

One Holy —and— Happy Society

The Public Theology of Jonathan Edwards

Gerald R. McDermott



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James E. BLOCK, James E Block



One Holy And Happy Society The Public Theology Of Jonathan Edwards:

One Holy and Happy Society Gerald R. McDermott,1995 One Holy and Happy Society Gerald R. McDermott,1992 Jonathan Edwards 1703-58 was arguably this country's greatest theologian and its finest philosopher before the nineteenth century. His school of disciples, the New Divinity, exerted enormous influence on the religious and political cultures of late colonial and early republican America. Hence any study of religion and politics in early America must take account of this theologian and his legacy. Yet historians still regard Edwards's social theory as either nonexistent or underdeveloped. Gerald McDermott demonstrates to the contrary that Edwards was very interested in the social and political affairs of his day and commented upon them at length in his unpublished sermons and private notebooks. McDermott shows that Edwards thought deeply about New England's status under God, America's role in the millennium, the nature and usefulness of patriotism, the duties of a good magistrate, and what it means to be a good citizen. In fact, his sociopolitical theory was at least as fully developed as that of his better-known contemporaries and more progressive in its attitude toward citizens' rights. Using unpublished manuscripts that have previously been largely ignored, McDermott also convincingly challenges generations of scholarly opinion about Edwards. The Edwards who emerges from this work is both less provincial and more this-worldly than the persona he is commonly given. One Holy and Happy Society Gerald R. McDermott,2010-11 Jonathan Edwards 1703-58 was arguably this country's greatest theologian and its finest philosopher before the nineteenth century. His school of disciples, the New Divinity, exerted enormous influence on the religious and political cultures of late colonial and early republican America. Hence any study of religion and politics in early America must take account of this theologian and his legacy. Yet historians still regard Edwards's social theory as either nonexistent or underdeveloped. Gerald McDermott demonstrates to the contrary that Edwards was very interested in the social and political affairs of his day and commented upon them at length in his unpublished sermons and private notebooks. McDermott shows that Edwards thought deeply about New England's status under God, America's role in the millennium, the nature and usefulness of patriotism, the duties of a good magistrate, and what it means to be a good citizen. In fact, his sociopolitical theory was at least as fully developed as that of his better-known contemporaries and more progressive in its attitude toward citizens' rights. Using unpublished manuscripts that have previously been largely ignored, McDermott also convincingly challenges generations of scholarly opinion about Edwards. The Edwards who emerges from this work is both less provincial and more this-worldly than the persona he is commonly given. **Jonathan Edwards on the Experience of Beauty** Louis J. Mitchell,2016-07-29 Jonathan Edwards on the Experience of Beauty relates Edwards' idea of beauty to his understanding of the psychology of religious experience. In his vocabulary of the language of beauty, Edwards articulates a traditional understanding of beauty in the various relations that constitute primary and secondary beauty. All beauty, however, is ultimately founded on the beauty of God's Trinitarian being. Edwards' concept of the sense of the heart related to his

psychology of religious experience is articulated as an infusion of God's beauty. This experience results in a new perception and manifestation of holiness and beauty in the lives of the saints both individually and corporately. True believers are to be proportioned Christians showing forth beauty in their affections. Edwards explicated this perspective in sermons, treatises, especially *Religious Affections*, and in a number of cases he presented, including the religious experiences of David Brainerd, Sarah Edwards, and his own awakening and conversion. In these cases, the language of beauty plays a prominent descriptive role. In summary, Jonathan Edwards on the Experience of Beauty shows the importance of Edwards' idea of beauty for his understanding of genuine religious experience. Edwards defines true or genuine religion as an experience of God's beauty that becomes manifested in the beauty of the affections. Further in articulating that understanding, he utilized the vocabulary of his language of beauty. For Jonathan Edwards, beauty is the structure of genuine religious experience.

The Genevan Reformation and the American Founding David W. Hall, 2005-01-01 In this provocative study, David W. Hall argues that the American founders were more greatly influenced by Calvinism than contemporary scholars, and perhaps even the founders themselves have understood Calvinism's insistence on human rulers' tendency to err. It played a significant role in the founders' prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value. Hall's timely work countervails many scholars' doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom.

