



ABIR TAHA

NIETZSCHE'S COMING GOD
OR THE REDEMPTION OF THE DIVINE

Nietzsches Coming God Or The Redemption Of The Divine

Jeremiah Hackett, Jerald Wallulis



Nietzsches Coming God Or The Redemption Of The Divine:

Nietzsche's Coming God Abir Taha, 2013 In *Nietzsche's Coming God* the author demonstrates that the destructive and nihilistic side of Nietzsche's thought was in fact only a hammer that Nietzsche used in order to destroy the millenarian lies of Judeo Christianity a necessary albeit transitory stage that preceded his ultimate creation the Superman an incarnation of the god in the making the coming god Contrary to popular belief Nietzsche was both a free spirit and a deeply spiritual thinker who welcomed the death of the false god the god who curses and denies life not as an end in itself but as a prelude to the rebirth of the divine Indeed although Nietzsche was an avowed atheist he was also the most pious of the godless as he described himself in *Thus Spoke Zarathustra* Nietzsche dreamt of and augured a new mode of divinity and a new hope for mankind which having rejected both religious obscurantist dogma as well as Cartesian rationalist dogma would be the search for eternal self perfection and self overcoming The death of the god of monotheism thus paved the way for a new pantheistic and pagan vision of the divine heralding a god to come beyond good and evil a god who affirms and blesses life Nietzsche's coming god is none other than Dionysus reborn or the redemption of the divine Abir Taha holds a postgraduate degree in Philosophy from the Sorbonne and is a career diplomat for the government of Lebanon having previously served as the Consul at the Lebanese embassy in Paris A thinker and a poet as well she has spent years conducting in depth research and analysis into Nietzsche's thought which has led her to assert the importance of the spiritual dimension of his philosophy derived from the Vedic tradition of India as well as ancient Greek philosophy Unlike other Nietzsche scholars who treat him as a purely secular philosopher Taha believes that this spirituality lies at the very heart of his thought In English she has previously published *Nietzsche Prophet of Nazism* *The Cult of the Superman* 2005 and *The Epic of Arya In Search of the Sacred Light* 2009

Nietzsche's Values John Richardson, 2020 In this book John Richardson argues for centering the concept of values in the study of Nietzsche's philosophical thinking He identifies twelve of Nietzsche's key concepts and organizes them into three sections the first two outline how values influence human behavior and self conception while the third presents new values Nietzsche himself defines in response to his previous critiques The study builds on recent scholarship in philosophy and provides one of the most up to date comprehensive assessments of Nietzsche **A**

Traditionalist Confronts Fascism Julius Evola, 2015-09-17 This volume a companion to *Evola's Fascism Viewed from the Right* and *Notes on the Third Reich* contains many of his occasional essays on the topic of fascism as understood from a traditionalist perspective which were written between 1930 and 1971 thus comprising both his contemporary and post war assessments of the fascist phenomenon Here we find Evola's views not only on Italian Fascism and German Nazism but also his discussions of other movements such as the Spanish Falange and the Japanese Imperial ideal as well as his commentary on such diverse subjects as Nazi esotericism the idea of a new spiritual Order to lead Europe and the reasons for his rejection of Nazi biological racism Also included are interviews Evola personally conducted with Corneliu Codreanu the leader of the

Iron Guard and Count Coudenhove Kalergi the founder of the Pan European Movement the forerunner of the European Union and the full text of Orientations the famous essay Evola wrote in 1950 concerning the proper approach of the European Right in the post war era which he further developed in Men Among the Ruins These essays show Evola to have been an unsparing critic of fascism always urging traditionalists to aspire for something higher than the merely political *The Shock of History: Religion, Memory, Identity* Dominique Venner, 2015-08-06 The shock of history we live it neither knowing or comprehending it France Europe and the world have entered into a new era of thought attitudes and powers This shock of history makes clear the fact that there is no such thing as an insurmountable destiny The time will come for Europe to awaken to respond to the challenges of immigration toxic ideologies the perils of globalism and the confusion that assails her But under what conditions That is the question to which this book responds Conceived in the form of a lively and dynamic interview with a historian who after taking part in history himself never ceased to study and reflect upon it In this text the first of his major works to appear in English Dominique Venner recounts the great movements of European history the origin of its thought and its tragedies He proposes new paths and offers powerful examples to ward off decadence and to understand the history in which we are immersed and in which we lead our lives **The Serpent Symbol in Tradition**

