** Paul W. Taylor, 1986 Respect for Nature defends a biocentric theory of environmental ethics Without making claims for the moral rights of plants and animals Paul Taylor offers a reasoned alternative to the prevailing anthropocentric view according to which the natural environment and its wild biotic communities are valued only as objects for human use or enjoyment

**The Rights of Nature** Roderick Frazier Nash, 1989-01-17 Charting the history of contemporary philosophical and religious beliefs regarding nature Roderick Nash focuses primarily on changing attitudes toward nature in the United States His work is the first comprehensive history of the concept that nature has rights and that American liberalism has in effect been extended to the nonhuman world A splendid book Roderick Nash has written another classic This exploration of a new dimension in environmental ethics is both illuminating and overdue Stewart Udall His account makes history come alive Sierra So smoothly written that one almost does not notice the breadth of scholarship that went into this original and important work of environmental history Philip Shabecoff New York Times Book Review Clarifying and challenging this is an essential text for deep ecologists and ecophilosophers Stephanie Mills Utne Reader

**The Ethics of Nature and the Nature of Ethics** Gary Keogh, 2017 This volume explores questions which emerge from considering the relationship between nature and ethics through philosophical theological ethical and environmental lenses It will examine the nature understood as essence or character of ethics itself and whether nature understood as natural world has embedded in it a moral code as well as examining how particular ethical theological worldviews influence our treatment of nature Is there an abstract objective moral code in nature If so how do we gain access to this code of ethics Is it only accessible through revelation as in some religious traditions or is this code of ethics more generally accessible to humanity Indeed does such an objective notion of ethics exist could it be that ethics are a natural and subjective development Is ethics a feature of nature or have we invented it There is this volume might suggest no consensus on these questions as they at times divide and at times unite both the contributors to this volume and the bodies of scholarly work with which they engage As time moves forward investigations into ethics in the context of the relationship between humanity and nature have become more complex taking account of advances in the natural sciences and a growing appreciation of nature How are we to understand our relationship with nature and how does this have implications for our understandings of ethics Are we now realising the repercussions of our failure to take seriously our experience of climate change This volume offers the reader a unique and underrepresented interdisciplinary perspective from philosophers theologians and environmentalists on the dynamic relationship between nature and ethics It offers breadth in terms of the range of theoretical cultural philosophical and theological frameworks but balances this with chapters providing an in depth treatment of particular lenses e g the work of Hegel or the work of Gordon Kauffman Through philosophical and theological investigation these collected essays deepen and problematize the scientific and pragmatic discourses on nature offering scholars solid resources to engage with some of the most pressing issues of our

time in light of ongoing debates at many levels on dealing with climate change

**The Ethics of Nature** Celia Deane-Drummond, 2008-04-15 This accessible and timely book uses a Christian perspective to explore ethical debates about nature A detailed exploration of humanity's treatment of the natural world from a Christian perspective Covers a range of ethical debates including current controversies about the environment animal rights biotechnology consciousness and cloning Sets the immediate issues in the context of underlying theological and philosophical assumptions Complex scientific issues are explained in clear student friendly language The author develops her own distinctive ethical approach centred on the practice of wisdom Discusses key figures in the field including Peter Singer Aldo Leopold Tom Regan Andrew Linzey James Lovelock Anne Primavesi Rosemary Radford Ruether and Michael Northcott The author has held academic posts in both theology and plant science

*Nature, God and Humanity* Richard L. Fern, 2002-04-04 *Nature God and Humanity* clarifies the task of forming an ethics of nature thereby empowering readers to develop their own critical faith based ethics Calling on original thought provoking analyses and arguments Richard L Fern frames a philosophical ethics of nature assesses it scientifically finds support for it in traditional biblical theism and situates it culturally Though defending the moral value of beliefs affirming the radical Otherness of God and human uniqueness this book aims not to compel the adoption of any particular ethic but rather illumine the contribution diverse forms of inquiry make to an ethics of nature How does philosophy clarify moral conviction What does science tell us about nature Why does religious faith matter Rejecting the illusion of a single rationally compelling ethics Fern answers these questions in a way that fosters both agreement and disagreement allowing those holding conflicting ethics of nature to work together for the common good