Jonathan Edwards's Writings Stephen J. Stein, 1996-11-22 This book will take its place in libraries next to the finest works about this creative thinker. *Religious Studies Review* gives a fine sense of the present state and the future direction of Edwards studies. Recommended for upper division undergraduate and graduate students. Choice: this volume opens up new windows, not only on previously neglected texts of Jonathan Edwards but on the larger cultural functions and effects of those texts. *Journal of the History of the Behavioral Sciences*. Here is a compact survey of current Edwards scholarship. These essays present groundbreaking contemporary scholarship focusing on the writings of the 18th-century American philosopher and theologian Jonathan Edwards. They range widely across the Edwardsian canon, including his most prominent and important published texts, *Religious Affections* and *The Nature of True Virtue*, as well as unfamiliar treatises and sermons.

A Report from the Front Lines Michael Shahan, 2009 In tribute to the ongoing influence of Robert Benne, director of the Center for Religion and Society at Roanoke College, fourteen of his friends and colleagues have produced *A Report from the Front Lines*, in which they consider the role of theology in the public arena at this turn of the twenty-first century. They speak powerfully to the cultural paralysis of the Western world where educated leaders claim that morality must not interfere with science or public policy by showing the relevance of orthodox Christianity to humanity's most pressing problems. The constant theme weaving through the volume is Benne's own conviction that Christians can and must engage in the public square with positions forged out of their religious commitments, using arguments whose presuppositions allow room for special revelation but whose resultant

logic is translated into a shared universal rationality Book Jacket **A Speaking Aristocracy** Christopher Grasso,2012-12-01 As cultural authority was reconstituted in the Revolutionary era knowledge reconceived in the age of Enlightenment and the means of communication radically altered by the proliferation of print speakers and writers in eighteenth century America began to describe themselves and their world in new ways Drawing on hundreds of sermons essays speeches letters journals plays poems and newspaper articles Christopher Grasso explores how intellectuals preachers and polemicists transformed both the forms and the substance of public discussion in eighteenth century Connecticut In New England through the first half of the century only learned clergymen regularly addressed the public After midcentury however newspapers essays and eventually lay orations introduced new rhetorical strategies to persuade or instruct an audience With the rise of a print culture in the early Republic the intellectual elite had to compete with other voices and address multiple audiences By the end of the century concludes Grasso public discourse came to be understood not as the words of an authoritative few to the people but rather as a civic conversation of the people God's Country Samuel Goldman,2018-03-20 God s Country tells the complete story of Christian Zionism in American political and religious thought from the Puritans to 9 11 Combining original research with insights from the work of historians of American religion Samuel Goldman provides an accessible yet provocative introduction to Americans attachment to the State of Israel *In Search of the City on a Hill* Richard M. Gamble,2012-05-31 In Search of the City on a Hill challenges the widespread assumption that Americans have always used this potent metaphor to define their national identity It demonstrates that America s redeemer myth owes more to nineteenth and twentieth century reinventions of the Puritans than to the colonists own conceptions of divine election It reconstructs the complete story of the city on a hill from its Puritan origins to the present day for the first time From John Winthrop s 1630 Model of Christian Charity and the history books of the nineteenth century to the metaphor s sudden prominence in the 1960s and Reagan s skillful incorporation of it into his rhetoric in the 80s the city on a hill has had a complex history this history reveals much about received notions of American exceptionalism America s identity as a Christian nation and the impact of America s civil religion The conclusion considers the current status of the city on a hill and summarizes what this story of national myth eclipsing biblical metaphor teaches us about the evolution of America s identity **Sacred Tropes: Tanakh, New Testament, and Qur'an as Literature and Culture** Roberta Sabbath,2009-09-30 Contemporary sacred text scholarship has been stimulated by a number of intersecting trends a surging interest in religion sacred texts and inspirational issues burgeoning developments in and applications of literary theories intensifying academic focus on diverse cultures whether for education or scholarship Although much has been written individually about Tanakh New Testament and Qur an no collection combines an examination of all three Sacred Tropes interweaves Tanakh New Testament and Qur an essays Contributors collectively and also often individually use mixed literary approaches instead of the older single theory strategy Appropriate for classroom or research the essays utilize a

variety of literary theoretical lenses including environmental cultural studies gender psychoanalytic ideological economic historicism law and rhetorical criticisms through which to examine these sacred works **Presbyterians and American Culture**

