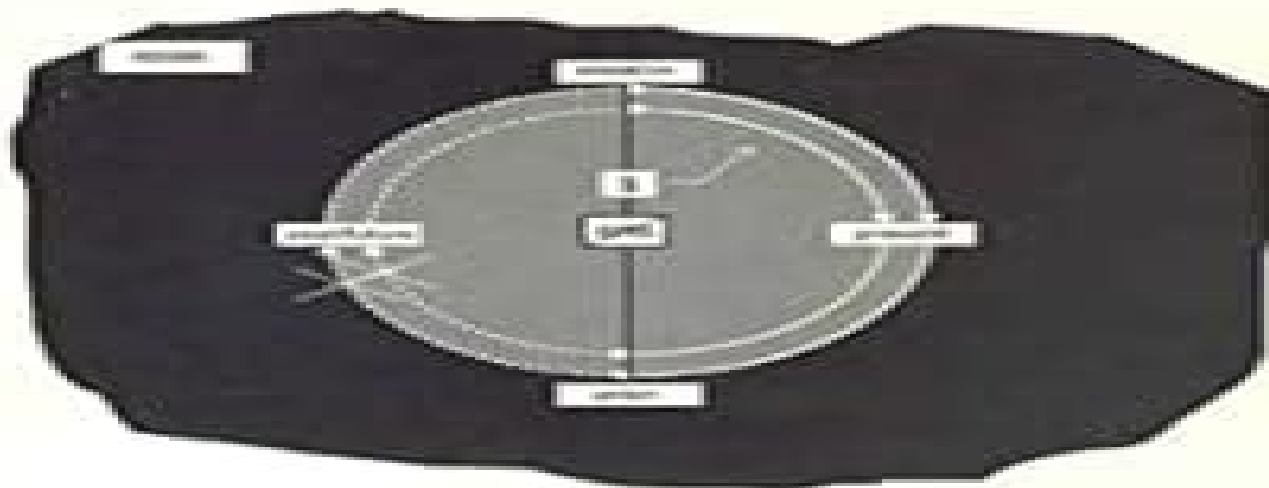


OMNE AGENS AGIT SIBI SIMILE

A „REPETITION“ OF SCHOLASTIC
METAPHYSICS



PHILIPP W. ROSEMAN

LOUVAIN PHILOSOPHICAL STUDIES 12

Omne Agens Agit Sibi Simile Omne Agens Agit Sibi Simile

Philipp W. Rosemann



Omne Agens Agit Sibi Simile Omne Agens Agit Sibi Simile:

Omne Agens Agit Sibi Simile Philipp W. Rosemann, 1996 The principle omne agens agit sibi simile every agent causes something similar to itself is fundamental to Scholastic metaphysics and especially natural theology In fact it is only upon its basis that inferences can be made from creaturely characteristics to the nature of the Creator However omne agens agit sibi simile is taken for granted even by an author such as Saint Thomas Aquinas who never feels any need to justify its validity in spite of the fact that there is hardly a phrase which occurs more often in Saint Thomas as Etienne Gilson remarked Tracing the historical roots of omne agens agit sibi simile is an indispensable first step in trying to explain the import of this principle in Scholastic Thought The first part of the book is devoted to this task it argues that the mediaeval metaphysics of causal similarity is rooted in a conception of the cosmos which goes back to the Presocratics and according to which being is essentially circular or self reflexive This conception was further elaborated by Plato Aristotle the Neoplatonists and their mediaeval successors The second part examines omne agens agit sibi simile in Thomistic metaphysics Without neglecting Aquinas's sources it attempts to elucidate the structure of his thought in the light of contemporary philosophical questions It is stressed for instance that in Aquinas's thought causality involves a process of concealing revelation of the cause in and through its effect an idea which was later to become a central element in Heidegger's philosophy Thomas Aquinas on the Principle Omne Agens Agit Sibi Simile Daniel J. Pierson, 2015 This dissertation is a comprehensive study of the principle omne agens agit sibi simile in Aquinas's writings This axiom which appears over 220 times in the Thomistic corpus is sometimes referred to as the principle of similarity or similitude since it states that every agent produces something like itself Chapter One begins with a consideration of previous studies that have discussed the principle of similitude in Aquinas's writings This chapter also includes a discussion of the dissertation's methodology which explains how search parameters were formulated for the Index Thomisticus an online searchable database of Aquinas's writings to locate every instance of the principle of similitude in the Thomistic corpus From the results of these searches three philosophical contexts in which Aquinas employs the principle come to light natural theology natural philosophy and philosophy of knowledge The middle chapters of the dissertation study in detail Aquinas's uses of the principle in each of these three areas of his thought Chapter Two examines his uses of the principle in natural theology where he applies the principle to God's creative agency and employs the principle to justify ascribing analogical names to God Chapter Three which concerns Aquinas's application of the principle to the beings studied in natural philosophy highlights Aquinas's view that a lower agent imitates God's efficient causality by producing something like itself Chapter Four examines Aquinas's uses of the principle in philosophy of knowledge where he applies the principle to the various types of agencies involved in the achievement of intellectual knowledge Chapter Five considers the justification that Aquinas offers for the principle of similitude In this discussion it is shown that Aquinas's justification of the principle is connected to a hierarchy of various types of agents each of which

