

Modernization
and British
Colonial Rule
in Egypt
1882-1914

BY ROBERT L. TIGNOR

Modernization British Colonial 1882 1914 Princeton

Tharwat Maher Nagib Adly Nagib



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Modernization and British Colonial Rule in Egypt, 1882-1914 Robert L. Tignor, 2015-12-08 In occupied Egypt British governmental programs were closely related to England's needs as an imperial power since Egypt was occupied because of its strategic position along the route to India British presence there however inevitably led to modernization during the 32 years of British rule During the first period the British were preoccupied with the prospect of imminent withdrawal The second period emphasized programs for such reforms as hydraulic and agricultural modernization wider education and urban development The final period covered the emergence of Egyptian nationalism whose goals proved incompatible with British rule of Egypt in spite of efforts to deal with nationalism by repression or conciliation Originally published in 1966 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Modernization and British Colonial Rule in Egypt, 1882-1914*, by Robert L. Tignor Robert L. Tignor, 1966 *Sayyid Qutb* James Toth, 2013-03-06 James Toth traces the life and thought of Sayyid Qutb the Egyptian thinker and Islamist martyr branded by The New York Times Magazine as The Philosopher of Islamic Terror By returning to Qutb's writings both well known and obscure Toth draws a complex portrait of Qutb one that moves beyond the cartoonish descriptions of him as the evil genius lurking behind today's terrorists **Whose Pharaohs?** Donald Malcolm Reid, 2002 A comprehensive history of Egyptian archeology from the origins of the field during the Napoleonic era to World War I **Current Research in Egyptology 2022** A. Bouhafs, L. Chapon, M. Claude, M. Danilova, L. Dautais, N. Fathy, A.I. Fernández Pichel, M. Guigner, M. Pinon, M. Valerio, 2023-09-14 The present volume collects thirty two papers on various topics from the history of Egyptology to archaeology and material culture from the Predynastic to the Roman period through history and epigraphy as well as new technologies **The Tentacles of Progress** Daniel R. Headrick, 1988-03-10 This penetrating examination of a paradox of colonial rule shows how the massive transfers of technology including equipment techniques and experts from the European imperial powers to their colonies in Asia and Africa resulted not in industrialization but in underdevelopment Examining the most important technologies shipping and railways telegraphs and wireless urban water supply and sewage disposal economic botany and plantation agriculture irrigation and mining and metallurgy Headrick provides a new perspective on colonial economic history and reopens the debate on the roots of Asian and African underdevelopment *Egyptian Pentecostalism: When Cyclones of Divine Power Invaded the Ancient Land* Tharwat Maher Nagib Adly Nagib, 2023-09-29 This book on Egyptian Pentecostalism is considered the first integrated monograph on the topic It invites scholars and students of Religions Renewal Studies and Pentecostalism