Bradley J. Longfield,2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike The Dialogical Spirit II

Amos Yong,2024-09-05 The Dialogical Spirit II is a second collection of essays that demonstrates the dialectical contours of Amos Yong s critical pentecostal theology It is a montage of constructive engagements with various thinkers and ideas in the promotion of theological plurality for the third millennium With essays on Hegelian dialectics Buddhist Christian dialogue pneumatic missiology etc voice is generated for the renewal of relationality and the revival of imagination Free from the imposition of traditional boundaries Yong makes his way across differing landscapes of truth in a global environment gleaned from the activities of reflection and understanding therein Providing snapshots of Yong s theological development over decades of work The Dialogical Spirit II further evidences the vitality of pentecostal theology to emerging conversations in constructive and comparative venues A Nation of Agents

James E. BLOCK,James E Block,2009-06-30 In this sweeping reinterpretation of American political culture James Block offers a new perspective on the formation of the modern American self and society Block roots both self and society in the concept of agency rather than liberty and dispenses with the national myth of the sacred cause of liberty with the Declaration of Independence as its American scripture Instead he recovers the early modern conception of agency as the true synthesis emerging from America s Protestant and liberal cultural foundations Block traces agency doctrine from its pre Commonwealth English origins through its development into the American mainstream culture on the eve of the twentieth century The concept of agency that prevailed in the colonies simultaneously released individuals from traditional constraints to participate actively and self reliantly in social institutions while confining them within a new set of commitments Individual initiative was now firmly bounded by the modern values and ends of personal Protestant religiosity and collective liberal institutional authority As Block shows this complex relation of self to society lies at the root of the American character A Nation of Agents is a new reading of what the first new nation did and did not achieve It will enable us to move beyond long standing national myths and grasp both the American achievement and its legacy for modernity Table of Contents Preface 1 The American Narrative in Crisis Part I The English Origins of the American Self and Society 2 The Early Puritan Insurgents and the Origins of Agency 3 The Protestant Revolutionaries and the Emerging Society of Agents 4 Thomas Hobbes and the

Founding of the Liberal Politics of Agency 5 John Locke and the Mythic Society of Free Agents Part II The Ascendancy of Agency and the First New Nation 6 The Great Awakening and the Emergent Culture of Agency 7 The Revolutionary Triumph of Agency Part III The Dilemma of Nationhood 8 The Liberal Idyll amidst Republican Realities 9 From the Idyll Liberation and Reversal in a World without Bounds Part IV The Creation of an Agency Civilization 10 National Revival as the Crucible of Agency Character 11 From Sectarian Discord to Civil Religion 12 The Protestant Agent in Liberal Economics 13 John Dewey and the Modern Synthesis Conclusion The Recovery of Agency Notes Index

Reviews of this book

A Nation of Agents is a work of extravagant erudition and originality James E Block has read voraciously in the sources seen things that few have seen before and put them together as none have done before He sets forth a new view of American culture threading his thesis through three centuries of American thought and the preceding century of English thinking besides Michael Zuckerman

Journal of American History Reviews of this book

What a wonder then is James Block s book a daring master narrative and bracing theoretical exercise of the first order It promises and delivers nothing less than a fundamental recasting of the American path to a modern self and society Robert Westbrook

Christian Century Reviews of this book

James Block s big ambitious A Nation of Agents leaves no doubt about its aspirations in the contest to solve the Gordian knot of the relationship between the one and the many in American social thought The subtlety and acuity with which Block develops these themes through scores of thinkers and over 500 pages can scarcely be exaggerated A Nation of Agents is a genuinely prodigious work of scholarship Daniel T Rodgers

Modern Intellectual History This is an original and exciting work of scholarship in which the idea of agency takes on the characteristics of a deep cultural imperative in American life Block s agency thesis is at once a genealogy of modern American identity and a theoretical exploration of the horizon within which American political and moral self reflection is conducted Eldon J Eisenach

The University of Tulsa The most remarkable aspect of this book is the author s ability to weave a single thread the thread of agency through four centuries of Anglo American intellectual history Block s great achievement is to propound a new common theme to American history A Nation of Agents is a beacon for scholars seeking a usable past If ever intellectual history is to regain its prominence in the field of American history it will require works like this Harry S Stout

Yale University **Christian Justice and Public Policy** Duncan B.

