

Mohajir Militancy in Pakistan

Violence and transformation in the
Karachi conflict

Nichola Khan



Routledge Contemporary South Asia

Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict

Megan Adamson Sijapati



Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict:

Mohajir Militancy in Pakistan Nichola Khan, 2010-04-05 This book addresses the everyday causes and appeal of longterm involvement in extreme political violence in the urban Pakistan It injects a more critical and innovative voice into the ongoing debates about the nature and meaning of radicalisation and violence and the specific implications it has for similar conflicts in Pakistan and the developing world

Contemporary Pakistani Fiction in English Cara Cilano, 2013-04-12 Looking at a wide selection of Pakistani novels in English this book explores how literary texts imaginatively probe the past convey the present and project a future in terms that facilitate a sense of collective belonging The novels discussed cover a range of historical movements and developments including pre 20th century Islamic history the 1947 partition the 1971 Pakistani war the Zia years and post 9 11 Pakistan as well as pervasive themes including ethnonationalist tensions the zamindari system and conspiracy thinking The book offers a range of representations of how and whether collective belonging takes shape and illustrates how the Pakistani novel in English often overshadowed by the proliferation of the Indian novel in English complements Pakistani multi lingual literary imaginaries by presenting alternatives to standard versions of history and by highlighting the issues English language literary production bring to the fore in a broader Pakistani context It goes on to look at the literary devices and themes used to portray idea nation and state as a foundation for collective belonging The book illustrates the distinct contributions the Pakistani novel in English makes to the larger fields of postcolonial and South Asian literary and cultural studies

Writing the City in British Asian Diasporas Sean McLoughlin, William Gould, Ananya Jahanara Kabir, Emma Tomalin, 2014-07-11 In 1962 the Commonwealth Immigrants Act hastened the process of South Asian migration to postcolonial Britain Half a decade later now is an opportune moment to revisit the accumulated writing about the diasporas formed through subsequent settlement and to probe the ways in which the South Asian diaspora can be re conceptualised Writing the City in British Asian Diasporas takes a fresh look at such matters and will have multi disciplinary resonance worldwide The meaning and importance of local multi local and trans local dynamics is explored through a devolved and regionally accented comparison of five British Asian cities Bradford the East End of London Manchester Leicester and Birmingham Analysing the writing of these differently configured cities since the 1960s its main focus is the significant discrepancies in representation between differently positioned texts reflecting both dominant institutional discourses and everyday lived experiences of a locality Part I offers a comprehensive yet still highly contested reading of each city s archives Part II examines how the arts and humanities fields of History Religion Gender and Literary Cultural Studies have all written British Asian diasporas and how their perspectives might complement the better established agendas of the social sciences Providing an innovative analysis of South Asian communities and their multi local identities in Britain today this interdisciplinary book will be of interest to scholars of South Asian Studies Migration Ethnic and Diaspora Studies as well as Sociology Anthropology and Geography

India's Approach to Development Cooperation Sachin

Chaturvedi, Anthea Mulakala, 2016-04-14 India is emerging as a key player in the development cooperation arena not only because of the increasing volume and reach of its south south cooperation but more so because of its leadership and advocacy for the development of a distinctly southern development discourse and knowledge generation This book traces and analyses the evolution of Indian development cooperation It highlights its significance both to global development and as an effective tool of Indian foreign policy Focussing on how India has played an important role in supporting development efforts of partner countries in South Asia and beyond through its various initiatives in the realm of development cooperation the book tracks the evolution genesis and the challenges India faces in the current international context The contributions provide a rich mix of academic and government policy and practice Indian and external perspectives Theory is complemented with empirical research and case studies on countries and sectors as well as comparisons with other aid providing countries are presented The book is of interest to researchers and policy makers in the field of development cooperation the role of emerging powers from the South international development foreign policy and global political economy **The Indian**

