



# MULTITUDE

WAR AND DEMOCRACY  
IN THE AGE OF EMPIRE

"BRILLIANT" — THE VILLAGE VOICE

MICHAEL HARDT  
AND ANTONIO NEGRI

AUTHORS OF EMPIRE



# Multitude War And Democracy In The Age Of Empire

**Seyla Benhabib**



## **Multitude War And Democracy In The Age Of Empire:**

Multitude Michael Hardt, Antonio Negri, 2005-07-26 In their international bestseller *Empire* Michael Hardt and Antonio Negri presented a grand unified vision of a world in which the old forms of imperialism are no longer effective But what of Empire in an age of American empire Has fear become our permanent condition and democracy an impossible dream Such pessimism is profoundly mistaken the authors argue Empire by interconnecting more areas of life is actually creating the possibility for a new kind of democracy allowing different groups to form a multitude with the power to forge a democratic alternative to the present world order Exhilarating in its optimism and depth of insight *Multitude* consolidates Hardt and Negri's stature as two of the most important political philosophers at work in the world today **Multitude** Hardt Michael, Negri Antonio, 2009 Multitude Michael Hardt, Antonio Negri, 2006-01-01 *Global Theory from Kant to Hardt and Negri* G. Browning, 2011-07-26 Global theory represents an influential and popular means of understanding contemporary social and political phenomena Human identity and social responsibilities are considered in a global context and in the light of a global human condition A global perspective is assumed to be new and to supersede preceding social theory However if contemporary global theory is influential its identity assumptions and novelty are controversial *Global Theory from Kant to Hardt and Negri* scrutinises global theory by examining how contemporary global theorists simultaneously draw upon and critique preceding modern theories It rethinks contemporary global ideas by relating them to the social thought of Kant Hegel and Marx and in so doing highlights divergent ambiguous aspects of contemporary global theories as well as the continuing impact of the ideas of Kant Hegel and Marx *Problems of Democracy: Probing the Boundaries*, 2020-05-06 The present volume which collects some of the papers read at the First Global Conference on Problems of Democracy that the Inter Disciplinary Network organised in April May 2010 in Prague attempts to contribute to this debate by addressing some of the most pressing issues about democracy today **Globalization** Andrew Jones, 2010-07-13 *Globalization Key Thinkers* offers a critical commentary on the leading thinkers in the contemporary globalization debate as well as new arguments about the future direction of globalization thinking The book guides the reader through the key arguments of leading thinkers explaining their place in the wider globalization debate and evaluating their critical reception Eleven thematic chapters focus on one or two key thinkers covering every aspect of the globalization debate including the theoretical arguments of Anthony Giddens and Manuel Castells to the positive arguments of Thomas Friedman and Martin Wolf and the reforming ideas of Joseph Stiglitz Other chapters variously address the ideas of Immanuel Wallerstein Arjun Appadurai Paul Hirst Naomi Klein Grahame Thompson David Held Anthony McGrew Michael Hardt Antonio Negri Saskia Sassen and Peter Dicken Each chapter also provides some carefully selected recommendations for further reading for the thinkers discussed The book ends with a concluding chapter that examines how thinking about globalization is likely to develop in future Whilst individual chapters can stand alone the book is designed as a whole to

