

On Liberty Hpc Classics Series

Victor M. Corman

On Liberty Hpc Classics Series:

Readings of Plato's Apology of Socrates Oda E. Wiese Tvedt, Vivil Valvik Haraldsen, Olof Pettersson, 2017-12-28 In Plato's Apology of Socrates we see a philosopher in collision with his society a society he nonetheless claims to have benefited through his philosophic activity It has often been asked why democratic Athens condemned a philosopher of Socrates character to death This anthology examines the contribution made by Plato's Apology of Socrates to our understanding of the character of Socrates as well as of the conception of philosophy Plato attributes to him The 11 chapters offer complementary readings of the Apology which through their different approaches demonstrate the richness of this Platonic work as well as the various layers that can be discerned in its presentation of Socrates While the contributions display variety in both topics and angles they also share common features An awareness of the importance of the literary aspects of Plato's courtroom drama as well as a readiness to take into consideration the historical context of the work Thereby they provide contributions to a manifold understanding of the aims and impact of the work without losing sight of the philosophical questions that are raised by Socrates confrontational and unrepentant defense speech Allowing the character of Socrates to take center stage the chapters of this volume examine the philosopher in relation to ethics and to politics and democracy as well as to the ideology religion and virtue shared by the Athenians Readers will also find reflections on classical Platonic subjects such as the nature of Socratic philosophical inquiry and of philosophy itself as well as on the notoriously ambiguous relationships between philosophy sophistry and rhetoric and their several relationships to truth and justice The anthology emphasizes and explores the equivocal and sometimes problematic aspects of Socrates as Plato presents him in the Apology illuminating why the Athenians let the verdict fall as they did while drawing out problematic features of Athenian society and its reaction to Socrates philosophic activity thereby encouraging reflection on the role philosophy can play in our modern societies Freedom Without Violence Dustin Ells Howes, 2016-02-29 There is a long tradition in Western political thought suggesting that violence is necessary to defend freedom But nonviolence and civil disobedience have played an equally long and critical role in establishing democratic institutions Freedom Without Violence explores the long history of political practice and thought that connects freedom to violence in the West from Athenian democracy and the Roman republic to the Age of Revolutions and the rise of totalitarianism It is the first comprehensive examination of the idea that violence is necessary to obtain defend and exercise freedom The book also brings to the fore the opposing theme of nonviolent freedom which can be found both within the Western tradition and among critics of that tradition Since the plebs first vacated Rome to refuse military service and win concessions from the patricians in 494 B C nonviolence and civil disobedience have played a critical role in republics and democracies Abolitionists feminists and anti colonial activists all adopted and innovated the methods of nonviolence With the advent of the Velvet Revolutions the end of apartheid in South Africa and most recently the Arab Spring nonviolence has garnered renewed interest in both scholarly

publications and the popular imagination In this book Dustin Ells Howes traces the intellectual history of freedom as it relates to the concepts and practices of violence and nonviolence Through a critique and reappraisal of the Western political tradition Freedom Without Violence constructs a conception of nonviolent freedom The book argues that cultivating and practicing this brand of freedom is the sine qua non of a vibrant democracy that resists authoritarianism imperialism and oligarchy Netherlands Yearbook of International Law 2018 Janne E. Nijman, Wouter G. Werner, 2019-10-17 This volume of the Netherlands Yearbook of International Law explores the many faces of populism and the different manifestations of the relationship between populism and international law Rather than taking the so called populist backlash against globalisation international law and governance at face value this volume aims to dig deeper and wonders What backlash are we talking about really While populism is contextual and contingent on the society in which it arises and its relationship with international law and institutions thus has differed likewise this volume assists in our examination of what we find so dangerous about populism and problematic in its relationship with international law The Netherlands Yearbook of International Law was first published in 1970 It offers a forum for the publication of scholarly articles in a varying thematic area of public international law div Books in Series ,1985 Vols for 1980 issued in three parts Series Authors and Titles

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On Liberty Hpc Classics Series Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**On Liberty Hpc Classics Series**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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