around the world to discover a new arena of research Due to the sociocultural perspective of this study on Pentecostalism in Egypt the book also invites sociologists and scholars who study sociocultural and religious context of the Middle East and North Africa to add new trajectories to their studies No doubt that this study reveals what was concealed for decades regarding movements and revivals that broke out in Egyptian cities and villages A must read **The Great Social Laboratory** Omnia El Shakry, 2007-10-29 This book charts the development of the social sciences anthropology human geography and demography in colonial and postcolonial Egypt exploring the broader significance of knowledge production and its relationship to colonialist and nationalist ideologies *Seeking Bread and Fortune in Port Said* Lucia Carminati, 2025-10-28 Seeking Bread and Fortune in Port Said probes migrant labor's role in shaping the history of the Suez Canal and modern Egypt It maps the everyday life of Port Said's residents between 1859 when the town was founded as the Suez Canal's northern harbor and 1906 when a railway connected it to the rest of Egypt Through groundbreaking research Lucia Carminati provides a ground level perspective on the key processes touching late nineteenth century Egypt heightened domestic mobility and immigration intensified urbanization changing urban governance and growing foreign encroachment By privileging migrants' prosaic lives Seeking Bread and Fortune in Port Said shows how unevenness and inequality laid the groundwork for the Suez Canal's making *Making Water Security* Hermen Smit, 2020-02-04 This book examines Nile water security through the morphology of the river it uses the always changing form of the river as a theoretical and empirical device to map and understand how infrastructures and discourses dynamically interact with the Nile By bringing a history of two centuries of dam development on the Nile in relation with the drainage of a hill slope in Ethiopia on the one hand and irrigation reform in Sudan on the other the author shows how the scales units and populations figuring in projects to securitize the river emerge through the rearrangement of its water and sediments The analysis of Making water security is more than yet another story of how modern projects of water security have legitimized often violent disposessions of Nile land and water It shows how no water user is confined by the roles assigned by project engineers and planners As ongoing modern development of the river reduces the prospects for new large diversions of water the targeted subjects of development and modernization make use of newly opened spaces to carve out their own projects They creatively mobilize old irrigation and drainage infrastructures in ways that escape the universal logic of water security Flooded Pasts William Carruthers, 2022-12-15 Flooded Pasts examines a world famous yet critically underexamined event UNESCO's International Campaign to Save the Monuments of Nubia 1960-80 to show how the project its genealogy and its aftermath not only propelled archaeology into the postwar world but also helped to recolonize it In this book William Carruthers asks how postwar decolonization took shape and what role a colonial discipline like archaeology forged in the crucible of imperialism played as the new nations asserted themselves in the face of the global Cold War As the Aswan High Dam became the centerpiece of Gamal Abdel Nasser's Egyptian revolution the Nubian campaign sought to salvage and preserve

ancient temples and archaeological sites from the new barrage's floodwaters. Conducted in the neighboring regions of Egyptian and Sudanese Nubia, the project built on years of Nubian archaeological work conducted under British occupation and influence. During that process, the campaign drew on the scientific racism that guided those earlier surveys, helping to consign Nubians themselves to state-led resettlement and modernization programs even as UNESCO created a picturesque archaeological landscape fit for global media and tourist consumption. *Flooded Pasts* describes how colonial archaeological and anthropological practices and particularly their archival and documentary manifestations created an ancient Nubia severed from the region's population. As a result, the Nubian campaign not only became fundamental to the creation of UNESCO's 1972 World Heritage Convention but also exposed questions about the goals of archaeology and heritage and whether the colonial origins of these fields will ever be overcome.

The Lived Nile Jennifer L. Derr, 2019-07-30 In October 1902, the reservoir of the first Aswan Dam filled, and Egypt's relationship with the Nile River forever changed. Flooding villages of historical northern Nubia and filling the irrigation canals that flowed from the river, the perennial Nile not only reshaped agriculture and the environment but also Egypt's colonial economy and forms of subjectivity. Jennifer L. Derr follows the engineers, capitalists, political authorities, and laborers who built a new Nile River through the nineteenth and early twentieth centuries. The river helped to shape the future of technocratic knowledge and the bodies of those who inhabited rural communities were transformed through the environmental intimacies of their daily lives. At the root of this investigation lies the notion that the Nile is not a singular entity but a realm of practice and a set of temporally, spatially, and materially specific relations that structured experiences of colonial economy. From the microscopic to the regional, the local to the imperial, *The Lived Nile* recounts the history and centrality of the environment to questions of politics, knowledge, and the lived experience of the human body itself.

The Political Economy Of Public Sector Reform And Privatization Ezra Suleiman, John Waterbury, 2019-07-09 This book suggests some of the ways in which levels of development shape public sector reform and privatization in developed and developing countries, showing that conservative as well as socialist governments were committed to increasing the state's guiding role in the political economy.

[Empire Unbound](#) Gavin Murray-Miller, 2022 *Empire Unbound* argues that European empires were not the bounded, stable entities that imperialists imagined. Gavin Murray-Miller demonstrates that the era of new imperialism, which arose in the late 19th century, fostered connections and synergies between regional powers that influenced the trajectories of imperial states in fundamental ways.