enhance the reader's understanding of how different thinkers' ideas relate and contrast to each other      *Religion on the Move!*, 2012-11-21 How do religions spread in today's world where Christian missions have lost influence and modern nations have replaced colonial empires *Religion on the Move* is a collection of essays charting new religious expansions Contemporary evangelists may be Nigerian Korean Brazilian or Congolese working at the grassroots and outside the mainstream in Pentecostal reformist Islamic and Hindu spiritual currents While transportation and media provide newfound mobility the mission field may be next door in Europe North America and within the South where migrants from Africa Asia and Latin America settle These essays using perspectives from religious studies ethnography history and sociology show that immigrants women and other disempowered peoples transmit their faiths from everywhere to everywhere engaging in globalization from below Contributors include Afe Adogame Shobana Shankar Matthew Forrest Lowe Dyron B Daugherty Janel Kragt Bakker Rebecca Catto Jonas Adelin Jørgensen Shuma Iwai Albert Wuaku Hakano Abdi Wario Ramzi Ben Amara Rebecca Y Kim Annalisa Buttici Heidemarie Winkel Anderson H M Jeremiah Olufunke Adeboye Mark Shaw Marilia Fiorillo Musa O Adeniyi Dani Ile Koning Susanne Kröhnert Othman Philip Wingeier Rayo Matthew Kustenbauder Damien Mottier and Bolaji Bateye      *Wading Through Many Voices* Harold Recinos, 2011-04-16 *Wading through Many Voices* brings together the voices of Latino a African American Asian American Native American and Euro American scholars to produce a dialogue of public theology how faith communities divided by race class ethnicity and gender can find a common ground for life together The authors articulate a multiethnic perspective on public theology that counters the divisive identity politics of U S public life with systematic thinking that strengthens the commitment to critically transform social relations in light of a shared vision of public good The contributors develop a shared public theology that addresses social divisions while offering readers a broad vision to collaborate and struggle for an improved understanding of the common good for our pluralistic society In light of emerging social issues the contributors suggest that a fundamental respect for difference is a required first value for living together in a common social and political space      **War and Peace** Bryan S. Turner, 2013-03-01 Reflections on Leo Tolstoy's *War and Peace* these original essays examine various facets of violence and human efforts to create peace Religion is deeply involved in both processes ones that produce violence and ones that seek to create harmony In the war on terror radical religion is often seen to be a major cause of inter group violence However these essays show a much more complex picture in which religion is often on the receiving end of conflict that has its origin in the actions of the state in response to tensions between majorities and minorities As this volume demonstrates the more public religion becomes the more likely it is to be imbricated in communal strife      **Potentia** Sandra Leonie Field, 2020-08-01 We live in an age of growing dissatisfaction with the standard operations of representative democracy The solution according to a long radical democratic tradition is the unmediated power of the people Mass plebiscites and mass protest movements are celebrated as the quintessential expression of popular power and this power promises to transcend ordinary institutional politics But the

outcomes of mass political phenomena can be just as disappointing as the ordinary politics they sought to overcome breeding skepticism about democratic politics in all its forms Potentia argues that the very meaning of popular power needs to be rethought It offers a detailed study of the political philosophies of Thomas Hobbes and Benedict de Spinoza focusing on their concept of power as potentia concrete power rather than power as potestas authorized power Specifically the book s argument turns on a new interpretation of potentia as a capacity that is dynamically constituted in a web of actual human relations This means that a group s potentia reflects any hostility or hierarchy present in the relations between its members There is nothing spontaneously egalitarian or good about human collective existence a group s power deserves to be called popular only if it avoids oligarchy and instead durably establishes its members equality Where radical democrats interpret Hobbes sleeping sovereign or Spinoza s multitude as the classic formulations of unmediated popular power Sandra Leonie Field argues that for both Hobbes and Spinoza conscious institutional design is required in order for true popular power to be achieved Between Hobbes commitment to repressing private power and Spinoza s exploration of civic strengthening Field draws on early modern understandings of popular power to provide a new lens for thinking about the risks and promise of democracy