Partition in Literature and Films Rini Bhattacharya Mehta, Debali Mookerjee-Leonard, 2014-12-17 This book presents an examination of fictional representations in books and films of the 1947 Partition that led to the creation of the sovereign nation states of India and Pakistan While the process of representing the Partition experience through words and images began in the late 1940s it is only in the last few decades that literary critics and film scholars have begun to analyse the work The emerging critical scholarship on the Partition and its aftermath has deepened our understanding of the relationship between historical trauma collective memory and cultural processes and this book provides critical readings of literary and cinematic texts on the impact of the Partition both in the Punjab and in Bengal The collection assembles studies on Anglophone writings with those on the largely unexplored vernacular works and those which have rarely found a place in discussions on the Partition It looks at representations of women s experiences of gendered violence in the Partition riots and how literary texts have filled in the lack of the human dimension in Partition histories The book goes on to highlight how the memory of the Partition is preserved and how the creative arts relation to public memory and its place within the public sphere has changed through time Collectively the essays present a nuanced understanding of how the experience of violence displacement and trauma shaped postcolonial societies and subjectivities in the Indian subcontinent Mapping the diverse topographies of Partition related uncertainties and covering both well known and lesser known texts on the Partition this book will be a useful contribution to studies of South Asian History Asian Literature and Asian Film **Suicide in Sri**

Lanka Tom Widger, 2015-05-15 Why people kill themselves remains an enduring and unanswered question With a focus on Sri Lanka a country that for several decades has reported epidemic levels of suicidal behaviour this book develops a unique perspective linking the causes and meanings of suicidal practices to social processes across moments lifetimes and history Extending anthropological approaches to practice learning and agency anthropologist Tom Widger draws from long term

fieldwork in a Sinhala Buddhist community to develop an ethnographic theory of suicide that foregrounds local knowledge and sets out a charter for prevention The book highlights the motives of children and adults becoming suicidal and how certain gender age class relationships and violence are prone to give rise to suicidal responses By linking these experiences to emotional states it develops an ethnopsychiatric model of suicide rooted in social practice Widger then goes on to examine how suicides are resolved at village and national levels tracing the roots of interventions to the politics of colonial and post colonial social welfare and health regimes Exploring local accounts of suicide as both evidence for the suicide epidemic and as an ethos of suicidality shaping subjective worlds Suicide in Sri Lanka shows how anthropological analysis can offer theoretical as well as policy insights With the inclusion of straightforward summaries and implications for prevention at the end of each chapter this book has relevance for specialists and non specialists alike It represents an important new contribution to South Asian Studies Social Anthropology and Medical Anthropology as well as to cross cultural Suicidology

International Migration and Development in South Asia Md Rahman,Tan Tai Yong,2015-04-10 In migration studies the nexus between migration and development in the global South has been meticulously debated However a unanimous resolution to this debate has not been found due to the ever changing nature of international migration This book advances knowledge on the global debate on the migration development relationship by documenting experiences in a number of countries in South Asia Drawing on the experiences of global South Asians this volume documents the impact of migration on the social economic and political fields in the broader context of development It also presents a regional experience by looking into the migration development nexus in the context of South Asia and analyses the role South Asian migrants and diaspora communities play in the South Asian society Contributions from a variety of disciplinary backgrounds including sociology anthropology political science international relations and economics document the development implications of South Asian migration Broad in scope in terms of contents timeline of migration and geographical coverage the book presents empirically based case studies involving India Bangladesh Sri Lanka Pakistan and Nepal and their emigrants living and working in different parts of the world Going beyond reporting the impacts of migration on economic development by highlighting the implications of social development on society this book provides a fascinating contribution to the fields of Asian Development Migration Studies and South Asian Studies

Non-discrimination and Equality in India Vidhu Verma,2011-11-17 Social Justice is a concept familiar to most Indians but one whose meaning is not always understood as it signifies a variety of government strategies designed to enhance opportunities for underprivileged groups By tracing the trajectory of social justice from the colonial period to the present this book examines how it informs ideas practices and debates on discrimination and disadvantage today After outlining the historical context for reservations for scheduled castes and scheduled tribes that began under British colonial rule the book examines the legal and moral strands of demands raised by newer groups since 1990 In addition the book shows how the development of quota policies has been significantly