**Ethics of Nature** Angelika Krebs, 2013-02-06 Is nature's value only instrumental value for human beings or does nature also have intrinsic value Can traditional anthropocentrism be defended or must we move to a new physiocentric moral position This study develops a critical taxonomy or map of thirteen arguments for the conservation of nature It defends the moral intrinsic value of sentient animals but not of nonsentient nature The arguments are phrased in a simple plastic and concise language

**Nature Ethics** Marti Kheel, 2007-12-06 In *Nature Ethics An Ecofeminist Perspective* Marti Kheel explores the underlying worldview of nature ethics offering an alternative ecofeminist perspective She focuses on four prominent representatives of holist philosophy two early conservationists Theodore Roosevelt and Aldo Leopold and two contemporary philosophers Holmes Rolston III and transpersonal ecologist Warwick Fox Kheel argues that in directing their moral allegiance to abstract constructs e.g. species the ecosystem or the transpersonal Self these influential nature theorists represent a masculinist orientation that devalues concern for individual animals Seeking to heal the divisions among the seemingly disparate movements and philosophies of feminism animal advocacy environmental ethics and holistic health Kheel proposes an ecofeminist philosophy that underscores the importance of empathy and care for individual beings as well as larger wholes

**Environmental Ethics** Holmes Rolston, 1988 *Environmental Ethics* is a systematic account of values carried by the

natural world coupled with an inquiry into duties toward animals plants species and ecosystems A comprehensive philosophy of nature is illustrated by and integrated with numerous actual examples of ethical decisions made in encounters with fauna and flora endangered species and threatened ecosystems The ethics developed is informed throughout by ecological science and evolutionary biology with attention to the logic of moving from what is in nature to what ought to be The ethical theory is applied in detail to social public and business policy Written in an engaging style using diagrams and figures as well as numerous case studies Environmental Ethics prods the reader into concrete application and invites reader participation in the ethical discussions The ethics concludes by exploring the historical experiences of personal residence in a surrounding environment Here is an adventure into what it means to live as responsible human beings in the community of life on Earth In the series Ethics and Action edited by Tom Regan      *The Ethics of Nature and the Nature of Ethics* Gary

Keogh,2017-10-18 This volume explores questions which emerge from considering the relationship between nature and ethics through philosophical theological ethical and environmental lenses It will examine the nature understood as essence or character of ethics itself and whether nature understood as natural world has embedded in it a moral code as well as examining how particular ethical theological worldviews influence our treatment of nature Is there an abstract objective moral code in nature If so how do we gain access to this code of ethics Is it only accessible through revelation as in some religious traditions or is this code of ethics more generally accessible to humanity Indeed does such an objective notion of ethics exist could it be that ethics are a natural and subjective development Is ethics a feature of nature or have we invented it There is this volume might suggest no consensus on these questions as they at times divide and at times unite both the contributors to this volume and the bodies of scholarly work with which they engage As time moves forward investigations into ethics in the context of the relationship between humanity and nature have become more complex taking account of advances in the natural sciences and a growing appreciation of nature How are we to understand our relationship with nature and how does this have implications for our understandings of ethics Are we now realising the repercussions of our failure to take seriously our experience of climate change This volume offers the reader a unique and underrepresented interdisciplinary perspective from philosophers theologians and environmentalists on the dynamic relationship between nature and ethics It offers breadth in terms of the range of theoretical cultural philosophical and theological frameworks but balances this with chapters providing an in depth treatment of particular lenses e g the work of Hegel or the work of Gordon Kauffman Through philosophical and theological investigation these collected essays deepen and problematize the scientific and pragmatic discourses on nature offering scholars solid resources to engage with some of the most pressing issues of our time in light of ongoing debates at many levels on dealing with climate change      **The Human Relationship to Nature**

