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Wat is het Evangelie? Het HELE Evangelie begrijpen: Deel 2

Het evangelie als "Geheimenis"

We hebben vanuit de Wet en Profeten laten zien dat het evangelie de boodschap is dat de rechtvaardigheid van God is geopenbaard vanuit de hemel door de bekendmaking van Zijn instructies die op de Sinaï zijn gegeven.

Paulus citeert Deuteronomium 30 om te laten zien dat de rechtvaardigheid van God in de geboden wordt gevonden, want "De mens die de gerechtigheid naar de wet doet, zal daardoor leven."

Romeinen 10:5 (NBG)

Want Mozes schrijft: De mens die de gerechtigheid naar de wet doet, zal daardoor leven.

Het evangelie wordt onder voorwaarden aan heel Israël aangeboden.

Als zij het Woord van God als waarheid aannemen en er dus consequent gehoorzaam aan zijn, dan zullen ze al de zegeningen van God ontvangen.

Maar als ze weigeren om te gehoorzamen, en dat is hetzelfde als het Woord van God afwijzen, en dus Jesjoea afwijzen, dan zullen ze vervloekt worden en uiteindelijk worden verstrooid onder de volken om de afgoden van de heidenen te dienen.

In het boek Efeziërs, noemt Paulus het evangelie een geheimenis.

Efeziërs 3:4-5

Als u *dit* leest, kunt u mijn inzicht bemerken in het geheimenis van Christus, dat in andere tijden niet bekendgemaakt is aan de mensenkinderen, zoals het nu geopenbaard is aan Zijn heilige apostelen en profeten door de Geest...

Een geheimenis is een waarheid van de Bijbel die in het verleden niet werd begrepen, maar met het volbrachte verlossingswerk van Christus (deel 1), en met de daaropvolgende uitleg door de volgelingen van Christus, wordt deze "geheime" waarheid van de Bijbel begrepen.

Om Het Behoud Van Het Evangelie Deel 2

DJ Losen



Om Het Behoud Van Het Evangelie Deel 2:

Bijbel in de nieuwe vertaling van het Nederlands Bijbelgenootschap met verklarende kanttekeningen ,1969

Volgens Edward Schillebeeckx Leo Apostel,1991 Opstellen over de wetenschapstheoretische achtergronden van de theologie van Edward Schillebeeckx 1914 Boekblad ,1996 **De Clemens-Roman: deel. Wetenschappelijke behandeling** Pope Clement I,1904 *Kritische studiën over den 1en Brief van Paulus aan de Korinthiërs* Jan Willem Straatman,1863 *Gereformeerde dogmatiek. Derde deel* Herman Bavinck,2023-07-10 In Gereformeerde dogmatiek Derde deel presenteert Herman Bavinck een diepgaande en systematische verkenning van de christelijke theologie vanuit een gereformeerd perspectief Dit deel richt zich voornamelijk op de specifieke onderwerpen binnen de dogmatiek zoals de leer van de verlossing de rol van de Heilige Geest en de ecclesiologie Bavinck s literaire stijl is zowel toegankelijk als intellectueel uitdagend met een heldere structuur en grondige argumentatie die het volledige spectrum van gereformeerd denken omvat Zijn werk kan worden geplaatst binnen de bredere context van de moderne theologie aan het begin van de 20e eeuw waarin de discussie over dogma en geloof centraal stond in zowel protestantse als katholieke kringen Herman Bavinck 1854 1921 was een invloedrijke Nederlandse theoloog en een belangrijk figuur binnen de gereformeerde traditie Zijn scholing aan de Universiteit van Amsterdam en zijn tijd in verschillende kerken hebben bijgedragen aan zijn diepgaande kennis van de Bijbel en theologische vragen Bavinck s inzet voor een systematische benadering van de theologie was een antwoord op de opkomende moderniteit en de uitdagingen die deze met zich meebracht voor het traditionele geloof Zijn state of the art denken belicht zowel de continuïteit als de ontwikkeling binnen het gereformeerd theologisch denken Dit boek is een essentiële aanwinst voor elke geïnteresseerde in de gereformeerde theologie en is van bijzonder belang voor studenten en onderzoekers Bavinck s werk biedt niet alleen een duidelijke uiteenzetting van dogmatische kwesties maar ook een uitnodiging om de moderne implicaties van deze traditie te overdenken Lezers zullen de combinatie van historische diepgang en actuele relevantie waarderen wat dit werk tot een onmisbaar referentiekader in de studie van de theologie maakt

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