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own right and reprinted numerous times in Israel The Hebrew poet Hayim Nahman Bialik and the renowned editor Yehoshua Hana Raynitzky the architects of this masterful compendium selected hundreds of texts from the Talmud and midrashic literature and arranged them thematically in order to provide their contemporaries with easy access to the national literary heritage of the Jewish people the texts of Rabbinic Judaism that remain at the heart of Jewish literacy today Bialik and Ravnitzky chose Aggadah the non legal portions of the Talmud and Midrash for their anthology Loosely translated as legends Aggadah includes the genres of biblical exegesis stories about biblical characters the lives of the Talmudic era sages and their contemporary history parables proverbs and folklore A captivating melange of wisdom and piety fantasy and satire Aggadah is the expressive medium of the Jewish creative genius The arrangement of this compendium reflects the theological concerns of the Rabbinic sages the role of Israel and the nations God good and evil human relations the world of nature and the art of healing Here the reader who wants to explore traditional Jewish views on a particular subject is treated to a selection of relevant texts at his fingertips but will soon become immersed in a way of thinking exploring and questioning that is the hallmark of Jewish inquiry Whatever the imagination can invent is found in the Aggadah wrote the historian Leopold Zunz its purpose always being to teach man the ways of God The Book of Legends Sefer Ha Aggadah now available in william Braude's superbly annotated translation enables modern Jews to experience firsthand the richness and excitement of their cultural inheritance Notes, Critical and Practical, on the Book of Genesis, 1851 Notes, Critical and Practical, on the Book of Genesis ,1850 Studies in the Book of Psalms William Swan Plumer, 1866 The Psalms are wonderful They have been read repeated chanted sung studied wept over rejoiced in expounded loved and praised by God's people for thousands of years The most ancient of these productions is now 1866 three thousand three hundred and twenty six years old The least ancient of them is two thousand four hundred and fifty three years old The difference in date between the most ancient and the most modern of them is eight hundred and seventy three years They were all written in Asia so that we in this Western world can have no national pride respecting them Yet pious people here and all over the earth have found and can find no compositions more suitable for delineating their devout emotions and for expressing their pious sensibilities than those of inspired Psalmists If to any man these songs are unsavory the reason is found in the blindness and depravity of the human heart Hengstenberg The Psalms are expressions of holy feeling which can be understood by those only who have become alive to such feeling Other things being equal he who has the most heavenly mind will be the most successful student of the Psalms Introduction The Old Testament; According to the Authorized Version: Poetical books: Job to Song of Solomon, 1880 The second Poetical reading book, compiled, with notes, by W. McLeod Walter McLeod, 1850 The Second Poetical Reading Book ... with Introductory Descriptions, Explanatory Notes and Exercises in Spelling and Etymology Walter MACLEOD (of the Royal Military Asylum, Chelsea.),1850 The Book of Illustrations; Or, Scripture Truths Exhibited by the Aid of Similes, Original and Selected Henry George SALTER, 1840 The Book of Illustrations:

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