Charles Dailey, 2022-01-24 Serpent and dragon symbolism is ubiquitous in the art and mythology of premodern cultures around the world Over the centuries conflicting hypotheses have been proposed to interpret this symbolism which while illuminating have proved insufficient to the task of revealing a singular meaning for the vast majority of examples In *The Serpent Symbol in Tradition* Dr Dailey argues that in what the symbolist Rene Guenon and the historian of religions Mircea Eliade have called traditional or archaic societies the serpent dragon transculturally symbolizes matter a state of being that is constituted by the perception of the physical world as chaotic in comparison to what traditional peoples believed to be the higher meta physical source of the physical world or nature In the course of Dr Dailey's investigations into the meaning of traditional serpent dragon symbolism the following contributions have proved invaluable 1 Guenon's interpretation of the language of traditional symbolism and the metaphysics that underlies it as well as his interpretation of the terminology of the Hindu Doctrines 2 Eliade's interpretation of traditional archaic societies by means of his concepts of chaos creation Axis Mundi World Axis and Sacred and Profane and 3 the insights of various other researchers of serpent dragon symbolism Beyond purporting to resolve some of the mystery of the ancient and varied symbolism of the serpent dragon *The Serpent Symbol in Tradition* strives to serve the related functions of interpreting the symbolic meanings of a wide variety of premodern artifacts and narratives as well as providing a study of the origination and ancient human awareness of the mentioned state of matter *Cosmogonic Reflections: Selected Aphorisms from Ludwig Klages* Ludwig Klages, 2015-06-15 This book is a selection of aphorisms and reflections excerpted from the voluminous works of the German philosopher and psychologist Ludwig Klages He was a fierce critic of what he saw as the lack of quality in the modern world which he held to

be a product of modern ideas and organised Christianity in our era For Klages the world is divided between life affirming beliefs that venerate nature and those anti natural forces that promote materialism and rationalism To overcome these anti life forces Klages wished to return European consciousness back to its pagan roots and renew the link between man and sacred nature He opposed technocratic rationalism illusions of progress and democracy which he believed to be antithetical to true culture His aphorisms defend paganism and a healthy Eros for a renewed future A pagan metaphysical system would not be philosophy as one understands that word today i e the hair splitting rehashing of such life alien concepts as would be appropriate to the lecture hall nor would it be characterized by that sort of factitious profundity that seeks to conceal its utter inability to solve the riddles of thought behind a veil of second rate poetic fables Neither should a genuine pagan metaphysics resemble that which passes for science in the modern world Before we can discover truths that go to the very roots we must possess a greater fund of inwardness than can be discerned in those thinkers who for at least the last five hundred years have expended their energies exclusively within the realm of reason p 143

What the God-seekers Found in Nietzsche Nel Grillaert, 2008 At the end of the nineteenth and the beginning of the twentieth century a large and varied group of the Russian intelligentsia became fascinated by Friedrich Nietzsche whose provocative ideas inspired many of them to overcome obsolete traditions and to create new values Paradoxically the German philosopher who vigorously challenged the established Christian worldview invigorated the rich ferment of religious philosophy in the Russian Silver Age his ideas served as a fruitful source of inspiration for the philosophers of the Russian religious renaissance the so called God seekers in their quest for a new religious consciousness Especially Nietzsche s anthropology of the *bermensch* was instrumental in their reformulation of Christianity This book explores how three pivotal figures in the Russian religious reception of Nietzsche i e Vladimir Solov'ev, Dmitrii Merezhkovskii and Nikolai Berdiaev engaged in a vacillating yet highly prolific debate with Nietzsche and how each of them appropriated his anthropology of the *bermensch* in their religious philosophy In order to explain Merezhkovskii s and Berdiaev s assessment of Nietzsche the author highlights the significance of Dostoevskii only by reading Nietzsche through the prism of Dostoevskii could both God seekers pin down the religious ramifications of Nietzsche s thought This book will be of interest to anyone fascinated by Nietzsche Dostoevskii Russian religious philosophy Russian history of ideas and reception studies

Redeeming Nietzsche Giles Fraser, 2013-02-01 Best known for having declared the death of God Nietzsche was a thinker thoroughly absorbed in the Christian tradition in which he was born and raised Yet while the atheist Nietzsche is well known the pious Nietzsche is seldom recognized and rarely understood Redeeming Nietzsche examines the residual theologian in the most vociferous of atheists Giles Fraser demonstrates that although Nietzsche rejected God he remained obsessed with the question of human salvation Examining his accounts of art truth morality and eternity Nietzsche s thought is revealed to be