produces something like itself in some way The conclusion states that the principle of similitude is a fundamental element of Aquinas's metaphysical thought since he uses it to express the dynamism of being Two appendices provide a catalog of Aquinas's uses of the principle of similitude organized both chronologically and topically

The Metaphysical Thought of Thomas Aquinas John F. Wippel, 2000 Written by a highly respected scholar of Thomas Aquinas's writings this volume offers a comprehensive presentation of Aquinas's metaphysical thought It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order In the introduction and opening chapter John F Wippel examines Aquinas's view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being Part One is devoted to his metaphysical analysis of finite being It considers his views on the problem of the One and the Many in the order of being and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being Subsequent chapters are devoted to participation in being the composition of essence and esse in finite beings and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many Part Two concentrates on Aquinas's views on the essential structure of finite being and treats substance accident composition and related issues including among others the relationship between the soul and its powers and unicity of substantial form It then considers his understanding of matter form composition of corporeal beings and their individuation Part Three explores Aquinas's philosophical discussion of divine being his denial that God's existence is self evident and his presentation of arguments for the existence of God first in earlier writings and then in the Five Ways of his *Summa theologiae* A separate chapter is devoted to his views on quidditative and analogical knowledge of God The concluding chapter revisits certain issues concerning finite being under the assumption that God's existence has now been established John F Wippel professor of philosophy at The Catholic University of America was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association In addition to numerous articles and papers Wippel has coauthored or edited several other works including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines* both published by CUA Press

PRAISE FOR THE BOOK The quality of Wippel's historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic John Boler *International Studies in Philosophy* A carefully and solidly argued presentation of Aquinas's metaphysics by a scholar of medieval philosophy and a superb metaphysician It should stand on the library shelf of every student of medieval philosophy sharing the stage with Wippel's other dependable works Prof Stephen F Brown *Boston College* In Wippel we have a master of medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study not only of Aquinas but also of the whole context of medieval metaphysics in which Aquinas thought and wrote The result is a monumental work which will quickly become the definitive work on Aquinas's metaphysics Prof Eleonore Stump *St Louis University* Wippel proposes to set forth Thomas Aquinas's

metaphysical thought based on his own texts in accord with the philosophical order This is a bold even audacious proposal but one that Wippel succeeds in realizing thanks to his expansive and detailed knowledge of a field in which he has worked for more than twenty years He has total command not only of the works of Thomas of his sources and of his earliest commentators but also of the secondary literature of this century in English Italian French German and Spanish Gregorianum A positively magisterial account of its subject

Participation and Substantiality in Thomas Aquinas Rudi A. Te Velde, 1995 This book offers a philosophical analysis of the main themes and problems of Aquinas metaphysics of creation centred on the concept of participation the systematical meaning of which is examined in a critical discussion of the prevailing views of contemporary Thomas scholars

Metaphysical Themes in Thomas Aquinas II John F. Wippel, 2007-03 This volume contains eleven articles and book chapters written by John Wippel since the publication of his *Metaphysical Themes in Thomas Aquinas* in 1984

The Principle of Analogy in Protestant and Catholic Theology Battista Mondin, 2013-12-11

