

Morality : The Basis Of Morality

Philosophy Essay 2

TOPIC ONE: THE BASIS OF MORALITY

The basis of morality has been major area of discussion for philosophers for many years. In *The Leviathan*, Hobbes argues that desire and aversion determine what is good, evil, right or wrong, believing in a subjective self-interest based view on morality. In *The Grounding of Metaphysics of Morals*, Kant takes a rational approach, arguing that it is reason that plays a role in determining the same, thus having an objective view on morality. In my opinion, Hobbes' account has greater validity than Kant's in the fact that I believe it is human passion that dictates morality.

Hobbes believes that morality is based upon the laws of nature. He sees humans as machines and describes the natural universe as a mechanical system. According to him, two motions occur in living beings; vital and voluntary. Vital motions are innate, taking place unconsciously whereas voluntary motions are resultant of conscious motions. Hobbes believes voluntary motions to form due to thought and imagination; calling this process endeavour. It is endeavour that leads to desires and aversion. Human desires are endless and we pursue them until the time of our death.

This leads us to Hobbes' view on the natural state of humans. He believes that without a common power to govern them, men are in a condition of war. In this state, all men are other men's enemies. This brings rise to the idea 'Everyone is governed by his own reason...in preserving his life against his enemies'. Hobbes pertains that nothing is definitely good, evil, right or wrong when conducted within the state of nature. Each man is both his own judge and lawmaker. When a man has a desire for something, it is pertained to be good to them, and when a person has an aversion to something, it is seen to be bad. For example, if a person were to commit murder in order to protect themselves, or to gain resources, than this would be neither wrong nor evil.

For Hobbes, the whole concept of morality doesn't even exist until a form of 'social contract' is created where man gives up power to a single governing figure known as a sovereign which is said to be the 'Leviathan'. Man gives up freedom and power in exchange for safety which is due to their passion to survive. Hobbes is criticized for placing too much emphasis on the need for a sovereign power however if everyone could act according to their desires, than

On The Basis Of Morality

Annie Besant



On The Basis Of Morality:

On the Basis of Morality Arthur Schopenhauer, 2019-08-15 This edition originally published by Berghahn Books Schopenhauer's treatise on ethics is presented here in E F J Payne's definitive translation based on the Hubscher edition Wiesbaden 1946 1950 This edition includes an Introduction by David Cartwright a translator's preface biographical note selected bibliography and an index For convenient reference to passages in Kant's work discussed by Schopenhauer Academy edition numbers have been added *The Basis of Morality* Arthur Schopenhauer, 2007-06-01 Persuasive and humane this classic offers Schopenhauer's fullest examination of ethical themes A defiance of Kant's ethics of duty it proclaims compassion as the basis of morality and outlines a perspective on ethics in which passion and desire correspond to different moral characters behaviors and worldviews **The Basis of Morality** Arthur Schopenhauer, 2019-11-19 In *The Basis of Morality* Arthur Schopenhauer presents a philosophical treatise that systematically explores the ethical foundations of human behavior arguing for a moral framework grounded in compassion and the recognition of shared suffering Written with Schopenhauer's signature clarity and depth this work reflects the intellectual currents of the 19th century navigating through idealism and utilitarianism while critiquing prevailing rationalist approaches to ethics The text is meticulously organized interweaving metaphysical principles with practical ethical considerations ultimately advocating for a moral philosophy that transcends self interest through empathy towards others Arthur Schopenhauer a prominent German philosopher of the early 19th century is best known for his pessimistic worldview and exploration of human desires His own struggles with social engagement and personal discontent can be seen as formative experiences that shaped his ethical perspectives Influenced by Eastern philosophies particularly Buddhism and Hinduism Schopenhauer's approach to morality emphasizes the interconnectedness of sentient beings prompting a call for a more compassionate understanding of human interactions a response to the stark realities of suffering he perceived in the world For those seeking a profound exploration of morality that challenges conventional ethical frameworks Schopenhauer's *The Basis of Morality* is an indispensable read It not only offers rigorous philosophical arguments but is also a meditation on the human condition that resonates deeply in today's ethical discourse By examining the foundations of moral thought readers gain valuable insights that provoke reflection on their own ethical beliefs and the nature of human coexistence In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing An Author Biography reveals milestones in the author's life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance

Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

On the Basis of Morality Arthur Schopenhauer, 2014-02-20 The nineteenth century produced many different systems of ethics While Kant Nietzsche Mill and Hegel all contributed greatly to ethical thought the greatest contribution may have come from Arthur Schopenhauer *On the Basis of Morality* is not only a beautifully written book it is quite simply a very convincing and humane exposition on ethics Schopenhauer's rightly hailed literary style is especially lucid here and *On the Basis of Morality* is much more of an immediately digestible read as compared to *The World as Will and Representation* Schopenhauer's elegant polemic against Kant's ethics of duty i.e. the categorical imperative is very effective Schopenhauer deconstructs Kant's rational ethics with such prodding efficiency that it is amazing that Schopenhauer isn't mentioned more frequently as a corrective to Kant's ethical thought Schopenhauer also makes it a point to mention that Kant's ethics rely heavily on theism albeit in a clandestine way Schopenhauer's ethical thought is atheistic to the core The main thesis that Schopenhauer argues is that the basis of morality is compassion In other words the vast majority of so called moral acts that we commit are in fact nothing of the sort They are merely self interested acts that we perform to either do what we are supposed to do or because we will receive some sort of compensation Schopenhauer's definition is quite different only completely altruistic acts are moral Another aspect of *On the Basis of Morality* that many find so appealing is that it mixes Kant's transcendental idealism with a Buddhist sense of compassion for all sentient beings Schopenhauer appropriated Kant's idealism of the thing in itself and he defines that as a blind will to live that permeates all things Therefore everything is interconnected via the Will Schopenhauer reiterates that true morality is compassion for ALL living beings not humans alone Schopenhauer was very much ahead of his time in this respect This is a great book by a great philosopher and it deserves to be read

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Introduction to the Science of Ethics Theodore De Laguna,1914 *An Introduction to the Study of Ethics* Georg von G  tzkycki,Stanton Coit,1891 *From Pleasure Machines to Moral Communities* Geoffrey M. Hodgson,2013

Are humans at their core seekers of their own pleasure or cooperative members of society Paradoxically they are both Pleasure seeking can take place only within the context of what works within a defined community and central to any community are the evolved codes and principles guiding appropriate behavior or morality The complex interaction of morality and self interest is at the heart of Geoffrey M Hodgson s approach to evolutionary economics which is designed to bring about a better understanding of human behavior In *From Pleasure Machines to Moral Communities* Hodgson casts a critical eye on neoclassical individualism its foundations and flaws and turns to recent insights from research on the evolutionary bases of human behavior He focuses his attention on the evolution of morality its meaning why it came about and how it influences human attitudes and behavior This more nuanced understanding sets the stage for a fascinating investigation of its implications on a range of pressing issues drawn from diverse environments including the business world and crucial policy realms like health care and ecology This book provides a valuable complement to Hodgson s earlier work with Thorbj  rn Knudsen on evolutionary economics in *Darwin s Conjecture* extending the evolutionary outlook to include moral and policy related issues

Ethics Wilhelm Max Wundt,1901 *Kant on the Foundation of Morality* ,1970

Beyond Good and Evil By Friedrich Nietzsche Friedrich Nietzsche,2014-05-15 Supposing that Truth is a woman what then Is there not ground for suspecting that all philosophers in so far as they have been dogmatists have failed to understand women that the terrible seriousness and clumsy importunity with which they have usually paid their addresses to Truth have been unskilled and unseemly methods for winning a woman Certainly she has never allowed herself to be won and at present every kind of dogma stands with sad and discouraged mien If indeed it stands at all For there are scoffers who maintain that it has fallen that all dogma lies on the ground nay more that it is at its last gasp But to speak seriously there are good grounds for hoping that all dogmatizing in philosophy whatever solemn whatever conclusive and decided airs it has assumed may have been only a noble puerilism and tyronism and probably the time is at hand when it will be once and again understood what has actually sufficed for the basis of such imposing and absolute philosophical edifices as the dogmatists have hitherto reared perhaps some popular superstition of immemorial time such as the soul superstition which in the form of subject and ego superstition has not yet ceased doing mischief perhaps some play upon words a deception on the part of grammar

How Humans Judge Machines Cesar A. Hidalgo,Diana Orghian,Jordi Albo Canals,Filipa De Almeida,Natalia Martin,2021-02-02 How people judge humans and machines differently in scenarios involving natural disasters labor displacement policing privacy algorithmic bias and more How would you feel about losing your job to a machine How about a

tsunami alert system that fails Would you react differently to acts of discrimination depending on whether they were carried out by a machine or by a human What about public surveillance How Humans Judge Machines compares people s reactions to actions performed by humans and machines Using data collected in dozens of experiments this book reveals the biases that permeate human machine interactions Are there conditions in which we judge machines unfairly Is our judgment of machines affected by the moral dimensions of a scenario Is our judgment of machine correlated with demographic factors such as education or gender Cesar Hidalgo and colleagues use hard science to take on these pressing technological questions Using randomized experiments they create revealing counterfactuals and build statistical models to explain how people judge artificial intelligence and whether they do it fairly Through original research How Humans Judge Machines bring us one step closer to understanding the ethical consequences of AI **Herald and Presbyter** ,1907 The Popular Science Monthly ,1877

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the 3 phase voltage at the primary windings