Nietzsche and Jewish Political Theology David Ohana, 2018-10-04 Nietzsche and Jewish Political Theology is the first book to explore the impact of Friedrich Nietzsche s

work on the formation of Jewish political theology during the first half of the twentieth century It maps the many ways in which early Jewish thinkers grappled with Nietzsche's powerful ideas about politics morality and religion in the process of forging a new and modern Jewish culture The book explores the stories of some of the most important Jewish thinkers who utilized Nietzsche's writings in crafting the intellectual foundations of Jewish modern political theology These figures' political convictions ranged from orthodox conservatism to pacifist anarchism and their attitude towards Nietzsche's ideas varied from enthusiastic embrace to ambivalence and outright rejection By bringing these diverse figures together the book makes a convincing argument about Nietzsche's importance for key figures of early Zionism and modern Jewish political thought The present study offers a new interpretation of a particular theological position which is called heretical religiosity Only with modernity and paradoxically with rapid secularization did one find heretical religiosity at full strength Nietzsche enabled intellectual Jews to transform the foundation of their political existence It provides a new perspective on the adaptation of Nietzsche's philosophy in the age of Jewish national politics and at the same time is a case study in the intellectual history of the modern Jewry This new reading on Nietzsche's work is a valuable resource for students and researchers interested in philosophy Jewish history and political theology **Nietzsche, God, and the Jews** Weaver Santaniello, 2012-02-01

Combining biography and a careful analysis of Nietzsche's writings from 1844-1900 this book explores Nietzsche's critique of Christianity Judaism and antisemitism The first part of the book is concerned with psychological aspects and biographical elements Part Two focuses on the ethical and political aspects of Nietzsche's views as presented in his mature writings Thus Spoke Zarathustra Toward the Genealogy of Morals and the Antichrist **Friedrich Nietzsche My Sister and I** Walter Stewart, 2011-08-22 Our previous volume Nietzsche My Sister and I A Critical Study examined past criticism in order to determine the truth concerning claims that the book was a forgery The results of the detailed study unequivocally refuted every claim made against My Sister and I as false point by point Moreover the study clearly demonstrated that from any objective perspective and analysis the fact that Nietzsche may well have penned the book himself is more than a mere possibility At the same time however we must make it crystal clear that without an original manuscript authenticity can never be confirmed definitively Ironically this state of affairs leaves My Sister and I approximately in the same position as many other works that exist without original manuscripts including all of the writings of Plato and Aristotle the Bible the Gospels the letters of St Paul The Iliad The Odyssey and many more works communications and records of all sorts that are strewn across history What has been passed down to us as famous documents and sources in some instances actually are only copies or transcriptions that we choose to believe in Some have been accepted without much of a pedigreed provenance only because we have decided that what they relate is important to us My Sister and I on the other hand has not been accorded as fair a hearing as it should have from the day it was published and it is time to set the record straight as to what relevance it might have to Nietzsche scholarship in general **Philosophy of Religion for a New Century** Jeremiah

Hackett, Jerald Wallulis, 2004-04-30 *Philosophy of Religion for a New Century* represents the work of nineteen scholars presented at a conference in honor of Eugene T Long at the University of South Carolina April 5 6 2002 This volume is a good example of philosophy in dialogue there is both respect and genuine disagreement First an account of our present situation in the Philosophy of Religion is given leading to a discussion of the very idea of a Christian Philosophy and the coherence of the traditional concept of God The implications of science and a concern for the environment in our concepts of God are carefully examined A discussion follows on the possibility of speech about God and silence about God Since much of modern European philosophy is concerned with the Death of God theme the positions of Nietzsche and some of his twentieth century interpreters are presented There are presentations on Feminist Approaches to Philosophy of Religion and Comparative Religion is examined in relation to cultures and the demands of rationality The volume concludes with a critical dialogue on the relation of Religious Discourse to the Public Sphere Developing global awareness has led to significant change in the Philosophy of Religion One dimensional approaches have given way to honest dialogue The traditional boundaries between the secular and the religious have shifted and new approaches to traditional problems are required This volume presents examples of these new approaches *The Classic Friedrich Nietzsche Collection* Friedrich Nietzsche, 2023-06-01

Wholeness in Hope Care Daniel Johannes Louw, 2015 Throughout his life the apartheid activist Nelson Mandela Madiba maintained In the darkest moment there is always hope We must never give up Hope as a mode of the courage to be Paul Tillich points to what the Sociologist Peter Berger calls signals of transcendence Wholeness in Hope Care explores the rich tradition of hope in wisdom philosophy and Christian theology It connects non hope un hope Gabriel Marcel in espoir to a theology of compassion in soul care cura animarum Resurrection hope theologia resurrectionis points to the healing of life cura vitae and the preservation of land cura terrae In order to describe the helping and healing dimension in pastoral caregiving the term promissiotherapy has been coined Daniel Johannes Louw was Dean of the faculty of theology at the University of Stellenbosch 2001 2005 President of the International Academy of Practical Theology IAPT 2003 2005 and President of the International Council for Pastoral Care and Counselling ICPPC 2011 2015 Series Pastoral Care and Spiritual Healing Series Pastoral Care and Spiritual Healing Vol 3 Subject Pastoral Studies Religious Studies Christianity

