



# New Jersey's Clean Energy Program

## Final As-Built Technical Worksheet for Solar Electric Equipment



### A: BITE HOST CONTACT / APPLICANT INFORMATION

Name: \_\_\_\_\_ Application/Registration Number: \_\_\_\_\_  
 Host Company Name (if applicable): \_\_\_\_\_  
 (Please corresponds to applicant name on the NJEP Application Form or site host contact on the SPDC Registration Form and the numbers corresponds to the number listed on the Approval or Acceptance Letter by the NJEPJL)

### B: EQUIPMENT INFORMATION

1. Solar Electric Module (provide ratings in DC Watts at STC)

Manufacturer	Model Number	Power Rating	Quantity	Total Array Output	Orientations	Tilt
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Total: \_\_\_\_\_

Total Array Output = (Power Rating x Module Quantity)  
 Orientation in degrees True (e.g., 180° True South is 0° magnetic), Tilt in degrees (e.g., flat mount = 0°; vertical mount = 90°).

2. Inverter (Continuous AC Watts Rating)

Manufacturer	Model Number	AC Watts	Quantity	Total Inverter Output	Peak Efficiency	# of Strings	Modules/ String
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Total: \_\_\_\_\_

Total Inverter Output = Continuous AC Watts Rating x Number of Inverters

### C: INSTALLATION INFORMATION

1. Array Location: \_\_\_\_\_ Rooftop \_\_\_\_\_ Pole Mount \_\_\_\_\_ Ground Mount \_\_\_\_\_
2. Tracking: \_\_\_\_\_ Fixed \_\_\_\_\_ Single-axis \_\_\_\_\_ Double-axis \_\_\_\_\_
3. Inverter Location: \_\_\_\_\_ Indoor \_\_\_\_\_ Outdoor \_\_\_\_\_ Location: \_\_\_\_\_
4. Number of strings and modules per inverter: \_\_\_\_\_
5. Interconnection Type: \_\_\_\_\_ Behind-the-Meter \_\_\_\_\_ Direct Grid-Supply \_\_\_\_\_

# New Jerseys Multiple Municipal Madness

**Alan J. Karcher**



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