



# MODERN ORTHODOX THINKERS

*From the Philokalia to the Present*

ANDREW LOUTH

# Modern Orthodox Thinkers From The Philokalia To The Present

**Alexis Torrance**



## **Modern Orthodox Thinkers From The Philokalia To The Present:**

**Modern Orthodox Thinkers** Andrew Louth, 2015-10-08 Andrew Louth introduces us to twenty key Orthodox thinkers from the last two centuries. The colorful characters, poets and thinkers included range from Romania, Serbia, Greece, England, France, and also include exiles from Communist Russia. The book concludes with an illuminating chapter on Metropolitan Kallistos and the theological vision of the Philokalia.

**Modern Orthodox Theology** Paul Ladouceur, 2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church. This volume considers the full range of modern Orthodox theology. The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century. Ladouceur then focuses on theology in imperial Russia, the Russian religious renaissance at the beginning of the 20th century, and the origins and nature of neopatristic theology, as well as the new theology in Greece and Romania, and tradition and the restoration of patristic thought. Subsequent chapters examine specific major themes: God and Creation, Divine humanity, personhood, and human rights; The Church of Christ; Ecumenical theology and religious diversity; The Christification of life; Social and Political Theology; The Name of God; conflict; The ordination of women. The volume concludes with assessments of major approaches of modern Orthodox theology and reflections on the current status and future of Orthodox theology. Designed for classroom use, the book features case studies, a detailed index, a list of recommended readings for each chapter.

**Deification and Modern Orthodox Theology** Petre Maican, 2023-04-24 Modern Orthodox identity is deeply interwoven with the notion of deification or union with God. For some theologians, deification represents the lens through which most if not all theological questions should be engaged. In this volume, Petre Maican undertakes the task of critically examining the extent to which deification informs the main debates inside Orthodox theology, focusing on four essential loci: anthropology, the Trinity, epistemology, and ecclesiology. Maican argues that while deification remains central to anthropology and the Orthodox understanding of the Trinity, it seems less relevant in the areas of ecclesiology and complexifies the Orthodox approach to Scripture and Tradition.

**Human Perfection in Byzantine Theology** Alexis Torrance, 2020-10-16 To what kind of existence does Christ call us? Christian theology has from its inception posited a powerful vision of humanity's ultimate and eternal fulfillment through the person and work of Jesus Christ. How precisely to understand and approach the human perfection to which the Christian is summoned is a question that has vexed the minds of many and diverse theologians. Orthodox Christian theology is notable for its consistent interest in this question and over the last century has offered to the West a wealth of theological insight on the matter, drawn both from the resources of its Byzantine theological heritage as well as its living interaction with Western theological and philosophical currents. In this regard, the important themes of personhood, deification, *epektasis*, apophaticism, and divine energies have been elaborated with much success by Orthodox

theologians but not without controversy Human Perfection in Byzantine Theology addresses the question of human perfection in Orthodox theology via a retrieval of the sources examining in turn the thought of leading representatives of the Byzantine theological tradition St Maximus the Confessor St Theodore the Studite St Symeon the New Theologian and St Gregory Palamas The overarching argument of this study is that in order to present an Orthodox Christian understanding of human perfection which remains true to its Byzantine inheritance supreme emphasis must be placed on the doctrine of Christ especially on the significance and import of Christ's humanity The intention of this work is thus to keep the creative approach to human destiny in Orthodox theology firmly moored to its theological past

**Byzantine and Renaissance Philosophy** Peter Adamson, 2022 Peter Adamson presents an engaging and wide ranging introduction to the thinkers and movements of two great intellectual cultures Byzantium and the Italian Renaissance First he tells the story of philosophy in the Eastern Christian world from such early figures as John of Damascus in the eighth century to the late Byzantine scholars of the fifteenth century Then he explores the rebirth of philosophy in Italy in the fifteenth and sixteenth centuries the era of Machiavelli Giordano Bruno and Galileo This is the sixth volume in Adamson's History of Philosophy Without Any Gaps taking us to the threshold of the early modern era

We Give Our Thanks Unto Thee Porter C. Taylor, 2019-04-17 Fr Alexander Schmemmann continues to influence liturgical and sacramental theologies some thirty five years after his death Despite the wide acceptance within Protestant circles of his timeless classic For the Life of the World there has been relatively little written about him from an ecumenical context This volume of collected essays seeks to explore his theological legacy and further his work With essays from leading scholars such as David Fagerberg Bruce Morrill Joyce Zimmerman and more this volume is meant for both teachers and students of liturgical and sacramental theology In an effort to introduce Schmemmann to a wider audience and to celebrate his work through meaningful engagement and dialogue contributors come from a wide variety of ecclesiastical backgrounds Anglican Roman Catholic Orthodox Lutheran Presbyterian Methodist Free Church and more The Eucharist is therefore the manifestation of the Church as the new aeon it is participation in the Kingdom as the parousia as the presence of the Resurrected and Resurrecting Lord It is not the repetition of His advent or coming into the world but the lifting up of the Church into His parousia the Church's participation in His heavenly glory Fr Alexander Schmemmann Introduction to Liturgical Theology p 72