Matthew R. Foster,2016-11-02 Growing alarm over the harm done by humans to the natural world and even to the viability of our own industrial civilization compels us to ask the deeper moral question What should be the human relationship to nature

Matthew R Foster starts by assessing three contrasting patterns of moral reasoning the Progress Ethic that created the world we live in the biblically inspired Stewardship Ethic and the Connection Ethic based on scientific understanding of the interdependence of all natural entities Critical analysis reveals that none of these ethics is able to sustain the values it advocates due to two unsupportable presumptions that the norms of human morality are commensurate with the natural world and that the value of an entity is an intrinsic property Foster argues that in order for a future environmental ethic to be both logically coherent and environmentally constructive it must start from unconventional notions First because nature will never be commensurate with human moral reasoning non rational resources must be employed despite the risks involved Second value resides in the relationship of one entity to another and does not belong intrinsically to either in short value is foremost a verb rather than a noun Foster proposes a new paradigm attentive to the realm of value relations among all natural entities one which offers mediating opportunities between nature and morality In this new ethic there are no shoulds Rather moral responsibilities to the natural entities around us are elective placing us in an unfamiliar yet potentially liberating network of relationships This book will be of interest to scholars both instructors and students of environmental ethics philosophy religion and intellectual history and all who are concerned about the environmental challenges of our time

*Nature, Ethics and Gender in German Romanticism and Idealism* Alison Stone, 2018-10-25 This book provides an account of the development of ideas about nature from the Early German Romantics into the philosophies of nature of Schelling and Hegel In clear and accessible language Alison Stone explains how the project of philosophy of nature took shape and made sense in the post Kantian context She also shows how ideas of nature were central to the philosophical and literary projects of the Early German Romantics with attention to Friedrich Schlegel Novalis and Holderlin Stone advances a distinctive original perspective on Romantic and Idealist accounts of nature and their ethical implications regarding human nature relations and intra human political relations especially but not only around gender and race The book demonstrates how these approaches to nature have contemporary relevance to a range of current debates such as those over naturalism the environmental crisis and the politics of gender race and colonialism

Respect for Nature: A Theory of Environmental Ethics Paul W. Taylor, 2011-05-01 What rational justification is there for conceiving of all living things as possessing inherent worth In *Respect for Nature* Paul Taylor draws on biology moral philosophy and environmental science to defend a biocentric environmental ethic in which all life has value Without making claims for the moral rights of plants and animals he offers a reasoned alternative to the prevailing anthropocentric view that the natural environment and its wildlife are valued only as objects for human use or enjoyment *Respect for Nature* provides both a full account of the biological conditions for life human or otherwise and a comprehensive view of the complex relationship between human beings and the whole of nature This classic book remains a valuable resource for philosophers biologists and environmentalists alike along with all those who care about the future of life on Earth A new foreword by Dale Jamieson looks at how the original 1986 edition of *Respect for*

Nature has shaped the study of environmental ethics and shows why the work remains relevant to debates today *Ethics and Human Nature* Hector Davidson, This book bundle contains these titles Baruch Spinoza Camus Ren Descartes Michel Foucault Hannah Arendt Learn more about these philosophers now *The Moral Authority of Nature* Lorraine Daston, Fernando Vidal, 2010-08-15 For thousands of years people have used nature to justify their political moral and social judgments Such appeals to the moral authority of nature are still very much with us today as heated debates over genetically modified organisms and human cloning testify The Moral Authority of Nature offers a wide ranging account of how people have used nature to think about what counts as good beautiful just or valuable The eighteen essays cover a diverse array of topics including the connection of cosmic and human orders in ancient Greece medieval notions of sexual disorder early modern contexts for categorizing individuals and judging acts as against nature race and the origin of humans ecological economics and radical feminism The essays also range widely in time and place from archaic Greece to early twentieth century China medieval Europe to contemporary America Scholars from a wide variety of fields will welcome The Moral Authority of Nature which provides the first sustained historical survey of its topic Contributors Danielle Allen Joan Cadden Lorraine Daston Fa ti Fan Eckhardt Fuchs Valentin Groebner Abigail J Lustig Gregg Mitman Michelle Murphy Katharine Park Matt Price Robert N Proctor Helmut Puff Robert J Richards Londa Schiebinger Laura Slatkin Julia Adeney Thomas Fernando Vidal