Forrester,1997-08-28 Disagreements about justice are not simply academic matters They create problems for practice and for policy making In a morally fragmented society in which nobody knows what justice is issues such as wages policy punishment and poverty become particularly difficult to handle People striving to act justly are often uncertain how this might be done Secular theories such as those of Rowls Hayek Habermas and modern feminist theorists examined here give some guidance for problems of justice that arise on the ground but have serious limitations This book argues that Christian theology although it can no longer claim to provide a comprehensive theory of justice can provide insights into justice theological fragments which give illumination challenge some aspects of the conventional wisdom and contribute to the

building of just communities in which people may flourish in mutuality and hope

Divinings: Religion at Harvard

Rodney L. Petersen, 2014-09-17 Harvard has often been referred to as godless Harvard This is far from the truth Fact is that Harvard is and always has been concerned about religion This volume addresses the reasons for this The story of religion at Harvard in many ways is the story of religion in the United States This edition will clarify this relationship Furthermore the question of religion is central not only to the religious history of Harvard but to its very corporate structure and institutional evolution The volume is divided into three parts and deals with the Formation of Harvard College in 1636 and Evolution of a Republic of Letters in Cambridge First Light Chapters 1 5 Religion in the University the Foundations of a Learned Ministry and the Development of the Divinity School The Augustan Age Chapters 6 9 and the Contours of Religion and Commitment in an Age of Upheaval and Globalization Calm Rising Through Change and Through Storm Chapters 10 12 The story of the central role played by religion in the development of Harvard is a neglected factor in Harvard's history only touched upon in a most cursory fashion by previous publications For the first time George H Williamstells that story as embedded in American culture and subject to intense and continuing academic study throughout the history of the University to this day Replete with extensive footnotes this edition will be a treasure to future historians persons interested in religious history and in the development of theology at first clearly Reformed and Protestant later ecumenical and interfaith Reader's Guide to

Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study Handbook of Transatlantic North American Studies Julia Straub, 2016-05-10

Transatlantic literary studies have provided important new perspectives on North American British and Irish literature They have led to a revision of literary history and the idea of a national literature They have changed the perception of the Anglo American literary market and its many processes of transatlantic production distribution reception and criticism Rather than dwelling on comparisons or engaging with the notion of influence transatlantic literary studies seek to understand North American British and Irish literature as linked with each other by virtue of multi layered historical and cultural ties and pay special attention to the many refractions and mutual interferences that have characterized these traditions since colonial times This handbook brings together articles that summarize some of the crucial transatlantic concepts debates and topics The contributions contained in this volume examine periods in literary and cultural history literary movements individual authors as well as genres from a transatlantic perspective combining theoretical insight with textual analysis **Unscripted America** Sarah Rivett, 2017 Unscripted America reconstructs an archive of indigenous language texts in order to present a new and wholly unique account of their impact on philosophy and US literary culture

The book delves into One Holy And Happy Society The Public Theology Of Jonathan Edwards. One Holy And Happy Society The Public Theology Of Jonathan Edwards is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into One Holy And Happy Society The Public Theology Of Jonathan Edwards, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
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 - Chapter 4: One Holy And Happy Society The Public Theology Of Jonathan Edwards in Specific Contexts
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 6. In chapter 5, the author will draw a conclusion about One Holy And Happy Society The Public Theology Of Jonathan Edwards. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of One Holy And Happy Society The Public Theology Of Jonathan Edwards.

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One Holy And Happy Society The Public Theology Of Jonathan Edwards Introduction

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