**The Oxford Handbook of Mystical Theology** Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon It differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts None of these perspectives is absent but the method

here is more deliberately theological working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today Divided into four parts the first section introduces the approach to mystical theology and offers a historical overview Part two attends to the concrete context of sources and practices of mystical theology Part three moves to the fundamental conceptualities of mystical thought The final section ends with the central contributions of mystical teaching to theology and metaphysics Students and scholars with a variety of interests will find different pathways through the Handbook

*Essence and Energies: Being and Naming God in St Gregory Palamas* Tikhon Pino, 2022-10-03 St Gregory Palamas ca 1296 1357 is among the most well known and celebrated theologians of late Byzantium This book provides a comprehensive account of the essence energies distinction across his twenty five treatises and letters written over a twenty year period An Athonite monk abbot and later Metropolitan of Thessalonica Gregory is remembered especially for his distinction between God's essence and energies and his celebrated doctrine still generates a great deal of debate What does Palamas actually mean by the term energies Are they activities that God performs and if so how can they be eternal and uncreated Indeed how could God be simple if he possesses energies distinct from his essence Going beyond the Triads and the One Hundred and Fifty Chapters this book explores Palamas's answers to these long standing questions by analyzing all of the treatises produced by Palamas between the years 1338 and 1357 It seeks to understand what Palamas means when he speaks of God's energies how he seeks to prove that they are distinct from the divine essence and how he explains that this distinction in no way violates the unity and simplicity of the one God in Trinity *Essence and Energies* is a useful resource for upper level undergraduates postgraduates and scholars interested in Byzantine theology in the fourteenth century

**Christos Yannaras** Basilio Petra, 2019-08-29 Basilio Petra sees Christos Yannaras b 1935 as a philosopher and theologian whose refiguring on the one hand of Heidegger's refusal to define being in ontic terms and on the other of Wittgenstein's willingness to admit the inexpressible character of the mystical has led him to articulate a powerful vision of true human existence This bold interpretation outlines the passage from an ontic mode of nature governed by necessity to a mode of self transcendence and self offering beyond the limitations of decay and death In his native Greece Yannaras revolutionised the way theology had been done for much of the twentieth century This book examines the trajectory of Yannaras thought from his initial encounter with Heidegger's philosophy to his formulation via the tradition of the Greek Fathers of a modern critical ontology It is for both advanced students of philosophy and the growing scholarly audience interested in Yannaras work Written in accessible language that does not compromise intellectual rigour it is the only survey of the development of Yannaras philosophical thought as a whole

**The Future of Creation Order** Gerrit Glas, Jeroen de Ridder, 2018-01-12 This work provides an overview of attempts to assess the current condition of the concept of creation order within reformational philosophy compared to other perspectives Focusing on the natural and life sciences and theology

this first volume of two examines the arguments for and against the beauty coherence and order shown in the natural world being related to the will or nature of a Creator It examines the decay of a Deist universe and the idea of the pre givenness of norms laws and structures as challenged by evolutionary theory and social philosophy It describes the different responses to the collapse of order that given by Christian philosophy scholars who still argue for the idea of a pre given world order and that of other scholars who see this idea of stable creation order and or natural law as redundant and in need of a thorough rethinking It studies the particular role that reformational philosophy has played in the discussion It shows how ever since its inception almost a century ago the concepts of order and law principle structure have been at the heart of this philosophy and that one way to characterise this tradition is as a philosophy of creation order Reformational philosophers have maintained the notion of law as holding for reality This book discusses the questions that have arisen about the nature of such law is it a religious or philosophical concept does law just mean orderliness How does it relate to laws of nature Have they always existed or do they emerge during the process of evolution

**The Oxford Handbook of Russian Religious Thought** Caryl Emerson, George Pattison, Randall A. Poole, 2020-09-04 The Oxford Handbook of Russian Religious Thought is an authoritative new reference and interpretive volume detailing the origins development and influence of one of the richest aspects of Russian cultural and intellectual life its religious ideas After setting the historical background and context the Handbook follows the leading figures and movements in modern Russian religious thought through a period of immense historical upheavals including seventy years of officially atheist communist rule and the growth of an exiled diaspora with e g its journal The Way Therefore the shape of Russian religious thought cannot be separated from long running debates with nihilism and atheism Important thinkers such as Losev and Bakhtin had to guard their words in an environment of religious persecution whilst some views were shaped by prison experiences Before the Soviet period Russian national identity was closely linked with religion linkages which again are being forged in the new Russia Relevant in this connection are complex relationships with Judaism In addition to religious thinkers such as Philaret Chaadaev Khomiakov Kireevsky Soloviev Florensky Bulgakov Berdyaev Shestov Frank Karsavin and Alexander Men the Handbook also looks at the role of religion in aesthetics music poetry art film and the novelists Dostoevsky and Tolstoy Ideas institutions and movements discussed include the Church academies Slavophilism and Westernism theosis the name glorifying imiaslavie controversy the God seekers and God builders Russian religious idealism and liberalism and the Neopatristic school Occultism is considered as is the role of tradition and the influence of Russian religious thought in the West