influenced by the nature and operation of democracy in India It describes the recent proliferation of quota demands for reservations in higher education private sector and for women and religious minorities in legislative assemblies The book goes on to argue that while proliferation of demands address unequal incidence of poverty deprivation and inequalities across social groups and communities care has to be taken to ensure that existing justifications for quotas for discriminated groups due to caste hierarchies are not undermined Providing a rich historical background to the subject the book is a useful contribution to the study on the evolution of multiple conceptions of social justice in contemporary India *South Asian Security* Sagarika Dutt,Alok Bansal,2013-06-17 The South Asian security complex refers to security interdependencies between the states in the region and also includes the effect that powerful external actors such as China the US and Russia and geopolitical interests have on regional dynamics This book focuses on the national securities of a number of South Asian countries in order to discuss a range of issues related to South Asian security The book makes a distinction between traditional and non traditional security While state centric approaches such as bilateral relations between India and Pakistan are considered to be traditional realist approaches to security the promotion of economic environmental and human security reflect global concerns liberal theories and cosmopolitan values The book goes beyond traditional security issues to reflect the changing security agenda in South Asia in the twenty first century and is a useful contribution to studies on South Asian Politics and Security Studies

Transitional Justice in South Asia Tazreena Sajjad,2013-08-21 Offering a comparative case study of transitional justice processes in Afghanistan and Nepal this book critically evaluates the way the local is consulted in post conflict efforts toward peace and reconciliation It argues that there is a tendency in transitional justice efforts to contain the discussion of the local within religious and cultural parameters thus engaging only with a static local as interpreted by certain local stakeholders Based on data collected through interviews and participant observation carried out in the civil societies of the respective countries this book brings attention to a dynamic local where societal norms evolve and realities on the ground are shaped by shifting power dynamics local hierarchies and inequalities between actors It suggests that the local must be understood as an inter subjective concept the meaning of which is not only an evolving and moving target but also dependent on who is consulted to interpret it to external actors This timely book engages with the divergent range of civil society voices and offers ways to move forward by including their concerns in the efforts to help impoverished war torn societies transition from a state of war to the conditions of peace

Islamic NGOs in Bangladesh Mohammad Musfequs Salehin,2016-01-13 NGOs Non Governmental Organizations have emerged in both a development and aid capacity in Bangladesh providing wide reaching public services to the country s population living in extreme poverty However resistance to and limitations of NGO led development which in conjunction with Bangladesh s social transformation led to a new religious based NGO development practice Looking at the role of Islamic NGOs in Bangladesh the book investigates new forms of neoliberal governmentality supported by international donors It discusses how this form of social regulation

produces and reproduces subjectivities particularly Muslim women subjectivity and has combined religious and economic rationality further complicating the boundaries and the relationship between Islam modernity and development The book argues that both secular and Islamic NGOs target women in the name of empowerment but more importantly as the most reliable partners to meet their debt obligations of micro financing schemes including shari a based financing The targeted women in turn experience Islamic NGOs as less coercive and more sensitive to their religious environment in the rural village community than are secular NGOs Providing a comparative study of the role of religious and secular NGOs in the implementation of neoliberal policies and development strategies this book will be a significant addition to research on South Asian Politics Development Studies Gender Studies and Religion *Nation-state and Minority Rights in India* Tanweer Fazal, 2014-08-01 The blood laden birth pangs of the Indian nation state undoubtedly had a bearing on the contentious issue of group rights for cultural minorities Indeed the trajectory of the concept minority rights evolved amidst multiple conceptualizations political posturing and violent mobilizations and outbursts Accommodating minority groups posed a predicament for the fledgling nation state of post colonial India This book compares and contrasts Muslim and Sikh communities in pre and post Partition India Mapping the evolving discourse on minority rights the author looks at the overlaps between the Constitutional and the majoritarian discourse being articulated in the public sphere and poses questions about the guaranteeing of minority rights The book suggests that through historical ruptures and breaks communities oscillate between being minorities and nations Combining archival material with ethnographic fieldwork it studies the identity groups and their vexed relationship to the ideas of nation and nationalism It captures meanings attributed to otherwise politically loaded concepts such as nation nation state and minority rights in the everyday world of Muslims and Sikhs and thus tries to make sense of the patterns of accommodation adaptation and contestation in the life world Successfully confronting and illuminating the challenge of reconciling representation and equality both for groups and within groups this exploration of South Asian nationalisms and communal relations will be of interest to academics in the field of South Asian Studies in particular Sociology and Politics **Islamic Revival in Nepal** Megan Adamson Sijapati, 2012-03-29 Drawing on extensive fieldwork among Muslims in contemporary Nepal this book examines the local and global factors shaping an emerging Islamic revival in a Hindu majority region of South Asia It traces the ways that Nepal s Muslims have become active participants in the larger global movement of Sunni revivalism and Nepal s own local politics of representation in the context of political transition to democracy and secularism **National Identities in Pakistan** Cara Cilano, 2014-06-03 In 1971 a war which took place in Pakistan that resulted in the establishment of two separate countries East Pakistan became Bangladesh leaving the remaining four western provinces to comprise a truncated Pakistan This book examines how literature by those who remained Pakistanis acts as a cultural response to the threat the war posed to a nationalist identity It provides an analysis of the writing by Pakistani authors in their attempt to deal with the radical shock

