



APOCALYPTICISM  
CROSS-DISCIPLINARY EXPLORATIONS

# Paul and the Apocalyptic Triumph

An Investigation of the Usage of Jewish  
and Greco-Roman Imagery  
in 1 Thess. 4:13–18

MICHAEL E. PEACH

# Paul Apocalyptic Triumph Investigation Apocalypticism

**Desta Heliso**



## **Paul Apocalyptic Triumph Investigation Apocalypticism:**

The Continuum History of Apocalypticism Bernard McGinn, John J. Collins, John James Collins, Stephen Stein, 2003-10-01  
Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers Rather they strive to understand a powerful perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today The Editors The Continuum History of Apocalypticism is a 1 volume select edition of the 3 vol Encyclopedia of Apocalypticism first published in 1998 The main historical surveys that provided the spine of the Encyclopedia have been retained while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted The work begins with 8 articles on The Origins of Apocalypticism in the Ancient World extending from ancient Near Eastern myth through the Old Testament to the Dead Sea Scrolls Jesus Paul and the Book of Revelation Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca 1800 C E including early Christian theology radical movements in the Middle Ages and both Jewish and Islamic apocalypticism in the classic period The final section Apocalypticism in the Modern Age includes 10 articles on apocalypticism in the Americas in Western and Eastern Europe and finally in modern Judaism and modern Islam

**Paul, Theologian of God's Apocalypse** Martinus C. de Boer, 2020-05-13 This collection of essays argues that Paul's articulation of Christ and his saving work makes use of the categories and perspectives of ancient Jewish apocalyptic eschatology Such eschatology is concerned with the expectation that God will finally and irrevocably put an end to the present order of reality this age and replace it with a new transformed order of reality the age to come In Paul's view God has initiated this eschatological act of cosmic rectification in the person and work of Christ The essays included two of them previously unpublished investigate and illuminate various aspects of Paul's christologically focused appropriation of ancient Jewish apocalyptic eschatology particularly in his letters to the Galatians and the Romans The collection begins with the author's seminal essay on the two tracks of Jewish apocalyptic eschatology forensic and cosmological from 1989 and ends with an essay from 2016 containing the author's retrospective restatement and elaboration of his views

*The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought* Benjamin E. Reynolds, Loren T. Stuckenbruck, 2017-04-01  
The contemporary study of Jewish apocalypticism today recognizes the wealth and diversity of ancient traditions concerned with the unveiling of heavenly matters understood to involve revealed wisdom the revealed resolution of time and revealed cosmology in marked contrast to an earlier focus on eschatology as such The shift in focus has had a more direct impact on the study of ancient pseudepigraphic literature however than in New Testament studies where the narrower focus on eschatological expectation remains dominant In this Companion an international team of scholars draws out the implications of the newest scholarship for the variety of New Testament writings Each entry presses the boundaries of current discussion

regarding the nature of apocalypticism in application to a particular New Testament author The cumulative effect is to reveal as never before early Christianity its Christology cosmology and eschatology as expressions of tendencies in Second Temple Judaism

*Anti-Epicurean Polemics in the New Testament Writings* Stefan Szymik, 2023-10-09 Stefan Szymik analyses New Testament texts in terms of polemic and anti Epicurean rhetoric To what extent and how did Epicurus and his philosophical thought influence the first Christian Churches How did Christians react to Epicureanism Although the New Testament only includes one account of an encounter between the Apostle Paul and the Epicureans Acts 17 18 the probability of their contacts was high given the popularity of Epicureanism in the Roman Empire in the first century CE As a vital component of Hellenistic Roman culture Epicureanism should be taken into account in research on the New Testament becoming a point of reference and part of the content of comparative analyses

*The Corruption and Redemption of Creation* Harry Hahne, 2006-01-01 This book explores the role of nature in Jewish apocalypses and makes a comparison between early Jewish theology and that of Christian theology as recorded in Romans 8 19 22