**Essays in Ecumenical Theology II** Ivana Noble, 2022-06-08 In this volume of Essays in Ecumenical Theology Ivana Noble engages in conversations with Orthodox theologians and spiritual writers on diverse themes These include the discovery of the human heart what illumination by divine light means the relationship between prayer and attitudes and acts of social solidarity the problematic nature of sacrificial thinking as the way to express redemption through Christ the ecological dimension of theological anthropology the

need for freedom to coexist with love for others and why institutions need to turn not only to their own traditions but also to the Spirit that blows where it wills      *Deification in Russian Religious Thought* Ruth Coates,2019 A study of the reception of the Eastern Christian Orthodox doctrine of deification by Russian religious thinkers of the immediate pre revolutionary period      **Simone Weil and Continental Philosophy** A. Rebecca Rozelle-Stone,2017-11-08 Simone Weil is an often overlooked thinker whose insights could radically reshape contemporary discourses on religion nature art ethics work politics and education This collection of essays situates Simone Weil s thought alongside prominent Continental thinkers and their philosophical concerns to show the ways in which she belongs to but also stands outside some of the major streams of Continental discourse including phenomenology ethics of embodied disposition and difference and post Marxian political thought For the first time in a major work intersections between the ideas of Weil and figures such as Nietzsche Berdyaev Foucault Blanchot Merleau Ponty Levinas Chr tien Agamben Fanon and Ranci re are closely examined The volume is authored by an international team of leading scholars in Weil studies and in contemporary Continental philosophy of religion more broadly Simone Weil and Continental Philosophy is not only an unprecedented resource for Weil scholars who seek to read her in broader and more current philosophical terms but also an important addition to the libraries of scholars and students of Continental philosophy and theology engaged in thinking about some of the most pressing questions of our time

**Eastern Christianity in Its Texts** Cyril Hovorun,2022-08-25 Surveying theological literature produced in the Christian East from the first through the 20th century Eastern Christianity in its Texts explores different theological themes analytical and mystical genres epistles treatises and poetry and milieux Greek Armenian Western and Eastern Syriac Russian and Romanian The book illustrates the evolution of the Orthodox thought how it influenced and was influenced by intellectual social and political environments It demonstrates a theology in context and yet displays consistency in the traditions spread through different epochs and countries The book is divided in five parts each standing for an epoch with distinct features formation of the Christian identity in the era before Constantine golden age of theology in the period of Late Antiquity the pinnacle of erudism and mysticism in the eastern Middle Ages wrestling with the Modernity imported from the West in the 18th 19th centuries and finally theological polyphony in the 20th century      **The Oxford Handbook of Meditation** Miguel Farias,David Brazier,Mansur Lalljee,2021-10-21 Meditation techniques including mindfulness have become popular wellbeing practices and the scientific study of their effects has recently turned 50 years old But how much do we know about them what were they developed for and by whom How similar or different are they how effective can they be in changing our minds and biology what are their social and ethical implications The Oxford Handbook of Meditation is the most comprehensive volume published on meditation written in accessible language by world leading experts on the science and history of these techniques It covers the development of meditation across the world and the varieties of its practices and experiences It includes approaches from various disciplines including psychology neuroscience history anthropology and

sociology and it explores its potential for therapeutic and social change as well as unusual or negative effects Edited by practitioner researchers this book is the ultimate guide for all interested in meditation including teachers clinicians therapists researchers or anyone who would like to learn more about this topic

**Essays in Ecumenical Theology I** Ivana Noble, 2018-11-26 In the first volume of *Essays in Ecumenical Theology* Ivana Noble depicts differences between what she calls a sectarian outlook and one which engages in the search for common roots dialogical relationships and shared mission in a world that has largely become post Christian but often also post secular Drawing on both Western and Orthodox scholarship and expressing her own positions Noble sketches what ecumenical theology is how it is linked to spirituality the methods it uses how it developed during the twentieth century and the challenges it faces Specific studies deal with controversial interpretations of Jan Hus Catholic Modernism the problematic heritage of the totalitarian regimes and responses to the current humanitarian crisis