of the war and shows how fiction about the war helps readers imagine what the paring down of the country means for any abiding articulation of a Pakistani group identification The author discusses English and Urdu language fictions in the context of the historical debate about Pakistani nationalism including how such nationalism informs literary culture and in the contemporary interest in official apologies for the past The author organises the literary analysis around four key issues the domestic sphere and the family the territorial limits of citizenship multiculturalism class and nationalist history and diasporic imaginings of the nation These issues resonate across the fictions in both languages and the author's analysis of them traces how these works grapple with changing notions of what it means to be Pakistani after the civil war and offers an interesting discussion to studies in South Asia

Islamic Banking in Pakistan Feisal Khan, 2015-12-22 This book analyses the push to Islamize Pakistan and its financial system by Islamic revivalists It offers extensive interviews with Pakistani Islamic bankers on the state of their industry and how they see it developing and provides analysis on how the Islamic banks customers differ from those of conventional ones This book will be of interest to specialists on Islam South Asia and International Economics

Activist Documentary Film in Pakistan Rahat Imran, 2016-06-03 This book the first academic book on Pakistani documentary cinema traces the development of activist filmmaking practices in Pakistan which have emerged as a response to the consequences of religious fundamentalism extremism and violation of human rights Beginning with the period of General Zia ul Haq's Islamization process 1977-88 it discusses a selection of representative documentary films that have critically addressed and documented the various key transformations events and developments that have shaped Pakistan's socio political socio economic and cultural history Such activist filmmaking practice in Pakistan is today an influential factor in addressing the politics and negative and oppressive effects of the Islamization era discriminatory laws particularly gender discriminatory Sharia laws violation of human and citizen rights authoritarianism internal strife the spread of religious fundamentalism and the threat of Talibanization and oppressive tribal customs and traditions The contribution of Pakistani documentary filmmakers stands as a significant body of work that has served the cause of human rights promoting awareness and social change in Pakistan particularly regarding gender rights

Pakistan's Stability Paradox Ashutosh Misra, Michael E. Clarke, 2013-03-01 Pakistan with the second largest Muslim population in the world is a crucial country in the international system It is an ally of the United States in the global war on terror but is also regarded as a major bastion of some of the most active jihadist organisations This book highlights and explores the paradoxes that characterise contemporary Pakistan from the simultaneous democratization and Islamization of civil society to the schizophrenic US Pakistan relationship The central theme of the book looks at Pakistan's stability paradox Commentators and analysts have over recent years often suggested that Pakistan was on the verge of state failure or collapse resulting from a myriad of dilemmas Yet remarkably the Pakistani state has proven to be more resilient This book identifies not only the factors that are contributing to Pakistan's perceived instability but also those factors that have contributed to the state's