**Paul the Jew** Gabriele Boccaccini, Carlos A. Segovia, 2016-06-03 The decades long effort to understand the apostle Paul within his Jewish context is now firmly established in scholarship on early Judaism as well as on Paul The latest fruit of sustained analysis appears in the essays gathered here from leading international scholars who take account of the latest investigations into the scope and variety present in Second Temple Judaism Contributors address broad historical and theological questions Paul s thought and practice in relationship with early Jewish apocalypticism messianism attitudes toward life under the Roman Empire appeal to Scripture the Law inclusion of Gentiles the nature of salvation and the rise of Gentile Christian supersessionism as well as questions about interpretation itself including the extent and direction of a paradigm shift in Pauline studies and the evaluation of the Pauline legacy Paul the Jew goes as far as any effort has gone to restore the apostle to his own historical cultural and theological context and with persuasive results

**Forensic Apocalyptic Theology** Shannon Nicole Smythe, 2016-06-03 Concerned by the ever widening chasm between Paul and Reformation theology Forensic Apocalyptic Theology is a thorough and innovative examination of the mature work of Karl Barth in relationship to the question of Paul and the Protestant doctrine of justification Shannon Nicole Smythe argues that the basis of Barth s revised doctrine of justification is located in his mature Christology which is both deeply apocalyptic and thoroughly forensic Closely analyzing not only the relationship of the early Barth s theological exegesis of Romans but also his later exegetical work and doctrinal construction of justification as well as its interrelated topics in the Church Dogmatics Smythe discovers in Barth what she terms a forensic apocalyptic approach which allows him to formulate a doctrine of justification with stronger ties not only to the Reformation doctrine but also to Pauline apocalyptic The result is that Barth s doctrine of justification is not susceptible to the same criticisms commonly brought against a judicial forensic reading while his soteriology becomes more consistently forensic than that of the Reformation and points toward a different approach to the relationship between justification in Paul

and the Protestant doctrine      Paul's Offer of Leniency (2 Cor 10:1) Donald Dale Walker, 2002 Originally presented as the author's thesis Ph D University of Chicago 1998      **The Apocalyptic Imagination** John J. Collins, 1998-03-26 The Apocalyptic Imagination by John Collins is one of the most widely praised studies of Jewish apocalyptic literature ever written This second edition represents a complete rewriting and a new chapter on the Dead Sea Scrolls h      **Suddenness and Signs** Sydney Tooth , 2024-07-26 The relationship of 1 and 2 Thessalonians is a perennial puzzle in Pauline scholarship with considerable questions raised about their supposed theological incompatibility In this work Sydney Tooth examines the text of 1 and 2 Thessalonians without presuppositions about authorship in order to give full attention to the shape of each letter's eschatological teaching In doing so the author is able to provide the first extensive and detailed comparison of their eschatologies and to determine to what extent they are compatible with each other She also traces the tradition history of the eschatological material in 1 and 2 Thessalonians exploring shared imagery themes and language between the Thessalonian correspondence and the Synoptic Gospels This all contributes to a full reassessment of the historical setting and literary and theological relationship of these two letters      *Jewish Identity in the Greco-Roman World* Jörg Frey, Daniel R. Schwartz, Stephanie Gripentrog, 2007-09-30 The articles discuss various aspects of Jewish identity in the Greco-Roman period Was there a common Jewish identity and how could it be defined How could different groups develop and maintain their identity within the challenge of Hellenistic and early Roman culture What about the images of others How could some of those others adopt a Jewish lifestyle or identity whereas others abandoned their inherited identity Among the questions discussed are the translation of Ioudaios Jewish and universal identity in Philo the status of women and their conversion to Judaism the participation of non-Jews in the temple cult the practice of Emperor worship in Judaea and the image of Egypt and the Nile as others in Philo Two articles enter the debate whether Jewish identity had an ongoing influence within early Christianity in Paul and in the rules known as the Apostolic Decree      Apocalypse as Holy War Emma Wasserman, 2018-07-31 Prevailing theories of apocalypticism assert that in a world that rebels against God a cataclysmic battle between good and evil is needed to reassert God's dominion Emma Wasserman a rising scholar of early Christian history challenges this interpretation and reframes Paul's apocalyptic texts as myths about politics in the world of divinity Wasserman argues that the most dominant historical critical theories about Christian apocalypticism are ahistorical and tend to work with apologetic formulations of Christ's victory and the uniqueness of Christianity Assessing Paul's claims about immanent war divine enemies and the transformation that will accompany Christ's return Wasserman sees him as envisioning a single righteously ruled cosmic kingdom the true nature of which will soon be revealed to all A major scholarly contribution that ranges across Mediterranean and West Asian religious thought this volume has broad implications for understanding Paul's myth of heroic submission as well as his most distinctive ethical teachings      *Pistis and the Righteous One* Desta Heliso, 2007 Revised thesis doctoral Brunel University and London School of Theology London      The Spirit and

