# ONCE THEY HEAR MYNAME



Korean adoptees and their journeys toward identity

Ellen Lee Marilyn Lammert Mary Anne Hess

# Once They Hear My Name Korean Adoptees And Their Journeys Toward Identity

**Catherine Ceniza Choy** 

#### Once They Hear My Name Korean Adoptees And Their Journeys Toward Identity:

Once They Hear My Name, 2008-01-01 A testament to the more than 100 000 Korean adoptees who have come to the United States since the 1950s this collection of oral histories features the stories of nine Korean Americans who were adopted as children and the struggles they ve shared as foreigners in their native lands From their early confrontations with racism and xenophobia to their later in life trips back to Korea to find their roots with mixed results these narratives illustrate the wide variety of ways in which all adoptive parents and adoptees not just those from Korea must struggle with issues of identity alienation and family The Imprint of Another Life Margaret Homans, 2013-07-18 How adoption and its literary representations shed new light on notions of value origins and identity The New Immigrant Whiteness Claudia Sadowski-Smith, 2018-03-13 Explores the racialization of immigrants from post Soviet states and the nuances of citizenship for this new diaspora Mapping representations of post 1980s immigration from the former Soviet Union to the United States in interviews reality TV shows fiction and memoirs Claudia Sadowski Smith shows how this nationally and ethnically diverse group is associated with idealized accounts of the assimilation and upward mobility of early twentieth century arrivals from Europe As it traces the contributions of historical Eastern European migration to the emergence of a white racial identity that continues to provide privileges to many post Soviet migrants the book places the post USSR diaspora into larger discussions about the racialization of contemporary US immigrants under neoliberal conditions The New Immigrant Whiteness argues that legal status on arrival as participants in refugee marriage labor and adoptive migration impacts post Soviet immigrants encounters with growing socioeconomic inequalities and tightened immigration restrictions as well as their attempts to construct transnational identities. The book examines how their perceived whiteness exposes post Soviet family migrants to heightened expectations of assimilation explores undocumented migration from the former Soviet Union analyzes post USSR immigrants attitudes toward anti immigration laws that target Latina os and considers similarities between post Soviet and Asian immigrants in their association with notions of upward immigrant mobility A compelling and timely volume The New Immigrant Whiteness offers a fresh perspective on race and immigration in the United States today

The Routledge Companion to Asian American and Pacific Islander Literature Rachel Lee, 2014-06-05 The Routledge Companion to Asian American and Pacific Islander Literature offers a general introduction as well as a range of critical approaches to this important and expanding field Divided into three sections the volume Introduces keywords connecting the theories themes and methodologies distinctive to Asian American Literature Addresses historical periods geographies and literary identities Looks at different genre form and interdisciplinarity With 41 essays from scholars in the field this collection is a comprehensive guide to a significant area of literary study for students and teachers of Ethnic American Asian diasporic and Pacific Islander Literature Contributors Christine Bacareza Balance Victor Bascara Leslie Bow Joshua Takano Chambers Letson Tina Chen Anne Anlin Cheng Mark Chiang Patricia P Chu Robert Diaz Pin chia Feng Tara