Human, All Too (Post)Human Jennifer Cotter, Kimberly DeFazio, Robert Faivre, Amrohini Sahay, Julie P. Torrant, Stephen Tumino, Robert Wilkie, 2016-06-02 The contemporary has marked itself off from modernity by questioning its humanism that centers the world around the human as the moral subject of free will and self determination the bearer of universal essence that is the basis of human rights Modernism normalizes humanism through language as referential a set of interrelated signs that correspond to the empirical reality outside it Humanist modernity in other words is seen in the contemporary as a regime that by separating the human from the non human and insisting on language as correspondence not only fails to engage the emerging forms of social relations in which the boundaries of human and machine are fading but is also indifferent to the difference between the other s life and other lives Human All Too Post Human The Humanities after Humanism argues that the Nietzschean tendencies that provide the philosophical boundaries of post humanism do not undo humanism but reform it constructing a parallel discourse that saves humanism from itself Grounded in materialist analysis of social life Human All Too Post Human argues that humanism and post humanism are cultural discourses that normalize different stages of capitalism analog and digital capitalism They are different orders of property relations The question the writers argue is not humanism or post humanism namely cultural representations but the material relations of production that are centered on wage labor Language free will or human rights are not the issues since Right can never be higher than the economic structure of society and its cultural development conditioned thereby The question that shapes all questions in Human All Too Post Human is freedom from wage labor

Dissent from War Robert L. Ivie, 2007 The rhetorical presumption of war s necessity makes violence regrettable but seemingly sane and functions to shame anyone who opposes military action Ivie proposes that the presence of dissent is actually a healthy sign of democratic citizenship and a responsible and

productive act which has been dangerously miscast as a threat to national security Ivie a former US Navy petty officer puts a microscope to the language of war supporters throughout history and follows the lives and memories of soldiers and anti war activists who have dealt with degrees of confusion and guilt about their opposition to war Arguing that informed dissent plays out largely in the realm of rhetoric he equips readers with strategies for resisting the dehumanizing language used in war propaganda Through his careful study of language strategies he makes it possible to foster a community where dissenting voices are valued and vital

Globalizing Resistance against War Tiina Seppälä, 2012-03-15 The political revival of the anti war movement after 9 11 launched a controversial debate on global resistance Through detailed study of the anti war movement in Britain this book critically evaluates the theoretical debate from the perspective of critical theory in political practice This book presents new arguments and theoretical framework to consider globalized resistance to war In an attempt to develop the theoretical debate further this book analyses two strands of current thought liberal cosmopolitanism which considers the movement a consensual force of opposition against war in the form of global civil society and radical poststructuralism which speaks of the Multitude s war against war Including detailed empirical case study of four anti war organizations the Stop the War Coalition the Campaign for Nuclear Disarmament Globalise Resistance and War Resisters International the author illustrates the limitations of the abstract nature of current theorizing and highlights the need for theory to be more engaged with political practice While revealing tensions and conflicts within the new anti war movement the study not only underlines the need to critically analyse the dominant theoretical discourses but also suggests that the movement would benefit from a more open discussion about the complex relationship between unity and diversity Globalizing Resistance against War is invaluable reading for students and scholars of International Sociology International Relations War and Peace Studies International Theory and Political Theory

Philosophical Perspectives on the 'War on Terrorism' Gail M. Presbey, 2007 This book responds to the Bush Administration position on the war on terror It examines preemption within the context of just war justification for the United States led invasion of Iraq with some authors charging that its tactics serve to increase terror global terrorism and concepts such as reconciliation Islamic identity nationalism and intervention

War, Police and Assemblages of Intervention Jan Bachmann, Colleen Bell, Caroline Holmqvist, 2014-11-13 This book reflects on the way in which war and police policing intersect in contemporary Western led interventions in the global South The volume combines empirically oriented work with ground breaking theoretical insights and aims to collect for the first time thoughts on how war and policing converge amalgamate diffuse and dissolve in the context both of actual international intervention and in understandings thereof The book uses the caption WAR POLICE to highlight the distinctiveness of this volume in presenting a variety of approaches that share a concern for the assemblage of war police as a whole The volume thus serves to bring together critical perspectives on liberal interventionism where the logics of war and police policing blur and bleed into a complex assemblage of WAR POLICE Contributions to this volume offer an understanding of police as a technique of

ordering and collectively take issue with accounts of the character of contemporary war that argue that war is simply reduced to policing. In contrast the contributions show how both historically and conceptually the two are always already connected. Contributions to this volume come from a variety of disciplines including international relations, war studies, geography, anthropology, and law, but share a critical poststructuralist approach to the study of international intervention, war, and policing. This volume will be useful to students and scholars who have an interest in social theories on intervention, war, security, and the making of international order.