**Nature as Subject** Eric Katz, 1997 Written by one of the instrumental figures in environmental ethics Nature as Subject traces the development of an ethical policy that is centered not on human beings but on itself Katz applies this idea to contemporary environmental problems introducing themes of justice domination imperialism and the Holocaust This volume will stand as a foundational work for environmental scholars government and industry policy makers activists and students in advanced philosophy and environmental studies courses

**Science and Nature** Carolyn Merchant, 2017-11-07 Science and Nature brings together the work and insights of historian Carolyn Merchant on the history of science environmental history and ethics The book explores her ideas about the interconnections among science women nature and history as they have emerged over her academic lifetime Focusing on topics such as The Death of Nature the Scientific Revolution women in the history of science and environment and partnership ethics it synthesizes her writings and sets out a vision for the twenty first century Anyone interested in the interactions between science and nature in the past present and future will want to read this book It is an ideal text for courses on the environment environmental history history of science and the philosophy of science

**Living with Nature** Frank Fischer, Maarten A. Hajer, 1999 This text aims to place the question of the dynamics of environmental crisis in a socio cultural dimension of the existing economic and political institutions It argues for a need to find a balance between theoretical analysis of the debate and an appreciation of local circumstances and knowledge

**The Nature of Morality** Gilbert Harman, 1977 This book is a philosophical introduction to ethics It differs from existing texts by focusing on a basic philosophical problem about morality its apparent immunity from

observational testing Other texts either ignore this issue altogether in order to concentrate on interesting but largely nonphilosophical discussions of moral problems or treat the issue as only one of several highly technical questions in something called meta ethics

**Nature, Environment and Culture in East Asia** ,2013-07-15 Since in the current global environmental and climate crisis East Asia will play a major role in negotiating solutions it is vital to understand East Asian cultural variations in approaching and solving environmental challenges in the past present and future The interdisciplinary volume *Nature Environment and Culture in East Asia The Challenge of Climate Change* edited by Carmen Meinert explores how cultural patterns and ideas have shaped a specific understanding of nature how local and regional cultures developed coping strategies to adapt to environmental and climatic changes in the past and in the present and how various institutions and representatives might introduce their ideas and agendas in future environmental and climate policies on national levels and in international negotiating systems

Engaging Nature Peter F. Cannavò, Joseph H. Lane Jr., 2014-12-19 Contemporary environmental political theory considers the implications of the environmental crisis for such political concepts as rights citizenship justice democracy the state race class and gender As the field has matured scholars have begun to explore connections between Green Theory and such canonical political thinkers as Plato Machiavelli Locke and Marx The essays in this volume put important figures from the political theory canon in dialogue with current environmental political theory It is the first comprehensive volume to bring the insights of Green Theory to bear in reinterpreting these canonical theorists Individual essays cover such classical figures in Western thought as Aristotle Hume Rousseau Mill and Burke but they also depart from the traditional canon to consider Mary Wollstonecraft W E B Du Bois Hannah Arendt and Confucius Engaging and accessible the essays also offer original and innovative interpretations that often challenge standard readings of these thinkers In examining and explicating how these great thinkers of the past viewed the natural world and our relationship with nature the essays also illuminate our current environmental predicament Publisher



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