

# A Treatise on the Gift of Perseverance

St. Augustine

# On The Gift Of Perseverance

**JG Myers**



## On The Gift Of Perseverance:

A Treatise on the Gift of Perseverance Saint Augustine of Hippo, Aeterna Press, In the first part of the book he proves that the perseverance by which a man perseveres in Christ to the end is God's gift for that it is a mockery to ask of God that which is not believed to be given by God. Moreover that in the Lord's prayer scarcely anything is asked for but perseverance according to the exposition of the martyr Cyprian by which exposition the enemies to this grace were convicted before they were born. He teaches that the grace of perseverance is not given according to the merits of the receivers but to some it is given by God's mercy to others it is not given by His righteous judgment. Aeterna Press      *A Treatise on the Gift of Perseverance* St. Augustine, 2018-08-06 In the first part of the book he proves that the perseverance by which a man perseveres in Christ to the end is God's gift for that it is a mockery to ask of God that which is not believed to be given by God. Moreover that in the Lord's prayer scarcely anything is asked for but perseverance according to the exposition of the martyr Cyprian by which exposition the enemies to this grace were convicted before they were born      **On the Gift of Perseverance** Saint Augustine, Saint Augustine of Hippo, 2015-06-08 Augustine the man with upturned eye with pen in the left hand and a burning heart in the right as he is usually represented is a philosophical and theological genius of the first order towering like a pyramid above his age and looking down commandingly upon succeeding centuries. He had a mind uncommonly fertile and deep bold and soaring and with it what is better a heart full of Christian love and humility. He stands of right by the side of the greatest philosophers of antiquity and of modern times. We meet him alike on the broad highways and the narrow footpaths on the giddy Alpine heights and in the awful depths of speculation wherever philosophical thinkers before him or after him have trod. As a theologian he is facile princeps at least surpassed by no church father schoolman or reformer. With royal munificence he scattered ideas in passing which have set in mighty motion other lands and later times. He combined the creative power of Tertullian with the churchly spirit of Cyprian the speculative intellect of the Greek church with the practical tact of the Latin. He was a Christian philosopher and a philosophical theologian to the full      Answer to the Pelagians Saint Augustine, Roland J. Teske, 1999 The four works printed in this volume reply to a series of problems which various Catholic monks of Africa and Gaul found with Augustine's doctrine of grace and predestination. They do not deal directly with Pelagianism but are clearly related to the anti-Pelagian works of Augustine in their discussions of the doctrines on grace and predestination. The monks who raised these questions however posed them as difficulties they faced in accepting these doctrines not as an overt desire to contradict Augustine and the Church as the heretics did. The first two works *Grace and Free Choice* and *Rebuke and Grace* respond to problems at Hadrumetum where a group of monks thought that Augustine's teaching on grace destroyed free choice and human merits and eliminated the possibility of anyone giving rebukes and exhortations. The second two works *The Predestination of the Saints* and *The Gift of Perseverance* reply to the letters of Prosper of Aquitaine and Hilary. They reported to Augustine the objections of various persons in monastic groups in

Gaul who held that the beginning of faith and the initiative for salvation came from the human will not from God These monks also rejected Augustine's doctrine that divine predestination and the grace of final perseverance are utterly gratuitous gifts of God In his responses to the monks' concerns Augustine depends on Scripture to prove his points He encourages his questioners to pray for understanding and to thank God for the understanding they have so far which is surely a free gift of God as he emphasizes grace and eternal life

**The Essential Works of Christianity** Johann Wolfgang von Goethe, Martin Luther, Henryk Sienkiewicz, Dante Alighieri, Henry Van Dyke, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, John Bunyan, Grace Livingston Hill, Thomas Paine, Voltaire, Lew Wallace, John Milton, Charles M. Sheldon, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Fyodor Dostoevsky, Charles Spurgeon, Prentice Mulford, St. Teresa of Ávila, Saint Augustine, Florence Scovel Shinn, H. Emilie Cady, Gregory of Nyssa, Pope Gregory I, Athanasius of Alexandria, John of Damascus, Brother Lawrence, Arthur Pink, 2023-12-16 The Essential Works of Christianity is a remarkable collection that delves deeply into the heart of Christian thought and literature Spanning a vast array of literary styles from poetic meditations to philosophical discourses this anthology offers a panoramic view of the Christian tradition Through the inclusion of works across different eras it highlights the intellectual and spiritual evolution within Christianity Noteworthy entries without singular attribution provide insights into existential queries and ethical conundrums that have long been a part of Christian discourse demonstrating the multifaceted nature of the faith The anthology brings together a diverse group of authors including influential theologians philosophers mystics and reformers The collection aligns with significant historical and cultural movements such as the Reformation Enlightenment and Romanticism providing a rich backdrop against which these texts can be appreciated From Augustine's early contemplations to Nietzsche's criticisms the voices within this anthology converge to offer a profound exploration of Christianity's impact on both individual spirituality and broader societal values Readers are encouraged to immerse themselves in The Essential Works of Christianity to uncover its vast educational riches and multifarious perspectives This assemblage presents an invaluable opportunity to engage with the ongoing dialogue between historical and contemporary Christian thought and practice Whether one is a seasoned scholar or a curious newcomer to Christian literature this compilation promises to challenge and enrich one's understanding of a profound religious tradition