Fickle Donald Goellnicht Helena Grice Eric Hayot Tamara C Ho Hsuan L Hsu Mark C Jerng Laura Hyun Yi Kang Daniel Y Kim Jodi Kim James Kyung Jin Lee Rachel C Lee Jingi Ling Colleen Lye Sean Metzger Susette Min Susan Y Najita Viet Thanh Nguyen erin Khu Ninh Eve Oishi Josephine Nock Hee Park Steven Salaita Shu mei Shi Rajini Srikanth Brian Kim Stefans Erin Suzuki Theresa Tensuan Cynthia Tolentino Thuy Linh Nguyen Tu Eleanor Ty Traise Yamamoto Timothy Yu Kinship Kimberly D. McKee, 2019-03-02 Since the Korean War began Western families have adopted more than 200 000 Korean children Two thirds of these adoptees found homes in the United States The majority joined white families and in the process forged a new kind of transnational and transracial kinship Kimberly D McKee examines the growth of the neocolonial multi million dollar global industry that shaped these families a system she identifies as the transnational adoption industrial complex As she shows an alliance of the South Korean welfare state orphanages adoption agencies and American immigration laws powered transnational adoption between the two countries Adoption became a tool to supplement an inadequate social safety net for South Korea's unwed mothers and low income families At the same time it commodified children building a market that allowed Americans to create families at the expense of loving biological ties between Koreans McKee also looks at how Christian Americanism South Korean welfare policy and other facets of adoption interact with and disrupt American perceptions of nation citizenship belonging family and ethnic identity **Critical Kinship Studies** Charlotte Kroløkke, Lene Myong, Stine Willum Adrian, Tine Tjørnhøj-Thomsen, 2015-12-11 In recent decades the concept of kinship has been challenged and reinvigorated by the so called repatriation of anthropology and by the influence of feminist studies gueer studies adoption studies and science and technology studies. These interdisciplinary approaches have been further developed by increases in infertility reproductive travel and the emergence of critical movements among transnational adoptees all of which have served to guestion how kinship is now practiced Critical Kinship Studies brings together theoretical and disciplinary perspectives and analytically sensitive perspectives aiming to explore the manifold versions of kinship and the ways in which kinship norms are enforced or challenged The Rowman and Littlefield International Intersections series presents an overview of the latest research and emerging trends in some of the most dynamic areas of research in the Humanities and Social Sciences today Critical Kinship Studies should be of particular interest to students and scholars in Anthropology Sociology Cultural Studies Medical Humanities Politics Gender and Queer Studies and Globalization

**Global Families** Catherine Ceniza Choy,2013-10-11 In the last fifty years transnational adoption specifically the adoption of Asian children has exploded in popularity as an alternative path to family making Despite the cultural acceptance of this practice surprisingly little attention has been paid to the factors that allowed Asian international adoption to flourish In Global Families Catherine Ceniza Choy unearths the little known historical origins of Asian international adoption in the United States Beginning with the post World War II presence of the U S military in Asia she reveals how mixed race children born of Japanese Korean and Vietnamese women and U S servicemen comprised one of the earliest groups of adoptive

children Based on extensive archival research Global Families moves beyond one dimensional portrayals of Asian international adoption as either a progressive form of U S multiculturalism or as an exploitative form of cultural and economic imperialism Rather Choy acknowledges the complexity of the phenomenon illuminating both its radical possibilities of a world united across national cultural and racial divides through family formation and its strong potential for reinforcing the very racial and cultural hierarchies it sought to challenge Mothering Queerly, Queering Motherhood Shelley M. Park, 2013-03-11 Bridging the gap between feminist studies of motherhood and queer theory Mothering Queerly Queering Motherhood articulates a provocative philosophy of gueer kinship that need not be rooted in lesbian or gay sexual identities Working from an interdisciplinary framework that incorporates feminist philosophy and queer psychoanalytic poststructuralist and postcolonial theories Shelley M Park offers a powerful critique of an ideology she terms monomaternalism Despite widespread cultural insistence that every child should have one and only one real mother many contemporary family constellations do not fit this mandate Park highlights the negative consequences of this ideology and demonstrates how families created through open adoption same sex parenting divorce and plural marriage can be sites of resistance Drawing from personal experiences as both an adoptive and a biological mother and juxtaposing these autobiographical reflections with critical readings of cultural texts representing multi mother families Park advocates a new understanding of postmodern families as potentially queer coalitional assemblages held together by a mixture of affection and critical reflection premised on difference The Dance of Identities John D. Palmer, 2010-10-04 Korean adoptees have a difficult time relating to any of the racial identity models because they are people of color who often grew up in white homes and communities Biracial and nonadopted people of color typically have at least one parent whom they can racially identify with which may also allow them access to certain racialized groups When Korean adoptees attempt to immerse into the Korean community they feel uncomfortable and unwelcome because they are unfamiliar with Korean customs and language The Dance of Identities looks at how Korean adoptees dance or engage with their various identities white Korean Korean adoptee and those in between and beyond and begin the journey toward self discovery and empowerment Throughout the author draws closely on his own experiences and those of thirty eight other Korean adoptees mainly from the U S Chapters are organized according to major themes that emerged from interviews with adoptees Wanting to be like White examines assimilation into a White middle class identity during childhood Although their White identity may be challenged at times for the most part adoptees feel accepted as honorary Whites among their families and friends Opening Pandora s Box discusses the shattering of adoptees early views on race and racism and the problems of being raised colorblind in a race conscious society Engaging and Reflecting is filled with adoptee voices as they discover their racial and transracial identities as young adults During this stage many engage in activities that they believe make more culturally Korean such as joining Korean churches and Korean student associations in college Questioning What I Have Done delves into the issues that arise

