

Needlework

SAMPLES



of
Northern

IRRELIND



Patterns and History



HEATHER F. CRAWFORD

Needlework Samplers Of Northern Ireland

John David Allison Widdowson



Needlework Samplers Of Northern Ireland:

Needlework Samplers of Northern Ireland Heather M. Crawford, 1989 *Stitching the World: Embroidered Maps and Women's Geographical Education* Judith A. Tyner, 2016-12-05

From the late eighteenth century until about 1840 schoolgirls in the British Isles and the United States created embroidered map samplers and even silk globes. Hundreds of British maps were made and although American examples are more rare they form a significant collection of artefacts. Descriptions of these samplers stated that they were designed to teach needlework and geography. The focus of this book is not on stitches and techniques used in drafting the maps but rather why they were developed, how they diffused from the British Isles to the United States and why they were made for such a brief time. The events of the late eighteenth and early nineteenth centuries stimulated an explosion of interest in geography. The American and French Revolutions, the wars between France and England, the War of 1812, Captain Cook's voyages and the explorations of Lewis and Clark made the study of places exciting and important. Geography was the first science taught to girls in school. This period also coincided with major changes in educational theories and practices, especially for girls, and this book uses needlework maps and globes to chart a broader discussion of women's geographic education. In this light, map samplers and embroidered globes represent a transition in women's education from accomplishments in the eighteenth century to challenging geographic education and conventional map drawing in schools and academies of the second half of the nineteenth century. There has been little serious study of these maps by cartographers and moreover, historians of cartography have largely neglected the role of women in mapping. Children's maps have not been studied although they might have much to offer about geographical teaching and perceptions of a period, and map samplers have been dismissed because they are the work of schoolgirls. Needlework historians likewise have not done in-depth studies of map samplers until recently. *Stitching the World* is an interdisciplinary work drawing on cartography, needlework and material culture. This book for the first time provides a critical analysis of these artefacts showing that they offer significant insights into both eighteenth and nineteenth century geographic thought and cartography in the USA and the UK and into the development of female education. *Ulster Folklife*, 1988 **Tennessee Samplers** Jennifer Core, Janet S. Hasson, 2025-07-29

This extensive study, nearly twenty years in the making, is a major contribution to the understanding of American textile material culture. Candace J. Adelson, Senior Curator of Fashion and Textiles, Emerita, Tennessee State Museum, containing dozens of beautiful full-color photographs. Jennifer C. Core and Janet S. Hasson's study of samplers and embroideries that are first attempts at a new technique, color combination or unusual material, provides vivid descriptions of this nineteenth-century Tennessee art form in its many varieties. The authors not only catalogue and describe samplers from each of Tennessee's major regions, West, Middle and East, but also incorporate research on the sampler makers and their families. This research provides fascinating insight into the stitchers, their teachers and their academies. Including a chapter on female education on the Tennessee frontier and another on embroideries and needlework focused on mourning.

the volume draws on oral histories of the embroiderers descendants family Bibles diaries scrapbooks cemetery records and other primary sources Photos of the samplers are accompanied by detailed descriptions of styles thread count materials used frames and motifs Ultimately the study provides a glimpse of the lives of girls and young women in nineteenth century Tennessee including the role of this ornamental art in their education Providing important historical context on Tennessee education economy and domestic life Core and Hasson describe how embroidery came to be a crucial primary source in revealing the lives of girls and young women during a time when little was recorded about them This book is an authoritative record of the material culture produced in the daily routine of school rooms It is for all who see beauty in sometimes overlooked handiwork and understand the importance of curating preserving and analyzing it [Books Ireland](#) ,1990

AB Bookman's Weekly ,1996 *British Samplers* Jane Toller,1980 From the end of the 16th century embroidery came into increasing use for many purposes and many a needle woman collected samplers of her designs in her pattern book