Summa Metaphysicae Ad Mentem Sancti Thomae Therese Scarpelli Cory, Gregory T. Doolan, 2024 This volume is a tribute to Fr John F Wippel Following the philosophical order that Aquinas might have adopted had he chosen to write a *Summa metaphysicae* an order that Wippel himself lays out in his *Metaphysical Thought of Thomas Aquinas* these essays unfold new research on some of the most intriguing topics in Aquinas's metaphysics from the most recent generation of scholars formed by Wippel's pioneering work The contributors address the discovery of being qua being via separation Gregory T Doolan propter quid metaphysical demonstrations Philip Neri Reese the origins of the controversies about the real distinction between essence and esse Mark Gossiaux a defense of essence realism as a key to the real distinction David Twetten the relationship of likeness and agency Therese Scarpelli Cory created form as act and potency Stephen Brock the variation of accidental forms Gloria Frost the possibility of angelic judgment Francis Feingold argumentation for the existence of God Gaven Kerr the propriety of Qui Est as a Divine Name Brian Carl Beauty as a Divine Name Michael Rubin and God's application of creaturely powers to action Jason Mitchell

The Logic of Analogy R.M. McInerney, 2012-12-06 The need for another study on the doctrine of analogy in the writings of St Thomas may not be obvious since a complete bibliography in this area would doubtless assume depressing proportions The present work is felt to be justified because it attempts a full fledged alternative to the interpretation given in Cajetan's *De nominum analogia* an interpretation which has provided the framework for subsequent discussions of the question Recently it is true there has been growing dissatisfaction with Cajetan's approach indeed there have been wholesale attacks on the great commentator who is alleged to have missed the clef de voute of the metaphysics of his master Applied to our problem this criticism leads to the view that Cajetan was not metaphysical enough or that he was metaphysical in the wrong way in his discussion of the analogy of names As its title indicates the present study is not in agreement with Cajetan's contention that the analogy of names is a metaphysical doctrine It is precisely a logical doctrine in the sense that logical has for St Thomas We have no

desire to be associated with attacks on Cajetan the meta physician attacks we feel are quite wrongheaded If Cajetan must be criticized for his interpretation of the analogy of names it is imperative that he be criticized for the right reasons Moreover criticism of Cajetan in the present study is limited to his views on the analogy of names

Being Holy in the World Nicholas J. Healy, D. C. Schindler, 2011 In *Being holy in the world* Nicholas Healy and D C Schindler presents the first book length study of David L Schindler s thought compiling essays by twelve scholars that examine Schindler s Trinitarian theology ecclesiology anthropology and metaphysics in the context of the encounter between Christianity and contemporary culture Page 4 of cover

Participation and Substantiality in Thomas Aquinas Velde, 2021-12-06 *Participation and Substantiality in Thomas Aquinas* presents a comprehensive and penetrating account of Aquinas metaphysics of creation Its main focus is the concept of participation of being On the basis of a detailed textual analysis a philosophical interpretation is offered of the main concepts and arguments which underlie Thomas theocentric understanding of reality The central unifying theme of the book is the apparent tension between the notion of participation central to the Platonic tradition and that of substance central to the Aristotelian tradition The author argues that Aquinas is quite successful in bringing together in his metaphysics on the one hand the substantiality of finite beings and on the other hand their total dependency upon the divine being by way of participation The author defends his interpretation in a critical discussion of the views on participation brought forward by well known Aquinas scholars such as Geiger and Fabro

Christ the Logos of Creation: An Essay in Analogical Metaphysics John R. Betz, 2023-09-28 The Prologue of the Gospel of John identifies Jesus Christ as the eternal Word or Logos of the Father who became flesh for the salvation of the world Yet the world that Christ saves is his world from the beginning for he is also the Logos of creation the one through whom all things were made John 1 3 This divinely revealed claim has profound implications not only for theology but also for metaphysics whose relation to Christian doctrine was undermined over the course of the twentieth century such that the Christian faith has become an increasingly private affair rather than a credible account of reality and an invitation to participate more fully in it With *Christ the Logos of Creation* John Betz seeks to recover a Christ centered analogical metaphysics and to establish the indispensability of such metaphysics for Christian theology and the Christian vision of reality In Part I he dispels the fog of confusion about analogical metaphysics and addresses the ecumenical issues posed by Karl Barth s famous rejection of the analogia entis Part II demonstrates how analogical metaphysics helps to explain Christian doctrine and sheds new light on the interrelationship between individual doctrines including Trinitarian theology Christology and soteriology and theological anthropology In Part III Betz explores how this analogical perspective can aid in resolving a number of theological disputes including the metaphysical relationship between nature and grace and the issue of divine humility Finally Part IV outlines further directions toward a fully Christological metaphysics that is proportionate both to the challenges of modern theology and the reality of our life in Christ the Logos