**Summa Theologica Part I-II ("Pars Prima Secundae")** St. Thomas Aquinas, The Summa Theologica is the best known work of Thomas Aquinas and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature The work is intended as a manual for beginners in theology and also a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West This is part 1 2 Pars Prima Secundae

God's Eternal Gift: a History of the Catholic Doctrine of Predestination from Augustine to the Renaissance Guido Stucco, 2009-06-20 Guido Stucco holds a Ph D in Historical Theology from Saint Louis University He is currently working on a

book documenting the developments in the doctrine of predestination from the Council of Trent to the Jansenist controversy  
*Cancer* Dr J Patrick Daugherty & Edie Hand, J. Patrick Daugherty & Edie Hand, 2010 This book is a compilation of stories that profile individuals and families who have taken a frightening medical diagnosis and turned it into a positive gift

Original Sin and Time Andre Barbera, 2024-12-12 The Christian doctrine of original sin properly understood uniquely expresses the human condition People lament their sins and mistakes although they assume guilt only for the former Are they also responsible for their mistakes perhaps even for all that they deem unpleasant or catastrophic in the world earthquakes hurricanes volcanic eruptions and the cruelty of others Andr Barbera explores the latter possibility arguing that a proper understanding of original sin renders each and every person guilty for all misery and woe Two entirely common experiences provide clues for the argument that original sin and time are the same thing The first is waiting pure and simple Everyone waits every day The second experience is people's vain attempt to hold together one another in thought word and image This practice is especially conscious when the person whom someone attempts to hold together has died Time heals all is a euphemism for Sin kills love The argument regarding original sin and time pertains directly to the questions of predestination individual freedom divine foreknowledge and universal salvation By extension it could be applied to the discussion regarding pronouns and gender identification and to the rhetoric surrounding abortion  
*A Manual of Ascetical Theology* Arthur Devine, 1902  
*Two Studies in the History of Doctrine* Benjamin Breckinridge Warfield, 1897  
*The gift of Pentecost, meditations on the Holy Ghost*, tr. by lady A. Kerr Maurice Meschler, 1903  
**An Exposition of the Thirty-nine Articles, Historical and Doctrinal ...** By E. Harold Browne Church of England, 1874  
*Christian Literature*, 1897

**An Exposition of the Thirty-nine Articles** Edward Harold Browne, 1894  
**Summa Theologica, Volume 2 (Part II, First Section)** St Thomas Aquinas, 2007-05-01 The Summa Theologica is the best known work of Italian philosopher scholar and Dominican friar SAINT THOMAS AQUINAS 1225 1274 widely considered the Catholic Church's greatest theologian Famously consulted immediately after the Bible on religious questions at the Council of Trent Aquinas's masterpiece has been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses theologians and philosophers to bolster his arguments In Volume II Aquinas addresses happiness good and evil love and hatred hope and despair anger virtue sin and grace and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought  
**After Merit** Charles Raith II, 2016-07-11 In this study Charles Raith II fills a gap in Reformation era scholarship by analyzing Calvin's teaching on works and reward in light of medieval theological developments surrounding the doctrine of merit While significant analysis has been given to Calvin's doctrine of justification

its relation to sanctification the notion of union with Christ and the role of participation there is as yet no sustained analysis of how these teachings are shaped by the most hostile and pervasive of his polemics namely his confrontation with a merit based framework for understanding Christian salvation This volume however interprets Calvin s own theological constructions as contextually determined by the reigning polemics of his day In addition previous scholarship on these topics has largely failed to properly contextualize Calvin s own thought against the background of scholastic theological developments developments that Calvin both accepts and rejects in the formulation of his own theology After Merit addresses these gaps by 1 analyzing Calvin s tracts scriptural commentaries and Institutes to demonstrate Calvin s unique distain for the doctrine of merit among the early Reformers and the pervasiveness of this polemic within his theological program 2 reviewing the scholastic developments surrounding the doctrine of merit from the High to Late Middle Ages as background to Calvin s thought 3 highlighting Calvin s principle problems with the doctrine of merit the competitive causal schema between divine and human causality merit as a basis for justification and good works as deserving of reward and 4 unpacking Calvin s theology of justification sanctification the worth of works and the role of works in salvation as an alternative to the opponents doctrine of merit The volume concludes by reflecting on the reception of Calvin s theology of works and reward in later Reformed thought

**A Treatise on the Augustinian Doctrine of Predestination** James Bowling Mozley,1855 A  
*Treatise on the Augustinian Doctrine of Predestination* J ..... B ..... Mozley,1855 **The Anti-Pelagian Writings** St.

Augustine of Hippo, Both by nature and by grace Augustin was formed to be the champion of truth in this controversy Of a naturally philosophical temperament he saw into the springs of life with a vividness of mental perception to which most men are strangers and his own experiences in his long life of resistance to and then of yielding to the drawings of God s grace gave him a clear apprehension of the great evangelic principle that God seeks men not men God such as no sophistry could cloud However much his philosophy or theology might undergo change in other particulars there was one conviction too deeply imprinted upon his heart ever to fade or alter the conviction of the ineffableness of God s grace This book comprises St Augustine s writings and thoughts regarding the Anti Pelagian dispute

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