

Modern Japanese Drama

An Anthology

Ted T. Takaya

現代日本
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Modern Japanese Drama An Anthology

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Modern Japanese Drama An Anthology:

Modern Japanese Drama Ted T. Takaya, 1979 *The Columbia Anthology of Modern Japanese Drama* J. Thomas Rimer, Mitsuya Mori, M. Cody Poulton, 2014-04-29 This anthology is the first to survey the full range of modern Japanese drama and make available Japan's best and most representative twentieth and early twenty-first century works in one volume. Divided into six chronological sections: The Age of Taisho Drama, The Tsukiji Little Theater and Its Aftermath, Wartime and Postwar Drama, The 1960s and Underground Theater, The 1980s and Beyond, and Popular Theater, the collection opens with a comprehensive introduction to Meiji period drama and provides an informal yet complete history of twentieth-century Japanese theater for students, scholars, instructors, and dramatists. The collection features a mix of original and previously published translations of works among them plays by such writers as Masamune Hakucho, *The Couple Next Door*, Enchi Fumiko, *Restless Night in Late Spring*, Abe Kobo, *The Man Who Turned into a Stick*, Morimoto Kaoru, *A Woman's Life*, Kara Juro, *Two Women*, Terayama Shuji, *Poison Boy*, Noda Hideki, *Poems for Sale*, and Mishima Yukio, *The Sardine Seller's Net of Love*. Leading translators include Donald Keene, J. Thomas Rimer, Mitsuyra Mori, M. Cody Poulton, John Gillespie, Mari Boyd, and Brian Powell. Each section features an introduction to the developments and character of the period, notes on the plays, productions, and photographs of their stage performances. The volume complements any course on modern Japanese literature and any study of modern drama in China, Korea, or other Asian or contemporary Western nation. *Alternative Japanese Drama* Robert T. Rolf, John K. Gillespie, 1992-07-01 A major renaissance in Japanese theater occurred in the 1960s. During this period the implications of Japan's prewar actions as well as its postwar materialistic course were interrogated with fierce intensity. Nowhere was the depth and dynamism of this cultural questioning more clearly expressed than in theater. Fueling the explosion of seminal theater activity that took place was the generation of young artists who are the focus of *Alternative Japanese Drama*. Foreword by J. Thomas Rimer. *The Columbia Anthology of Modern Japanese Literature: From restoration to occupation, 1868-1945* J. Thomas Rimer, Van C. Gessel, 2005 1870s continues through the years of social change preceding World War I and the bold and innovative writing of the interwar period and concludes with works written during World War II. Each chapter includes a helpful critical introduction and biographical introductions for each writer. *Ottomiller's Index to Plays in Collections* Denise L. Montgomery, 2011-08-11 The standard location tool for full-length plays published in collections and anthologies in England and the United States since the beginning of the 20th century. *Ottomiller's Index to Plays in Collections* has undergone seven previous editions, the latest in 1988 covering 1900 through 1985. In this new edition Denise Montgomery has expanded the volume to include collections published in the entire English-speaking world through 2000 and beyond. This new volume lists more than 3,500 new plays and 2,000 new authors as well as birth and/or death information for hundreds of authors. Representing the largest expansion between editions, this updated volume is a valuable resource for libraries worldwide. **Modern Asian Theatre and Performance 1900-2000** Kevin J. Wetmore, Jr., Siyuan

Liu, Erin B. Mee, 2014-05-08 *Modern Asian Theatre and Performance 1900 2000* is a ground breaking survey tracking the advent of modern drama in Japan India China Korea and Southeast Asia It considers the shaping power of realism and naturalism the influence of Western culture the relationship between theatrical modernisation and social modernisation and how theatre operates in contemporary Asian society Organised by period nation and region each chapter provides a historical overview of the culture an outline of theatre history a survey of significant playwrights actors directors companies plays and productions With contributions from an international team of scholars this authoritative introduction will uniquely equip students and scholars with a broad understanding of the modern theatre histories of Asia Sources of Korean Tradition

