

Peter Sloterdijk

Nietzsche Apostle

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Nietzsche Apostle Semiotexte Or Intervention Series

G Psacharopoulos



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Nietzsche Apostle Peter Sloterdijk, 2013-11-15 Peter Sloterdijk's essay on Friedrich Nietzsche and the benefits and dangers of narcissistic jubilation. For Peter Sloterdijk, Friedrich Nietzsche represents nothing short of a catastrophe in the history of language: a new evangelist for a linguistics of narcissistic jubilation. Nietzsche offered a philosophical declaration of independence from humility, a meeting point of sobriety and megalomania that for Sloterdijk has come to define the very project of philosophy. Yet for all the significance of this language event named Nietzsche, Nietzsche's contributions have too often been elided and the contradictions at the root of his philosophy too often edited out. As Sloterdijk observes, "Never has an author so insisted on distinction and yet attracted such vulgarity." *Nietzsche Apostle*, drawn from a speech Sloterdijk gave in 2000 on the hundredth anniversary of Nietzsche's death, looks at the ways in which Nietzsche has been branded over the years through selective compilation and at the ways in which Nietzsche turned himself into a brand, a brand announced by his proclaimed fifth Gospel: *Thus Spoke Zarathustra*. For Sloterdijk, the focus should not be on the figure of Zarathustra or on the will to power often used as a kind of philosophical shorthand to sum up Nietzsche's work, but on Zarathustra's act of speaking himself. *Nietzsche Apostle* offers a brief history of self-praise and self-affirmation, an examination of the evolution of boasting both by God and by man, and a very original approach to Nietzsche's philosophy's first designer brand of individualism.

Nietzsche's Renewal of Ancient Ethics Neil Durrant, 2022-12-29 Nietzsche's *Renewal of Ancient Ethics* connects different strands in Nietzsche studies to progress a unique interpretation of friendship in his writings. Exploring this alternative approach to Nietzsche's ethics through the influence of ancient Greek ideals on his ideas, Neil Durrant highlights the importance of contest for developing strong friendships. Durrant traces the history of what Nietzsche termed a higher friendship to the ancient Greek ideal of the Homeric hero. In this kind of friendship, neither person attempts to tyrannize or dominate the other but rather aims to promote the differences between them as a way of stimulating stronger and fiercer contests. Through this exchange, they discover new heights, new standards of excellence both for themselves and for others. Durrant shows how the development of this approach to personal relationships relied on Nietzsche rejecting the Christian ideals of love and compassion to build an ethics which incorporated aspects of evolutionary biology into the ancient Homeric ideals he was himself wedded to. The resulting higher friendship is strong enough to include not only love and compassion but also enmity and opposition, expanding our notion of what is good and ethical in the process. **Now** The Invisible

Committee, 2018-05-11 A new political critique from the authors of *The Coming Insurrection* calling for a destituent process of outright refusal and utter indifference to government. *Now* is the phantom chapter to the Invisible Committee's previous book *To Our Friends*, a new critique from the anonymous collective that establishes their opposition to the world of capital and its law of labor, addresses current anti-terrorist rhetoric and the ferocious repression that comes with it, and clarifies the end of social democracy and the growing rumors of the need for a coming civil war. *Now* emerges at a time when the Invisible

Committee's contestation has found echoes throughout the West with a collapse of trust in the police an inept weariness on the part of the political system a growing urgency for opposition a return of the theme of the Commune a vanishing distinction between radicals and citizens and a widespread refusal on the part of the citizen to be governed As farcical political elections continue to unfold worldwide like a line of tumbling dominoes and governments increasingly struggle to reclaim a legitimacy that has already slipped out of their grasp Now clarifies the Invisible Committee's attitude toward all such elections and their outcome one of utter indifference Now proposes a destituent process that charts out a different path to be taken a path of outright refusal that simply ignores elections altogether It is a path that calls for taking over the world and not taking power for exploring new forms of life and not a new constitution and for desertion and silence as alternatives to proclamations and crashes It is also a call for an unprecedented communism a communism stronger than nation and country

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