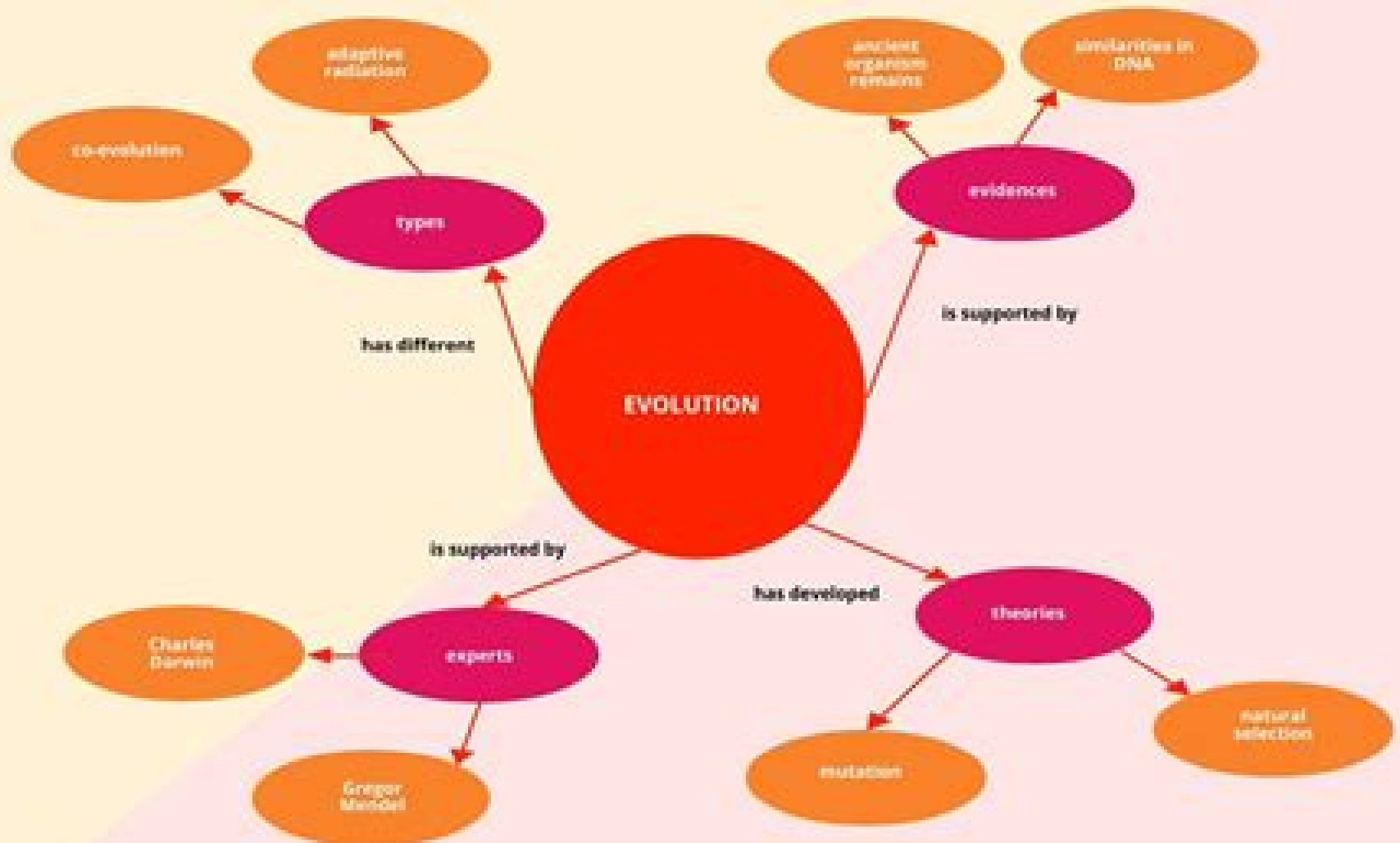


# EVOLUTION CONCEPT MAP



# On The Concept Of History

**Percy Hughes**



## On The Concept Of History:

**The Concept of History** Dmitri Nikulin, 2017-01-26 The Concept of History reflects on the presuppositions behind the contemporary understanding of history that often remain implicit and not spelled out It is a critique of the modern understanding of history that presents it as universal and teleological progressively moving forward to an end Although few contemporary philosophers and historians maintain the view that there is strict universality and teleology in history the remnants of these positions still affect our understanding of history But if history is not universal and singular evolving toward an objective universal end it should be possible to admit of multiple histories some of which we appropriate as our own An another important aspect of this book is that it provides an account of history that is itself both historical and rooted in attempts to narrate and explain history from its inception in antiquity The book seeks to establish features or constituents of history that might be found in any historical account and might themselves be considered historical invariants in history

