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Hoffnungslose Geschlechter Herman Bang, 2013-09-01 Herman Bang 1857 1912 schrieb seinen Debutroman im Alter von 23 Jahren und sowohl sein Held William H g als auch dessen dekadenter Freund Bernhard Hoff tragen autobiografische Züge William ein sehr dunkler Junge fast wie ein Zigeuner ist der letzte Spross einer alten berühmten Familie doch schon sein Vater hatte durch sinnliche Ausschweifungen seine Gesundheit ruiniert und war früh in Wahnsinn und Drogensucht gestorben Als William erkennt dass ihm ein bürgerliches Leben nicht gelingt ermutigt ihn Hoff das künstlerische Schattenreich als Rückzugsort zu wählen Damit ist William der literarische Ahnherr von Thomas Manns Hanno Buddenbrook und auch von Heinrich Manns Professor Unrat Bangs Zeitgenossen empfanden bereits die realistische Darstellung gesellschaftlichen Verfalls als Provokation aber mehr noch die mitschwingende Behauptung von Unausweichlichkeit Denn wie sagt der Dorfarzt Diese Linie ist fertig Dass William H g eine Liebesaffäre mit der ehemaligen Geliebten seines Vaters beginnt lieferte den Vorwand für ein Verbot des Romans Wie fünfzehn Jahre später im Prozess gegen Oscar Wilde war es auch hier wohl nur das Wissen um die Homosexualität des Autors das den harmlosen Schilderungen ihre unmoralischen Interpretationen hinzufügte In Deutschland erschien 1900 die Übersetzung der gekürzten und bearbeiteten 2. Auflage des Romans nachdem Bang hierzulande durch den Roman Am Wege schlagartig bekannt und beliebt geworden war Mit dieser Neuübersetzung der ungekürzten Erstfassung legen wir Bangs Debut nun erstmals vollständig in deutscher Sprache vor Bangs letzter in deutscher Sprache seit langem vergriffener Roman Michael erschien 2012 in der Bibliothek Rosa Winkel

Tolstoy's Political Thought Alexandre Christoyannopoulos, 2019-08-29 Leo Tolstoy 1828 1910 besides writing famous novels such as War and Peace also wrote on political issues especially later in his life putting forward a political philosophy which might be termed Christian anarchism This book provides a comprehensive overview of Tolstoy's political thought It outlines in a systematic way Tolstoy's thought which was originally articulated unsystematically in diverse often informal writing such as pamphlets letters and speeches as well as books and in his novels where Tolstoy's thinking is put forward implicitly through the novels characters The book sets out the basic themes of Tolstoy's political thought his acceptance of the teachings of Jesus his criticism of the way in which Jesus teachings have been relayed by the church through traditional creeds and dogma his passionate rejection of political violence by both the state and those working for reform his plea for a nonviolent response to violence and injustice and his call for society to forego its institutional shackles and enact a community of peace love and justice The book also includes background information on the Russia of Tolstoy's time including the religious context and a discussion of how Tolstoy's political thought has been received by his admirers who included Gandhi and his critics

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Table of Contents Michael Herman Bang Ebook

1. Understanding the eBook Michael Herman Bang Ebook
 - The Rise of Digital Reading Michael Herman Bang Ebook
 - Advantages of eBooks Over Traditional Books
2. Identifying Michael Herman Bang Ebook
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Michael Herman Bang Ebook
 - User-Friendly Interface
4. Exploring eBook Recommendations from Michael Herman Bang Ebook
 - Personalized Recommendations
 - Michael Herman Bang Ebook User Reviews and Ratings
 - Michael Herman Bang Ebook and Bestseller Lists
5. Accessing Michael Herman Bang Ebook Free and Paid eBooks
 - Michael Herman Bang Ebook Public Domain eBooks

- Michael Herman Bang Ebook eBook Subscription Services
- Michael Herman Bang Ebook Budget-Friendly Options
- 6. Navigating Michael Herman Bang Ebook eBook Formats
 - ePub, PDF, MOBI, and More
 - Michael Herman Bang Ebook Compatibility with Devices
 - Michael Herman Bang Ebook Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Michael Herman Bang Ebook
 - Highlighting and Note-Taking Michael Herman Bang Ebook
 - Interactive Elements Michael Herman Bang Ebook
- 8. Staying Engaged with Michael Herman Bang Ebook
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Michael Herman Bang Ebook
- 9. Balancing eBooks and Physical Books Michael Herman Bang Ebook
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Michael Herman Bang Ebook
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Michael Herman Bang Ebook
 - Setting Reading Goals Michael Herman Bang Ebook
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Michael Herman Bang Ebook
 - Fact-Checking eBook Content of Michael Herman Bang Ebook
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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