resilience Chapters explore this central paradox through three core dimensions of Pakistan's contemporary dilemmas the domestic regional and international dimensions Development, Poverty and Power in Pakistan Syed Mohammad Ali, 2014-12-05 Rural development remains a major challenge for governments of developing countries such as Pakistan While a broad range of state and donor interventions impact the lives of poor farmers who provide a significant proportion of the labour force comprehensive consideration of these combined interactions remains inadequate Focussing on Pakistan this book discusses the political economy of agrarian poverty and underdevelopment in the region The book provides an in depth exploration of the combined impact of state and donor interventions as well as that of resistance attempts to alter the status quo within Pakistan It questions the relevance of state institutions and policies contending with the problems of farmers in Pakistan and how donor led policies and programmes also influence their lives It draws on findings that have emerged from interviews of over 200 respondents including government officials donor agency representatives and different categories of poor farmers during eleven months of fieldwork in the provinces of Sindh and Punjab This research reveals some divergences between state and donor policies but it finds more prominent convergences which in turn enable the landed rural elite to benefit from market based and capital intensive processes of agricultural growth without offering substantial opportunities for poor farmers Reflecting the need to become less insular when discussing solutions to rural development and demonstrating how state policies and institutions can interconnect with donor funded programmes this book will be of interest to students and scholars of South Asian Politics and Development Studies Nation, Territory, and Globalization in Pakistan Chad Haines, 2013-03-01 The Karakoram Highway was constructed by the Pakistani state in the 1970s as a major development project that furthered the national interest and solidified state control over the disputed region of northern Pakistan Focusing on this highway this book provides a unique analysis of the links between space travel and history in the formation of the Pakistani nation state The book discusses how the highway was a symbol for an imagined national identity and goes on to look at how it offered Pakistan a pre Partition history and a fixed territory by providing a historical link to the Silk Route and a contemporary geographical linkage to Central Asia Examining the influence of the diverse travellers along the Karakoram Highway the book shows how global flows of development trade labour and tourism have remapped the Pakistani nation state and reshaped the local Providing a fresh perspective on the nation state of Pakistan this book is an important contribution to studies on South Asian History Anthropology Politics and Geography **Post-9/11 Espionage Fiction in the US and Pakistan** Cara Cilano, 2014-05-09 As the events of 11 September 2001 and their aftermath influence new developments in spy fiction as a popular genre an examination of these literary narratives concerned with espionage and terrorism can reshape our approach to non fictive representations of the same concerns Post 9 11 Espionage Fiction in the US and Pakistan examines post 9 11 American spy fictions alongside Pakistani novels that draw upon many of the same figures tropes and conventions As the Pakistani texts replace spy fiction's conventions they offer another vantage point from

which to view the affective appeals common to these conventions usual deployment in American texts This book argues that the appropriation by Pakistani writers of these conventions insistently tracks how the formulaic and popular nature of post 9 11 American espionage thrillers forwards and reinforces appropriate affective responses often linked to domestic sites and relations to terrorism It also analyses and compares American and Pakistani representations of the twinned figures of the spy or his proxy and the terrorist a term frequently conflated with fundamentalist The insights of these analyses can serve as interpretive interruptions of non fictive representations of Pakistani US war on terror relations Offering an innovative analysis of the reflection of narrative conventions in our view of the real life events this book will attract scholars with an interest in Pakistani literature Postcolonial literature Asian Studies and Terrorism studies

This book delves into Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict. Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict
 - Chapter 2: Essential Elements of Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict
 - Chapter 3: Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict in Everyday Life
 - Chapter 4: Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict in Specific Contexts
 - Chapter 5: Conclusion
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 3. In chapter 2, the author will delve into the foundational concepts of Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict. The second chapter will elucidate the essential principles that must be understood to grasp Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict in its entirety.
 4. In chapter 3, the author will examine the practical applications of Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict in daily life. The third chapter will showcase real-world examples of how Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict can be effectively utilized in everyday scenarios.
 5. In chapter 4, this book will scrutinize the relevance of Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict in specific contexts. The fourth chapter will explore how Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, this book will draw a conclusion about Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict.

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Mohajir Militancy In Pakistan Violence And Transformation In The Karachi Conflict Introduction

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