Writings of Nietzsche: Volume III Friedrich Nietzsche, 2017-01-25 In this final volume of the collected writings of Friedrich Nietzsche the persona and condition of humanity is closely examined Going through history and ethics Nietzsche tries to pull together a coherent history and finalized in the collected of Thoughts out of Season he finalizes the philosophical thinking that has made Nietzsche such a profound thinker in our history *Studies in Nietzsche and the Judaeo-Christian Tradition* James C. O'Flaherty, Timothy F. Sellner, Robert M. Helm, 2020-05-01 This collection of essays is a sequel to the editors 1976 volume *Studies in Nietzsche and the Classical Tradition* Philosophers theologians and literary historians discuss important aspects of Nietzsche's attack on Judaism and Christianity The book contains studies of his view of biblical figures

Luther and Pascal as well as comparisons of his thought with that of Spinoza Lessing Heine and Kierkegaard Nietzsche's critique of the Old Testament the Jewish religion of the diaspora and historical Christianity are also investigated Of the eighteen articles included here thirteen were prepared expressly for this volume five were translated from German one from French and one from Hebrew Contributors to this volume are Eugen Biser Harry Neumann Israel Eldad Charles Lewis Jorg Salasquarda Joan Stambaugh Max L Baeumer Brendan Donellan Diana Behler Sander L Gilman Gerd Gunther Grau Josef Simon James C O Flaherty Bernd Magnus Georges Goedert Hans Lung and Karl Barth

Nietzsche and Jung Lucy Huskinson,2004 Was Jung's interpretation and assessment of Nietzsche accurate Nietzsche and Jung considers the thought and personalities of two icons of twentieth century philosophical and psychological thought and reveals the extraordinary connections between them Through a thorough examination of their work Nietzsche and Jung succeeds in illuminating complex areas of Nietzsche's thought and resolving ambiguities in Jung's reception of these theories The location and analysis of the role played by opposites in the whole self according to Jung is considered revealing the full extent of Nietzsche's influence This rigorous and original analysis of Jungian theory and its philosophical roots supported by Jung's seminars on Nietzsche's Zarathustra leads to the development of a fresh interpretation of the theories of both The shared model of selfhood is put into practice as the personalities of Nietzsche and Jung are evaluated according to the other's criteria for mental health attempting to determine whether Nietzsche and Jung were themselves whole Nietzsche and Jung demonstrates how our understanding of analytical psychology can be enriched by investigating its philosophical roots and considers whether the whole self is a realistic possibility for each of us This book will prove fascinating reading for students in psychology philosophy and religion as well as practicing Jungian analysts

[Nietzsche's Free Spirit Works](#) Matthew Meyer,2019-04-25 Presents the free spirit works often approached as mere assemblages of aphorisms as a coherent narrative of Nietzsche's self education

Reading the New Nietzsche David B. Allison,2001 In this long awaited volume David B Allison argues for a generous approach to Nietzsche's writings and then provides comprehensive analyses of Nietzsche's The Birth of Tragedy The Gay Science On the Genealogy of Morals and Thus Spoke Zarathustra Unique among other books on Nietzsche Allison's text includes individual chapters devoted to Nietzsche's principal works Historically oriented and continentally informed Allison's readings draw on French and German thinkers such as Heidegger Bataille Derrida Birkbeck and Deleuze while the author explicitly resists the use of jargon that frequently characterizes those approaches Reading the New Nietzsche is an outstanding resource for those reading Nietzsche for the first time as well as for those who wish to know him better

The Cambridge Companion to Modern Jewish Philosophy Michael L. Morgan,Peter Eli Gordon,2007-06-04 Modern Jewish philosophy emerged in the seventeenth century with the impact of the new science and modern philosophy on thinkers who were reflecting upon the nature of Judaism and Jewish life This collection of essays examines the work of several of the most important of these figures from the seventeenth to the late twentieth centuries and

addresses themes central to the tradition of modern Jewish philosophy language and revelation autonomy and authority the problem of evil messianism the influence of Kant and feminism Included are essays on Spinoza Mendelssohn Cohen Buber Rosenzweig Fackenheim Soloveitchik Strauss and Levinas Other thinkers discussed include Maimon Benjamin Derrida Scholem and Arendt The sixteen original essays are written by a world renowned group of scholars especially for this volume and give a broad and rich picture of the tradition of modern Jewish philosophy over a period of four centuries

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Nietzsches Coming God Or The Redemption Of The Divine Introduction

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