Metaphysical Themes in Thomas Aquinas III John F. Wippel, 2020-09-30 *Metaphysical Themes in Thomas*

Aquinas III is Msgr John Wippel's third volume dedicated to the metaphysical thought of Thomas Aquinas. After an introduction, this volume of collected essays begins with Wippel's interpretation of the discovery of the subject of metaphysics by a special kind of judgment separation. In subsequent chapters, Wippel turns to the relationship between faith and reason, exploring what are known as the preambles of faith. This is followed by two chapters on the important contributions by Cornelio Fabro on Aquinas's distinction between essence and esse and on participation. The volume continues with articles on Aquinas's view of creation as a preamble of faith, Aquinas's much-disputed defense of unicity of substantial form in creatures, his account of the separated soul's natural knowledge, and Aquinas's understanding of evil in his *De Malo*. The volume concludes with an article comparing Bonaventure, Aquinas, and Godfrey of Fontaines on the metaphysical composition of angelic beings. Most of these issues were disputed during Aquinas's time by some of his contemporaries, and the proper understanding of each continues to be debated by various students of his thought today. Wippel's purpose therefore is to help clarify our understanding of Aquinas's thought on each of these topics, a task that requires the careful analysis of primary sources and of secondary literature and attention to the relative chronology of his writing.

The Analogy of Being Thomas Joseph White, 2011. Does all knowledge of God come through Christ alone, or can human beings discover truths about God philosophically? *The Analogy of Being* assembles essays by expert Catholic, Protestant, and Orthodox theologians to examine the relationship between divine revelation in the person of Jesus Christ and the philosophical capacities of natural reason. These essays were inspired by the lively decades-long debate between Karl Barth and Erich Przywara, which was first sparked in 1932 when Barth wrote that the use of natural theology in Roman Catholic thinking was the invention of the Antichrist. The contributors to *The Analogy of Being* analyze and reflect on both sides of Barth and Przywara's spirited discourse, offering diverse responses to a controversy reaching to the very core of Christian faith and theology. It would be difficult to match the range and quality of commentators on this historic exchange between a Catholic philosopher and a renowned Reformed theologian on a subject of enduring significance, given the centrality of analogy to any issue in philosophical theology. Moreover, the contributions exhibit how the issues have come to span ecclesial boundaries, as their import has progressively evolved. A splendid collection.

David Burrell, C.S.C., Uganda Martyrs University. A profound testimony to the enduring significance of the *analogia entis* debate between Erich Przywara and Karl Barth.

Hans Boersma, Regent College. In a fresh ecumenical context, this extraordinary volume rekindles the mid-twentieth-century encounter between ressourcement thinkers and metaphysical theology. The voices of Przywara, Barth, Balthasar, and others speak anew through leading theologians of our own day in these masterfully orchestrated essays.

Matthew Levering, University of Dayton. [Christian Faith and the Theological Life](#)

Romanus Cessario, 1996. What does it mean to believe in God? This question still provokes a recalcitrant world. In spite of the apparent disinterest of our age, the religious question continues to task and to vex, sometimes quietly, sometimes dramatically. When religious divisions occasion civil strife, believers are faced with an even

