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LEER MÁS

Patriarca D Occidente Patriarca D Occidente

Liyong Dong



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Patriarca d'Occidente? Adriano Garuti,2007 **The Papacy and the Orthodox** Anthony Edward Siecienski,2017 The Papacy and the Orthodox examines the centuries long debate over the primacy and authority of the Bishop of Rome especially in relation to the Christian East and offers a comprehensive history of the debate and its underlying theological issues Siecienski masterfully brings together all of the biblical patristic and historical material necessary to understand this longstanding debate This book is an invaluable resource as both Catholics and Orthodox continue to reexamine the sources and history of the debate Host Bibliographic Record for Boundwith Item Barcode 30112124131506 ,1899 **The Primacy of the Bishop of Rome and the Ecumenical Dialogue** Adriano Garuti,2004 The mixed results of the ecumenical dialogue since the Second Vatican Council have made it clear that the primacy of the Bishop of Rome remains the single most serious obstacle on the path of ecumenism In his landmark 1995 encyclical *Ut unum sint* Pope John Paul II reiterated the constant teaching that the Catholic Church has preserved the ministry of the Successor of the Apostle Peter the Bishop of Rome He also invited leaders and theologians of other Christian communities to engage in a patient and fraternal dialogue on this subject to find a way of exercising the primacy which while in no way renouncing what is essential to its mission is nonetheless open to a new situation This book explores in depth the discussion of papal primacy in the Catholic Orthodox Catholic Lutheran and Catholic Anglican dialogues along with an appendix on the concept of Sister Churches Each chapter describes how the primacy is viewed in the respective churches or ecclesial communities then it analyzes the documents of the official ecumenical dialogue and realistically evaluates the results achieved thus far **Le vite de' pontifici di Bartolommeo Platina Cremonese, dal Salvator nostro fino a Benedetto XIV, Da Onofrio Panvinio, Antonio Cicarelli** Onofrio Panvinio,1744 *Istoria civile del regno di Napoli, con accrescimento di note [&c.] fatte dall'autore, e che non si trovano ne nella prima, ne nella seconda edizione* Pietro Giannone,1821 ***Opere complete** ,1858 ... La Santa Sede Giovanni Castellari,1903 Biblioteca Enciclopedica Italiana Pietro Giannone,1833 *Ecclesiologia biblica e dogmatica* Sergio Tommaso Stancati,2008 **Orthodoxy and the Roman Papacy** Adam A. J. DeVille,2011-03-15 Among the issues that continue to divide the Catholic Church from the Orthodox Church the two largest Christian bodies in the world together comprising well over a billion faithful the question of the papacy is widely acknowledged to be the most significant stumbling block to their unification For nearly forty years commentators theologians and hierarchs from popes and patriarchs to ordinary believers of both churches have acknowledged the problems posed by the papacy In *Orthodoxy and the Roman Papacy Ut Unum Sint and the Prospects of East West Unity* Adam A J DeVille offers the first comprehensive examination of the papacy from an Orthodox perspective that also seeks to find a way beyond this impasse toward full Orthodox Catholic unity He first surveys the major postwar Orthodox and Catholic theological perspectives on the Roman papacy and on patriarchates enumerating Orthodox problems with the papacy and reviewing how Orthodox patriarchates

function and are structured In response to Pope John Paul II s 1995 request for a dialogue on Christian unity set forth in the encyclical letter *Ut Unum Sint* DeVille proposes a new model for the exercise of papal primacy DeVille suggests the establishment of a permanent ecumenical synod consisting of all the patriarchal heads of Churches under a papal presidency and discusses how the pope qua pope would function in a reunited Church of both East and West in full communion His analysis involving the most detailed plan for Orthodox Catholic unity yet offered by an Orthodox theologian could not be more timely

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