The Concept of Time in the Study of History Martin Heidegger, 2024-05-09 A modern translation of Heidegger's early work The Concept of Time in the Study of History original German title Der Zeitbegriff in Der Geschichtswissenschaft originally published in 1916 This edition contains a new afterword by the Translator a timeline of Heidegger's life and works a philosophic index of core Heideggerian concepts and a guide for terminology across 19th and 20th century Existentialists This translation is designed for readability and accessibility to Heidegger's enigmatic and dense philosophy Complex and specific philosophic terms are translated as literally as possible and academic footnotes have been removed to ensure easy reading Composed during Heidegger's habilitation phase at the University of Freiburg 1915-1916 this early text interrogates how historians conceptualize time a topic shaped by his mentors Heinrich Rickert and Emil Lask who sought to reconcile historical methodology with Neo Kantian epistemology Heidegger critiques historiographical objectivism the tendency to treat time as a linear sequence of now points stripped of lived experience For the young Heidegger influenced by Dilthey's hermeneutics and Husserl's nascent phenomenology historical time cannot be reduced to chronology it must account for the meaning structures that emerge from human agency and cultural context The work's framework remains indebted to Rickert's distinction between natural sciences generalizing and historical sciences individualizing but Heidegger strains against these limits hinting at his later existential notion of temporality Here time is not yet the ecstatic horizon of Being and Time 1927 but a vital temporal flow Lebensstrom that historical study must interpret hermeneutically Heidegger argues that historicity Geschichtlichkeit arises from the interplay of past present and future within human projects a proto phenomenological move rejecting positivist timelines Yet his language remains tethered to Neo Kantian terminology framing history as a science of meaning rather than a disclosure of Dasein's finite existence The text's significance lies in its negative space its failure to fully break from Rickert's formalism exposes the need for Heidegger's later ontological turn By 1927 this early vital flow becomes Dasein's care driven temporality but in 1916 the tools to dynamite historicism's foundations are still

being forged in the shadow of Freiburg's academic orthodoxies      **The Concept of History** Walter Benjamin, James Luther Adams, Oldrich Prochazka, 1955      Vivekananda's Concept of History SWAMI SOMESWARANANDA, 2024-12-17 The core element in Vivekananda's concept of history that Dharma is our nation's life spring has been proved Swami Someswarananda has analysed the characteristics of Indian society this book will remain a document on Vivekananda's sense of history

**Essays on the Materialistic Conception of History** Antonio Labriola, 2019-12-03 In *Essays on the Materialistic Conception of History* Antonio Labriola delves into the philosophical underpinnings of materialism as it pertains to historical development. Through a series of essays Labriola employs a dialectical approach to unpack the intricate relationship between economic structures and social phenomena, advocating for an understanding of history that foregrounds material conditions over idealistic interpretations. His prose is marked by a sophisticated yet accessible style that engages with Marxist theory while critiquing it, situating his work within the context of late 19th-century socio-political upheavals in Italy and Europe at large. Antonio Labriola, an influential Italian philosopher and Marxist theorist, emerged as a key figure in the development of Marxist thought beyond its initial groundwork laid by Marx and Engels. His background in philosophy and history, coupled with his experiences in an Italy marked by social strife and political turmoil, informed his perspectives on the necessity of a materialistic approach to understanding socio-historical dynamics. Labriola's perspective synthesizes philosophy with concrete historical examples, reflecting his commitment to theoretical rigor and practical relevance. This book is highly recommended for readers interested in political philosophy, history, and Marxist theories, as it provides a critical framework for interpreting the economic and material conditions that shape societal evolution. Labriola's insights remain pertinent in contemporary discussions surrounding the intersection of materialism and history, making this work a vital addition to any scholar's library. In this enriched edition, we have carefully created added value for your reading experience. A comprehensive Introduction outlines these selected works, unifying features, themes, or stylistic evolutions. The Author Biography highlights personal milestones and literary influences that shape the entire body of writing. A Historical Context section situates the works in their broader era, social currents, cultural trends, and key events that underpin their creation. A concise Synopsis Selection offers an accessible overview of the included texts, helping readers navigate plotlines and main ideas without revealing critical twists. A unified Analysis examines recurring motifs and stylistic hallmarks across the collection, tying the stories together while spotlighting the different works' strengths. Reflection questions inspire deeper contemplation of the author's overarching message, inviting readers to draw connections among different texts and relate them to modern contexts. Lastly, our hand-picked Memorable Quotes distill pivotal lines and turning points, serving as touchstones for the collection's central themes.      *History, Evolution and the Concept of Culture* Alexander Lesser, 1985-06-30 This representative selection of Lesser's work is designed to make the range of his writings accessible to a broad audience. His work is of particular interest to present-day readers for its advocacy of an historical evolutionary perspective in anthropology.      On the Concept

of History Walter Benjamin,2009-08-11 On The Concept of History written by legendary author Walter Benjamin is widely considered to be one of the top 100 greatest books of all time This great classic will surely attract a whole new generation of readers For many On The Concept of History is required reading for various courses and curriculums And for others who simply enjoy reading timeless pieces of classic literature this gem by Walter Benjamin is highly recommended Published by Classic House Books and beautifully produced On The Concept of History would make an ideal gift and it should be a part of everyone s personal library