Lord Salisbury and Nationality in the East Shih-tsung Wang, 2019-06-07 This study explains how Salisbury viewed cultural conflicts between the East and the West, how he treated Oriental nationality and nationalist aspirations in British dominions in the East, and how he directed British policy in the Eastern world in a time when the Western Powers were plunging into a struggle for spheres of predominance. In pursuit of British imperial interests, Salisbury was outwardly determined but acutely aware of the inherent moral conflicts. He understood that the expansion of Europe was inevitable but

taking into account the rights and feelings of the Eastern nations he endeavoured to reduce his country's impact on the peoples subjected to British control. Hence his preference for the generally peaceful invasion effected by informal empire. Following an introductory discussion on Salisbury's ideas and policy particularly in the light of his treatment of nationality, this research investigates his record in India, Turkey, Egypt and China to argue for a strikingly sympathetic attitude in his dealings with Eastern nationalities. While it is a truism to say that British imperialism was coloured by Christian beliefs and liberal principles, it has not yet been appreciated how far Salisbury succeeded in reconciling the moral and practical demands of Western civilization upon itself with the requirements of power. *The Power of Representation* Michael Ezekiel Gasper, 2008-11-06

The Power of Representation traces the emergence of modern Egyptian national identity from the mid 1870s through the 1910s. During this period a new class of Egyptian urban intellectuals—teachers, lawyers, engineers, clerks, accountants and journalists—came into prominence. Adapting modern ideas of individual moral autonomy and universal citizenship, this group reconfigured religiously informed notions of the self and created a national sense of Egyptian-ness drawn from ideas about Egypt's large peasant population. The book breaks new ground by calling into question the notion common in historiography of the modern Middle East and the Muslim world in general that in the nineteenth century secular aptitudes and areas of competency were somehow separate from religious ones. Instead, by tying the burgeoning Islamic modernist movement to the process of identity formation and its attendant political questions, Michael Gasper shows how religion became integral to modern Egyptian political, social and cultural life. **Histories of the Jews of Egypt** Dario Miccoli, 2015-03-24

Up until the advent of Nasser and the 1956 War, a thriving and diverse Jewry lived in Egypt, mainly in the two cities of Alexandria and Cairo, heavily influencing the social and cultural history of the country. *Histories of the Jews of Egypt* argues that this Jewish diaspora should be viewed as an imagined bourgeoisie. It demonstrates how, from the late nineteenth century up to the 1950s, a resilient bourgeois imaginary developed and influenced the lives of Egyptian Jews both in the public arena—in institutions such as the school and in the home—and in the private. From the schools of the Alliance Israélite Universelle and the Cairo Lycée Français to Alexandrian marriage contracts and interwar Zionist newspapers, this book explains how this imaginary was characterised by a great capacity to adapt to the evolutions of late nineteenth and early twentieth century Egypt, but later deteriorated alongside increasingly strong Arab nationalism and the political upheavals that the country experienced from the 1940s onwards. Offering a novel perspective on the history of modern Egypt and its Jews and unravelling too often forgotten episodes and personalities which contributed to the making of an incredibly diverse and lively Jewish diaspora at the crossroads of Europe and the Middle East, this book is of interest to scholars of Modern Egypt, Jewish History and of Mediterranean History. **From Mission to Modernity** Paul Sedra, 2011-03-30

In this pioneering account of Egyptian educational history, Paul Sedra describes how the Egyptian state under Muhammad Ali Pasha sought to forge a new relationship with children during the nineteenth century. Through the introduction of modern forms of education brought to

Egypt by evangelical missions the state aimed to ensure children's loyal service to the state whether through conscription or forced labour. However, these schemes of educational reform most prominently Joseph Lancaster's monitorial system led to unforeseen consequences as students in Egypt's new modern schools resisted efforts to control their behaviour in creative and complex ways and these acts of resistance themselves led to new forms of political identity. Tracing the development of a distinctly Egyptian modernity *From Mission to Modernity* is indispensable for all those interested in Egyptian history and the history of modern education and reform. *Encyclopedia of Islam* Juan Eduardo Campo, 2009 Explores the terms, concepts, personalities, historical events and institutions that helped shape the history of this religion and the way it is practiced today.

Histories of the Modern Middle East I. Gershoni, Y. Hakan Erdem, Ursula Woköck, 2002 Machine generated contents note
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