Jennifer Crewe, 1996-11-21 Drawn from Peter H Lee's *Sourcebook of Korean Civilization Volume I* this abridged introductory collection offers students and general readers primary readings in the social intellectual and religious traditions of Korea from ancient times through the sixteenth century *Sources of Korean Tradition* is arranged according to the major epochs of Korean history including sections on Korean culture its origins writing education poetry song social life and rituals religion the rise of Buddhism and Confucianism the economy the land agriculture commerce and currency and its changing political structures A superb collection by the foremost scholars in the field *Sources of Korean Tradition* is supplemented by a bibliography and prefaces by both editors An impressive storehouse for the grand corpus of thought beliefs and customs held by people of Korea for centuries this volume is a valuable companion for those interested in the history of Korea and East Asian studies Xunzi, 2003-05-21 Xunzi asserted that the original nature of man is evil differing on this point from Mencius his famous predecessor in the Confucian school In the most complete well ordered philosophical system of his day Xunzi advocated the counteraction of man's evil through self improvement the pursuit of learning the avoidance of obsession and observance of ritual in life Readers familiar with Xunzi's work will find that Burton Watson's lucid translation breathes new life into this classic Those new to Xunzi will find his ideas on government language and order and safety in society surprisingly close to concerns of our own age **Po Ch-i** Juyi Bai, 2000 The T'ang dynasty was the great age of Chinese poetry and Po Ch-i 772-846 was one of that era's most prolific major poets His appealing style marked by deliberate simplicity won him wide popularity among the Chinese public at large and made him a favorite with readers in Korea and Japan as well From Po Ch-i's well preserved corpus personally compiled and arranged by the poet himself in an edition of seventy five chapters the esteemed translator Burton Watson has chosen 128 poems and one short prose piece that exemplify the earthy grace and deceptive simplicity of this master poet For Po Ch-i writing poetry was a way to expose the ills of society and an autobiographical medium to record daily activities as well as a source of deep personal delight and satisfaction constituting along with wine and song one of the chief joys of existence Whether exposing the gluttony of arrogant palace attendants during a famine describing the delights of drunkenly chanting new poems under the autumn moon depicting the peaceful equanimity that comes with old age or marveling at cool Zen repose during a heat wave these masterfully translated

poems shine with a precisely crafted artlessness that conveys the subtle delights of Chinese poetry *Japanese and Chinese Poems to Sing* J. Thomas Rimer, Jonathan Chaves, 1997 This first time English translation of the Wakan roei shu includes insightful annotations after each passage and several explanatory essays **Selected Poems of Du Fu**, 2003-03-17 Du Fu 712 777 has been called China's greatest poet and some call him the greatest nonepic nondramatic poet whose writings survive in any language Du Fu excelled in a great variety of poetic forms showing a richness of language ranging from elegant to colloquial from allusive to direct His impressive breadth of subject matter includes intimate personal detail as well as a great deal of historical information which earned him the epithet poet historian Some 1 400 of Du Fu's poems survive today his fame resting on about one hundred that have been widely admired over the centuries Preeminent translator Burton Watson has selected 127 poems including those for which Du Fu is best remembered and lesser known works *Sources of Indian Tradition: Modern India and Pakistan* Ainslie Thomas Embree, Stephen N. Hay, 1988 Wendy Doniger University of Chicago **The Mahabharata** Chakravarthi V. Narasimhan, 1998 The Mahabharata is the longest and arguably one of the greatest epic poems in any language Intended to be a treatise on life itself it embraces religion and ethics polity and government philosophy and the pursuit of salvation With its central theme of universal destruction and the evils of war the epic poem reveals not the exploits of heroes but of ordinary lives in search of the most fundamental of human desires peace and reconciliation *The Essential Lotus* Burton Watson, 2002 The Lotus Sutra is considered to be the fundamental Mahayana Buddhist sutra and has had a profound impact on Chinese and Japanese literature This edition condenses the sutra from the most authoritative version **The Analects of Confucius** Confucius, 2007 Compiled by disciples of Confucius in the fourth century B C E The Analects of Confucius is a collection of aphorisms and historical anecdotes embodying the basic values of the Confucian tradition learning morality ritual decorum and filial piety Reflecting the model eras of Chinese antiquity the book is valued for its insights into the successful governance of the empire and its ideal organization of society Jacket flap The Classic of the Way and Virtue Laozi, Bi Wang, 2004 The most famous and influential Taoist text the Tao te Ching is traditionally attributed to Lao Tzu supposedly a contemporary of Confucius 551 471 B C **For All My Walking** Santoka Taneda, 2003 Taneda Santoka's poetry attracted limited notice during his lifetime 1882 1940 but there has been a remarkable upsurge of interest in his life and writings Including 245 poems and selected diary excerpts For All My Walking makes Santoka's work available to English speaking readers A Study Guide for Kobo Abe's "The Man Who Turned Into A Stick" Gale, Cengage Learning, 2016 A Study Guide for Kobo Abe's The Man Who Turned Into A Stick excerpted from Gale's acclaimed Drama For Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Drama For Students for all of your research needs **Selected Writings of Nichiren** Nichiren, 1990 This collection of Nichiren's five major doctrinal works with his autobiography and assortment of letters will become an

indispensable research tool for students of Japanese Buddhism **The Tso Chuan** Ming Zuoqiu, 1989 Presents selections from the Tso chuan China's oldest work of narrative history Its entries provide a year by year account of happenings in the feudal state that made up China from 722 to 468 BC

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