Relational Anthropology in Paul Samuel D. Ferguson, 2020-08-28 La 4e de couverture indique For the Apostle Paul humans do not identify and act on their own but are constituted in part by relationships Samuel D Ferguson shows that according to Paul the work of the Holy Spirit further attests to this as Christians realize their new life through Spirit created relationships of sonship and communal interdependence

**The State of Pauline Studies** Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20 In every generation the study of Paul evolves with new insights and questions This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates Complementing the successful The State of New Testament Studies this book surveys the current landscape of Pauline studies offering readers a concise guide to contemporary discussions in Pauline scholarship It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology salvation the Spirit gender and empire In addition each of the Pauline letters is examined in detail This book will serve as an ideal supplemental textbook for Paul courses Contributors include Ben Blackwell Dennis Edwards Timothy Gombis John Goodrich Nijay K Gupta Erin Heim Chris Hoklotubbe Joshua Jipp Scot McKnight Peter Oakes B J Oropeza Angela Parker Kris Song Jennifer Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger

**Experientia** Frances Flannery, Colleen Shantz, Rodney Alan Werline, 2008 The Biblical World Katharine J. Dell, 2021-07-29 The Biblical World is a comprehensive guide to the contents historical settings and social context of the Bible This new edition is updated with several new chapters as well as a new section on biblical interpretation Contributions from leading scholars in the field present wide ranging views not just of biblical materials and their literary and linguistic context but also of the social institutions history and archaeology and religious concepts New chapters cover topics such as the priesthood and festivals creation and covenant ethics and family life while a new section on biblical interpretation discusses Jewish and Christian bible translation and key thematic emphases and modern reader response and cultural approaches This revised edition of The Biblical World offers an up to date and thorough survey of the Bible and its world and will continue to be an invaluable resource for students and scholars of the Hebrew Bible and New Testament and their history and interpretation as well as anyone working on the societies religions and political and cultural institutions that created and influenced these texts

The Oxford Handbook of Apocalyptic Literature John Joseph Collins, 2014 Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity It is not only of historical interest there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world To understand these beliefs it is necessary to appreciate their complex roots in the ancient world and the multi faceted character of the phenomenon of apocalypticism The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions Most of the volume is devoted to the apocalyptic literature of antiquity Essays explore the relationship between apocalypticism and prophecy wisdom and mysticism the social function of

apocalypticism and its role as resistance literature apocalyptic rhetoric from both historical and postmodern perspectives and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology's role in ancient Judaism early Christianity and Gnosticism The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society      *Dictionary of Paul and His Letters* InterVarsity Press, 2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume's breadth and usefulness for scholars pastors and students today      *Paul and the Parousia* Joseph Plevnik, 2014-04-23 Surprisingly there has never been a comprehensive exegetical study in English of Saint Paul's view of the second coming or Parousia of Christ In this methodical analysis Joseph Plevnik brings nearly three decades of research to bear on the question of Paul's understanding of this most central tenet of the whole Christ event With careful attention to the concepts and terms underlying the notion of the Lord's coming Plevnik examines the key Pauline texts such as 1 Thess 5 1 11 and 1 Cor 15 23 28 Plevnik then constructs a viable theological interpretation of the great Christian hope including the language of hope Christ's parousia and judgment conflict at Christ's return the place of the church and Paul's apocalyptic theology This volume will be indispensable for any study of Pauline theology the Parousia the theology of hope and apocalypticism It is my hope that the book will be not only a scholarly contribution on the topic but also of some personal value to the reader and to the preacher It may provide a timely reading at the close of the second millennium The times and seasons however are not for us to determine but a proper preparedness for the Lord's coming is the message of the New Testament and of Paul in particular If the Lord's coming may no longer be said to be near it can still be desired Marana tha Preface

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