**Ethics and Time in the Philosophy of History** Natan Elgabsi,Bennett Gilbert,2023-01-12 This interdisciplinary volume connects the philosophy of history to moral philosophy with a unique focus on time Taking in a range of intellectual traditions cultural and geographical contexts the volume provides a rich tapestry of approaches to time morality culture and history By extending the philosophical discussion on the ethical importance of temporality the editors disentangle some of the disciplinary tensions between analytical and hermeneutic philosophy of history cultural theory meta ethical theory and normative ethics The ethical and existential character of temporality reveals itself within a collection that resists the methodological underpinnings of any one philosophical school The book s distinctive cross cultural approach ensures a wide range of perspectives with contributions on life and death in Japanese philosophy ethics and time in Maori philosophy non traditional temporalities and philosophical anthropology as well as global approaches to ethics These new directions of study highlight the importance of the ethical in the temporal inviting further points of departure in this burgeoning field

*The Concept of Work in the History of European Philosophy* Gene Callahan,2025-09-30 This volume offers a historical overview of philosophical thinking about work in a Western context While philosophy has for a long time been interested in the liberative aspects of politics including justice liberty or equality and there are also major philosophical works on the culture of play the topic of work seems to have escaped philosophy s primary focus This is surprising as since the middle of the 19th century the world of work has been at the centre of political struggle and social conflict This collection of essays on how major European thinkers have conceptualised work aims to fill this gap and provides the first concise yet substantial history of philosophical ideas about work The Concept of Work in the History of European Philosophy is essential reading for all scholars researchers and advanced students of the history of philosophy It is also ideal for scholars in related fields such as organisational theory and the history of economic thought

**A History of the Concept of God** Daniel A. Dombrowski,2016-01-01 A history of the concept of God through the lens of process thought

**Essays on the Materialistic Conception of History** Antonio Labriola,1908

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**Kierkegaard on the Philosophy of History** G. Patios,2014-04-17 History doesn t have to mean only an effort to know the past It can be instead according to Kierkegaard a willful and personal choice regarding the creation of the future Kierkegaard offers us an amazing new approach to the problem of what is history and who makes it

Supplements Martin Heidegger,2002-09-26 A comprehensive anthology of Heidegger s early essays

Proceedings of

the Association of History Teachers of the Middle States and Maryland Association of History Teachers of the Middle States and Maryland,1927      **Stridberg's Conception of History** Harry Victor Emmanuel Palmblad,1927      **Dickinsons theological quarterly, ed. by J. Kernahan** James Kernahan,1881      History of the Concept of Time Martin Heidegger,2009-01-13 Heidegger s lecture course at the University of Marburg in the summer of 1925 an early version of Being and Time 1927 offers a unique glimpse into the motivations that prompted the writing of this great philosopher s master work and the presuppositions that gave shape to it The book embarks upon a provisional description of what Heidegger calls Dasein the field in which both being and time become manifest Heidegger analyzes Dasein in its everydayness in a deepening sequence of terms being in the world worldhood and care as the being of Dasein The course ends by sketching the themes of death and conscience and their relevance to an ontology that makes the phenomenon of time central Theodore Kisiel s outstanding translation premits English speaking readers to appreciate the central importance of this text in the development of Heidegger s thought      Theory of the History Classroom Manuel Köster,Holger Thünemann,Meik Zülsdorf-Kersting,2022-03-10 This volume proposes a theory of history education in formal classroom settings Specifically it aims to outline how the particular setting of the classroom interacts with domain specific processes of historical thinking The theory rests on the notion that formal school education is a communicative and social system while historical thinking occurs in the psychological system of a person s historical consciousness In the complex interaction of these systems historical thinking emotions communication media and language are of particular importance Drawing upon educational theory as well as the theory of history this theory of the history classroom provides a framework as well as a solid foundation for future empirical research both for developing research questions as well as for interpreting findings      **The Problem of Metaphysics and the Meaning of Metaphysical Explanation** Hartley Burr Alexander,Percy Hughes,William Hallock Johnson,1902

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