New York Folklore ,1994 [Irish Needlework Samplers](#) M. C. O'Callaghan,2020-10-19 A young girl in 18th or 19th century Ireland would have expected to live a quiet useful life but not one that was going to involve something that people would be praising her for centuries later If her family was not well off she would have been lucky to get any education before the introduction of the National Schools in 1831 After that she would probably have got a basic primary education Still about two fifths of women in their fifties in the 1901 Irish Census could not both read and write If the girl s family was well off she would generally have got a reasonably good but still fairly basic education perhaps from a governess or in a private school Whether from a wealthy background or not the girl would probably have been very religious If the girl was from a well to do family she wasn t supposed to work The only fairly respectable job for a girl or woman from the upper or middle classes who had fallen on hard times was that of governess If the girl was from a lower middle class or working class background her options were still pretty limited She could generally just go into service or work in a shop or a factory though some also became teachers in the 19th century There were lots of jobs which no matter what her background there was no way the girl was going to be allowed do them as she was female She wasn t going to get to be a lawyer a politician an engineer or a priest Nor would she get a job as a postman a carpenter or a miner The girl wouldn t be getting a vote so she couldn t make her mark that way If she married she would probably marry young Her husband would then own everything and she would be seen under law as being his property She was likely to have many children and some of them would probably die young There was a strong chance that she wouldn t live very long herself Hence apart from through family life that young girl heading into adulthood was unlikely to really be able to make her mark on the world The idea that she would create items that would be on display in museums 200 years later would have seemed pretty far fetched And yet this is just what happened in the case of some young girls These girls left beautiful gifts for posterity They left the needlework samplers that they made during childhood and their teenage years They left samplers which were framed and displayed by families and which were passed

down through families sometimes being recorded in wills A family also often passed down the history of the young girl who made the sampler The presence of the sampler meant that she would have been discussed through the generations The samplers are still valued and some are displayed in museums and in grand houses Usually museum items are created by master craftsmen and occasionally craftswomen who have had many years of training and many years of experience It is very very rare for museum artefacts which generally need to be of very high quality to be made by children and teenagers And yet this is the case with samplers There is another unusual feature of these artefacts Samplers are folk art and little remains of folk art As Maureen Wlodarczyk notes Those things often called folk art in the antiques trade are scarce due to their fragile nature or purely utilitarian purpose Yet we still have some samplers Moreover folk art very rarely has the name age location and perhaps school of the creator Again samplers are the exception In this eBook the author looks at the nature of samplers particularly Irish ones and what we can learn from them She looks too at why girls made samplers and at the contents of the samplers including motifs and texts Please note that the small number of images in this book are in black and white

Bibliography of British Folklore: Text John David Allison Widdowson,1996 **Cumulative Bibliography of Victorian Studies** ,1970 **Markers** ,2002 *The Rough Guide to Ireland* Margaret Greenwood,Mark Connolly,2003 Including detailed guidance to exploring the countryside and historic sites this fully revised guide offers a complete picture of the beautiful island of Ireland north and south of color photos Newsletter of the North Carolina Folklore Society ,1977 **A Maryland Sampling** Gloria Seaman Allen,2007-12-31 Collectors and antiques dealers have long awaited such a book

Samplers and Tapestry Embroideries Marcus B. Huish,2020-08-01 Reproduction of the original Samplers and Tapestry Embroideries by Marcus B Huish *The Embroideress* ,1937 Country Life Illustrated ,1946-07 *Abraham Lincoln's Cyphering Book and Ten other Extraordinary Cyphering Books* Nerida F. Ellerton,M. A. (Ken) Clements,2014-03-26 This well illustrated book provides strong qualitative and comparative support for the main arguments developed by Nerida Ellerton and Ken Clements in their groundbreaking *Rewriting this History of School Mathematics in North America 1607 1861 The Central Role of Cyphering Books* Eleven extraordinary handwritten school mathematics manuscripts are carefully analyzed six were prepared entirely in Great Britain four entirely in North America and 1 partly in Great Britain and partly in North America The earliest of the 11 cyphering books was prepared around 1630 and the latest in 1835 Seven of the manuscripts were arithmetic cyphering books three were navigation cyphering books and one was a mensuration surveying manuscript One of the cyphering books examined in this book was prepared over the period 1819 1826 by a young Abraham Lincoln when he was attending small one teacher schools in remote Spencer County Indiana Chapter 6 in this book provides the first detailed analysis of young Abraham s cyphering book which is easily the oldest surviving Lincoln manuscript Another cyphering book this one prepared by William Beattie in 1835 could have been prepared as a special gift for the King of England The analyses make clear the extent of the control which the cyphering tradition had over school mathematics in

North America and Great Britain between 1630 and 1840 In their final chapter Ellerton and Clements identify six lessons from their research into the cyphering tradition which relate to present day circumstances surrounding school mathematics These lessons are concerned with sharp differences between intended implemented and attained curricula the remarkable value that many students placed upon their cyphering books the ethnomathematical circumstances which surrounded the preparations of the extraordinary cyphering books and qualitative differences between British and North American school mathematics *History of Montgomery County, Pennsylvania* Theodore Weber Bean, 1884

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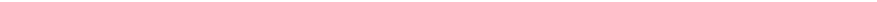
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