more radical inquiry Wherein lies the real truth about Christian doctrine and its place in our lives Can we appeal to any authority for belief How do we escape the suspicions of a skeptical age In this book Romanus Cessario explores these questions and suggests responses taken from the history of theology He offers a readable account of the accumulated wisdom of the Christian tradition concerning the faith question citing as major authorities the saints those who have realized the will of God throughout the ages Faith supplies not only the assurance but also the substance of things hoped for The experience of Israel teaches that God has foreseen something better for us this something better resides in the Word of God that takes flesh in the womb of the Virgin Mary Because it keeps being born again in the heart of every believer as St Thomas Aquinas reminds us it leads us to the blessedness of eternal life Since the end of the Second Vatican Council in 1965 authors have dealt mainly with the existential dimensions of Christian life This volume the fruit of more than two decades of contemplation on the virtues of Christian life complements these as well as historical studies about faith It presents a coherent meditation on faith s principal concerns its acts of belief and confession and its character as a virtue in the Christian life Father Cessario explains how the mysteries of faith what the Christian believer professes each Sunday in the Creed transform our lives and make us living images of the Triune God Consequently this book will meet a wide range of needs by answering the questions of the informed reader animating study groups and parish seminars and stimulating the ordinary believer to appropriate the depth of the riches and the wisdom and knowledge of God

ABOUT THE AUTHOR

Romanus Cessario O P is professor of systematic theology at St John s Seminary in Brighton Massachusetts Before assuming this post in the fall of 1995 Father Cessario taught at the Dominican House of Studies in Washington D C He served there as Academic Dean from 1979 to 1987 He is the author of numerous works including *The Moral Virtues and Theological Ethics* *Le Virtu and Perpetual Angelus As the Saints Pray the Rosary* and presently serves on the editorial boards of *The Thomist* the French journal *Pierre d Angle* and the *National Catholic Register*

Never the Twain Shall Meet? Denis Searby, 2017-12-18 This volume explores the theme of Latin and Greek mutual learning intellectual and cultural interchange in the final age of Byzantium 1261 1453 challenging received conceptions of East and West as clearly delineated ideological categories The reception of Thomas Aquinas and Western scholasticism receives emphasis but also other forms of philosophical and theological frames of reference that have had lasting repercussions

Action and Conduct Stephen L. Brock, 2021-05-07 Both Thomistic scholars and analytic philosophers interested in theories of human action and accountability will find this book a welcome addition to their libraries Truly a substantive addition to both Thomistic scholarship and the ongoing analytic investigation into human action and responsible agency *American Catholic Philosophical Quarterly* A first rate book Brock s lucid and illuminating analysis offers much of value to both intellectual historians and theologians as well as philosophers Theological Studies Brock s treatment of Aquinas s account of action exhibits a rare combination of rigor and learning It is no doubt the best we have *The Thomist*

Pseudo-Dionysius and the

Metaphysics of Aquinas O'Rourke, 2021-10-18 In Aquinas encounter with Pseudo Dionysius can be discovered an integral philosophy of reality a comprehensive vision of existence depicting the universe in its procession from and return to the Absolute according to each grade of reality including man its place in the hierarchy of being The point of divergence is the primacy attributed in turn by the authors to the Good or to Being as a universal principle Against this background the present work investigates the influence of Dionysius with respect to the central themes of Aquinas metaphysics knowledge of the Absolute and its nature as transcendent Being as primary and universal perfection the diffusion of creation the hierarchy of creatures and return of all to God as the final end This is one of the few studies to date which considers in a comprehensive way the relation between these remarkable thinkers By concrete example and continual reference it illustrates both the pervasive influence of Pseudo Dionysius and the profound originality of Aquinas **Magic and Divination at the Courts of Burgundy and France** Jan R. Veenstra, 1998 This volume presents a critical edition of Laurens Pignon s treatise *Contre les devineurs* 1411 and examines its literary and historical context of courtly magic and astrology in Burgundy and France during the reign of Charles VI Theories of Knowledge Leslie Joseph Walker, 1910 **Introduction to Moral Theology** Romanus Cessario, 2010-03-30 The comprehensive introduction to Catholic moral theology by the leading theologian and author of *The Moral Virtues and Theological Ethics* In *Introduction to Moral Theology* Father Romanus Cessario O P presents and expounds on the basic and central elements of Catholic moral theology written in the light of Veritatis splendor Since its publication in 2001 this first book in the Catholic Moral Thought series has been widely recognized as an authoritative resource on such topics as moral theology and the good of the human person created in God s image natural law principles of human action determination of the moral good through objects ends and circumstances and the virtues gifts of the Holy Spirit and the Beatitudes The Catholic Moral Thought series is designed to provide students with a comprehensive presentation of both the principles of Christian conduct and the specific teachings and precepts for fulfilling the requirements of the Christian life Soundly based in the teaching of the Church the volumes set out the basic principles of Catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today

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