when Korean adoptees explore their multiple identities and the possible effects on relationships with parents and spouses In Empowering Identities the author explores how adoptees are able to take control of their racial and transracial identities by reaching out to parents prospective parents and adoption agencies and by educating Korean and Korean Americans about their lives The final chapter Linking the Dance of Identities Theory to Life Experiences reiterates for adoptees parents adoption agencies and social justice activists and educators the need for identity journeys and the empowered identities that can result The Dance of Identities is an honest look at the complex nature of race and how we can begin to address race and racism from a fresh perspective It will be well received by not only members of the Korean adoption community and transracial parents but also Asian American scholars educators and social workers Normal Family Processes, Fourth Edition From Walsh, 2015-10-02 Widely adopted this valued course text and practitioner guide has expanded the understanding of family normality and healthy functioning in our increasingly diverse society The editor and contributors are at the forefront of research and clinical training They describe the challenges facing contemporary families and ways in which clinicians can promote resilience With consideration of sociocultural and developmental influences chapters identify key family processes that nurture and sustain strong bonds in couples dual earner divorced single parent remarried adoptive and kinship care families gay and lesbian families culturally diverse families and those coping with adversity such as trauma poverty and chronic illness New to This Edition Reflects important research advances and the changing contexts of family life Additional chapter topics kinship care family rituals evidence based assessment and neurobiology All chapters have been Journey Of The Adopted Self Betty Jean Lifton, 2008-08-04 Betty Jean Lifton whose Lost and Found has fully updated become a bible to adoptees and to those who would understand the adoption experience explores further the inner world of the adopted person She breaks new ground as she traces the adopted child s lifelong struggle to form an authentic sense of self And she shows how both the symbolic and the literal search for roots becomes a crucial part of the journey toward **Book Review Digest** ,2009 **The Advocate**, 2002-09-17 The Advocate is a lesbian gay bisexual wholeness transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United The Advocate , 2003-08-19 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine States Established in 1967 it is the oldest continuing LGBT publication in the United States **The Advocate** ,2002-09-17 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States Bulletin of the Atomic Scientists ,1994-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world Bulletin of the Atomic Scientists, 1969-02 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock

stimulates solutions for a safer world Bulletin of the Atomic Scientists, 1966-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world The Dance of Identities John David Palmer, 2010 Korean adoptees have a difficult time relating to any of the racial identity models because they are people of colour who often grew up in white homes and communities This work looks at how Korean adoptees engage with their various identities and begin the journey toward self discovery and empowerment **Korean Adoptees and Transnational Adoption** Jessica Walton, 2019-03-28 This book investigates the experiences of South Koreans adopted into Western families and the complexity of what it means to feel identity beyond what is written in official adoption files Korean Adoptees and Transnational Adoption is based on ethnographic fieldwork in South Korea and interviews with adult Korean adoptees from the United States Australia Canada Switzerland and Sweden It seeks to probe beneath the surface of what is known and examines identity as an embodied process of making that which is unknown into something that can be meaningfully grasped and felt Furthermore drawing on the author's own experiences as a transnational transracial Korean adoptee this book analyses the racial and cultural negotiations of whiteness and Korean ness in the lives of adoptees and the blurriness which results in between Highlighting the role of memory and the body in the formation of identities this book will be useful to students and scholars of Korean Studies Ethnicity Studies and Anthropology as well as Asian culture and society more generally

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