Eastern Catholic Theology in Action Andrew J. Summerson, Cyril Kennedy, 2024-10-11 The Second Vatican Council urged Eastern Catholics to cultivate their share of divine revelation for the benefit of the entire Catholic Church Yet more than 50 years later the Eastern Catholic Churches frequently remain on the margins both in the theological academy and in the life of the Church more broadly In an effort to remedy this situation at least in part this volume offers a scholarly reflection on the unique patrimony of the Eastern Catholic Churches divided according to the categories of Liturgy Theology Spirituality Discipline and Culture In so doing it both follows the categories used to define a Church sui iuris in the Code of Canon Law for the Eastern Churches and builds on the legacy of the Rev Peter Galadza to whom the volume is dedicated On one hand the volume and its essays are intentionally introductory revealing the worlds of Eastern Catholicism and the variety of theological approaches that take place there Emerging in part from the experience of teaching and preaching by scholars of Eastern Christianity who are frequently asked for a basic introduction to Eastern Catholic theology and have little to offer in response these essays gather an international group of scholars engaging in critical theological reflection from an Eastern Catholic perspective This approach is rounded out by contributions from Roman Catholic Orthodox and Protestant scholars who articulate their own reception and appreciation of the Eastern Catholic theological heritage At the same time however several of the essays in this volume relate the history and current reality of Eastern Catholicism to the Orthodox and Roman Catholic Churches yet without ignoring how frequently Eastern Catholics live worship and theologize without self conscious regard for their unique ecclesial situation Indeed these authors show Eastern Catholic theology can be unself consciously grounded in the patristic tradition and Eastern Catholics can simply do theology without worrying about ecclesial politics Readers will thus find here the best of both worlds both an introduction to the unique and frequently ignored patrimony of the Eastern Catholic Churches and a series of essays that avoids the all too common pitfall of reducing these traditions to a parody of other Churches Eastern or Western Instead by engaging with the sources of the Christian tradition as Eastern Catholics yes but first and foremost as Christians the authors



reveal how much their tradition can offer the Catholic Church as a whole      [The Oxford Handbook of Deification](#) Paul L. Gavriluk, Andrew P. Hofer, Matthew Levering, 2024-06-03 Modern theological engagements on deification have undergone two major paradigm shifts First the study of deification shifted from the periphery of theological discourse to its center For Adolf von Harnack deification was a pagan import that fatally corrupted and distorted the Gospel message of salvation In response the positive retrieval of the concept of deification belongs to the early years of the twentieth century By the 1910s in Russian religious thought and by the 1930s in much Roman Catholic theology deification had become a magnet concept attracting attention from many different viewpoints The second important shift relates to how deification is characterized Recent studies question the exclusively Eastern character of deification and draw attention to the engagements of this theme in Latin patristic and later Western Christian sources Reassessing the evidence for these two major shifts The Oxford Handbook of Deification comprehensively explores the points of convergence and difference on the constitutive elements of deification in different traditions and offers a foundation for ecumenical and interreligious dialogues The Handbook's first part analyzes the cultural and scriptural roots of deification the second part explores the most significant historical contributions to the understanding of deification in the early medieval and modern periods the third part develops systematic connections Readers will discover a surprising breadth depth and diversity of theologies of deification in Christian traditions Throughout the Handbook leading scholars in the field of Deification Studies propose vital new insights from a variety of perspectives for this central mystery at the heart of the Christian faith      **[The Routledge Handbook of Postsecularity](#)** Justin Beaumont, 2018-10-26 The Routledge Handbook of Postsecularity offers an internationally significant and comprehensive interdisciplinary collection which provides a series of critical reviews of the current state of the art and future trends in philosophical theoretical and conceptual terms The volume likewise presents a range of empirical knowledges and engagements with postsecularity A critical yet sympathetic dialogue across disciplinary divides in an international context ensures that the volume covers a wide and interrelated intellectual and geographical scope The editor's introduction with Klaus Eder offers a robust foundation for the volume setting out the central aims and objectives the rationale for the contributions and an outline of the structure Thorny issues of normativity and empirical challenges are highlighted for the reader The handbook comprises four interrelated sections Part I Philosophical meditations discusses postsecularity from philosophical standpoints and Part II Theological perspectives presents contributions from a variety of theological viewpoints Part III Theory space social relations contains pieces from geography planning sociology and religious studies that delve into theoretically informed empirical implications of postsecularity Part IV Political and social engagement offers chapters that emphasize the political and social implications of the debate In the Afterword Eduardo Mendieta joins the editor to reflect on the notion of reflexive secularization across the volume as a whole alluding to new lines of inquiry The handbook is an invaluable guide for graduate and advanced undergraduate teaching and a key reference for students and scholars of human

geography sociology political science applied philosophy urban and public theology planning and urban studies

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