**Dignity in Adversity** Seyla Benhabib, 2013-05-20. The language of human rights has become the public vocabulary of our contemporary world. Ironically, as the political influence of human rights has grown, their philosophical justification has become ever more controversial. Building on a theory of discourse ethics and communicative rationality, this book addresses the politics and philosophy of human rights against the background of the broader social transformations that are shaping the modern world. Rejecting the reduction of international human rights to the Trojan horse of a neo-liberal empire's bid for world power, as well as the conservative objections to legal cosmopolitanism as encroachments upon democratic sovereignty, Benhabib develops two key concepts to move beyond these false antitheses. International human rights norms need contextualization in specific polities through processes of what she calls democratic iterations. Furthermore, such norms have a jurisgenerative power in that they enable new actors to enter fields of social and political contestation; they promote new vocabularies for public claim-making and anticipate a justice to come. Ranging over themes such as sovereignty, citizenship, genocide, European anti-Semitism, the crisis of the nation-state, and the scarf affair in contemporary Europe and Turkey, this major new book by one of our leading political theorists reflects upon the political transformations of our times and makes a compelling case for a cosmopolitanism without illusions.

**US Foreign Policy and the Gulf Wars** Ahmed Ijaz Malik, 2014-12-09. The US-led coalition which launched an invasion of Iraq on 20 March 2003 led to a decade-long military presence in the country. In the run-up to that invasion, many comparisons were made with the 1991 Gulf War. Ahmed Ijaz Malik takes these two instances of military intervention by Republican US governments to highlight how the official discourse of leaders and decision-makers has an impact on foreign policy and its results. By taking these two examples, he examines how discourse affects real events and the extent to which the legacy of the Cold War has influenced the decisions which are made at the upper echelons of the US government. *US Foreign Policy and the Gulf Wars* critically analyses the post-Cold War liberal cosmopolitan and realist discourses related to these two instances of US military intervention. Using an approach which Malik labels critical realism, this book examines the ways in which discourses often act as ideological covers for material interests whilst still not holding a deterministic view whereby these interests alone shape policies. From this perspective, this book assesses the themes of Just War, humanitarianism, and cosmopolitanism. It furthermore uses the approach of critical realism to engage with a variety of arguments on the emerging role of the US as they were displayed in academic discourses and other intellectual contributions around each of the 1991 and 2003 wars.

Malik relates these discussions to an analysis of the official discourses documents and policies displayed prior to the 1991 and 2003 wars as well as to an examination of the resulting actual conduct Since the implications of the US military presence in the Middle East are so central to the study of International Relations and Security Studies this book will be invaluable for specialists in these disciplines as well as for those interested in policy formation and the wider Middle East *The New Social Division* Donatella della Porta,Tiina Silvasti,Sakari Hänninen,Martti Siisiäinen,2016-03-11 This volume addresses issues of precariousness in a broad interdisciplinary perspective looking at socio economic transformations as well as the identity formation and political organizing of precarious people The collection bridges empirical research with social theory to problematize and analyse the precariat **Man and His Enemies** Svetozar Minkov,Piotr Nowak,2008 **An Introduction to War Studies** Michael S. Goodman,Rachel Kerr,Matthew Moran,2024-02-12 Commemorating 60 years of War Studies at King s College London this incisive and adroitly crafted book acts as a comprehensive introduction to the multidisciplinary field of war conflict and security Adopting a global approach it adeptly navigates a broad spectrum of themes and theoretical perspectives which lie at the heart of this important area of study



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