

# De Controversiis On the Roman Pontiff

Vol. I: Books 1-5/2



St. Robert Bellarmine, S.J.  
Translated from the Latin  
by Ryan Grant

# On The Roman Pontiff

**Cardinal Nicholas (of Cusa)**



## **On The Roman Pontiff:**

**On the Roman Pontiff** Robert Bellarmine, 2015-05-20 For the first time in history St Robert Bellarmine's work *De Romano Pontifice* On the Roman Pontiff has been translated and made available in English. In this Theological treatise St Robert Bellarmine takes on Protestant as well as Greek Orthodox objections to the Papacy. This Volume contains books 1 and 2 with 3-5 forthcoming in June. These two books take up two subjects: First that Christ established the Primacy of Peter by means of an Ecclesiastical Monarchy which takes up subjects as diverse as: What is the best form of government? Why it is fitting the Church's government should be a monarchy. Exegetical Commentary on the Lord's words in Matthew 16 and John 21 along with copious Patristic testimony. The second subject which is taken up in Book 2 is whether Peter has successors in the Ecclesiastical Monarchy wherein Bellarmine defends the Church's position on the true history of Peter that Peter truly went to Rome that Peter was truly a Bishop there that upon his death he was succeeded by men in the Ecclesiastical monarchy as well as its proof from the Fathers then through all the refutations Bellarmine asks what would happen if the Pope were a heretic. This important work was foundational to the thought of the Council Fathers at Vatican I where Bellarmine enjoyed as great a prestige as St Thomas Aquinas at the Council of Trent. For more information visit <http://www.mediatrixpress.com>

*On the Roman Pontiff* St Robert Bellarmine S.J., 2016-04-30 Mr Grant is able to retain the scholastic edge along with the accuracy of the translation while preserving a sense of the author's style. Fr Chad Ripperger PhD For the first time in history St Robert Bellarmine's work *De Romano Pontifice* On the Roman Pontiff has been translated and made available in English. In this Theological treatise St Robert Bellarmine takes on Protestant as well as Greek Orthodox objections to the Papacy in five books. In the first he argues that Christ established the Primacy of Peter by means of an Ecclesiastical Monarchy which takes up subjects as diverse as: What is the best form of government? Why it is fitting that the Church's government should be a monarchy. Exegetical Commentary on the Lord's words in Matthew 16 and John 21 along with copious Patristic testimony. In Book 2 is whether Peter has successors in the Ecclesiastical Monarchy wherein Bellarmine defends the Church's position on the true history of Peter that Peter truly went to Rome that Peter was truly a Bishop there that upon his death he was succeeded by men in the Ecclesiastical monarchy as well as its proof from the Fathers then through all the refutations Bellarmine asks what would happen if the Pope were a heretic. In book 3 Bellarmine shows the many contradictions and faulty reasoning used by the first Protestants in arguing that the Pope is Antichrist while also giving exposition to the authentic understanding of the passages of Scripture that speak of Antichrist. After presenting the testimony of Scripture and the Fathers on the signs that must precede Antichrist Bellarmine shows how none of this agrees with the Roman Pontiff. He also refutes the fable of Pope Joan. In book 4 Bellarmine argues why the Pope is infallible when he defines a doctrine on faith and morals and proceeds to defend Popes whom Protestants and others argued had erred while defining faith. He continues to a discussion of law and why it is not contrary to the Gospel for the Pope or a Bishop over

his diocese to make laws that bind the faithful refuting the teaching of John Calvin In book 5 Bellarmine takes up the question of the Popes power in civil affairs Protestants had argued that the Pope tyrannously usurped the rights of sovereigns and that they meant to rule the world directly in civil affairs while some canonists overly attached to a more medieval view were of a similar persuasion on the positive side He then proceeds to demonstrate that the Pope s temporal power is indirect and that he can intervene for the sake of the faith when excommunicating sovereigns but not for political reasons The protestants argued that a Bishop could not be a temporal prince and Bishop at the same time which Bellarmine soundly refutes from Scripture and Tradition This first ever English translation also has many historical notes on terms persons Greek and Latin syntax and other things to aid the reader The value of the work is not merely apologetic Bellarmine s treatise also laid down insights into Catholic teaching that were foundational not only for later Theologians but even for Vatican I

De Controversiis Tomus II St. Robert Bellarmine, 2016-04-30 In this Theological treatise St Robert Bellarmine takes on Protestant as well as Greek Orthodox objections to the Papacy in five books In the first he argues that Christ established the Primacy of Peter by means of an Ecclesiastical Monarchy which takes up subjects as diverse as What is the best form of government Why it is fitting that the Church s government should be a monarchy Exegetical Commentary on the Lord s words in Matthew 16 and John 21 along with copious Patristic testimony In Book 2 is whether Peter has successors in the Ecclesiastical Monarchy wherein Bellarmine defends the Church s position on the true history of Peter that Peter truly went to Rome that Peter was truly a Bishop there that upon his death he was succeeded by men in the Ecclesiastical monarchy as well as its proof from the Fathers then through all the refutations Bellarmine asks what would happen if the Pope were a heretic In book 3 Bellarmine shows the many contradictions and faulty reasoning used by the first Protestants in arguing that the Pope is Antichrist while also giving exposition to the authentic understanding of the passages of Scripture that speak of Antichrist After presenting the testimony of Scripture and the Fathers on the signs that must precede Antichrist Bellarmine shows how none of this agrees with the Roman Pontiff He also refutes the fable of Pope Joan In book 4 Bellarmine argues why the Pope is infallible when he defines a doctrine on faith and morals and proceeds to defend Popes whom Protestants and others argued had erred while defining faith He continues to a discussion of law and why it is not contrary to the Gospel for the Pope or a Bishop over his diocese to make laws that bind the faithful refuting the teaching of John Calvin In book 5 Bellarmine takes up the question of the Popes power in civil affairs Protestants had argued that the Pope tyrannously usurped the rights of sovereigns and that they meant to rule the world directly in civil affairs while some canonists overly attached to a more medieval view were of a similar persuasion on the positive side He then proceeds to demonstrate that the Pope s temporal power is indirect and that he can intervene for the sake of the faith when excommunicating sovereigns but not for political reasons The protestants argued that a Bishop could not be a temporal prince and Bishop at the same time which Bellarmine soundly refutes from Scripture and Tradition This first ever English translation also has many historical

notes on terms persons Greek and Latin syntax and other things to aid the reader The value of the work is not merely apologetic Bellarmine's treatise also laid down insights into Catholic teaching that were foundational not only for later Theologians but even for Vatican I

**De Controversiis I** Ryan Grant (Translator), SJ St. Robert Bellarmine, 2017-10-18 In this Theological treatise St Robert Bellarmine takes on Protestant as well as Greek Orthodox objections to the Papacy in five books In the first he argues that Christ established the Primacy of Peter by means of an Ecclesiastical Monarchy why it is fitting that the Church's government should be a monarchy Exegetical Commentary on the Lord's words in Matthew 16 and John 21 along with copious Patristic testimony In Book 2 is whether Peter has successors in the Ecclesiastical Monarchy wherein Bellarmine defends the Church's position on the true history of Peter that Peter truly went to Rome that Peter was truly a Bishop there In Book 3 Bellarmine shows the Pope is not Antichrist In Book 4 Bellarmine argues why the Pope is infallible when he defines a doctrine on faith and morals and proceeds to defend Popes whom Protestants and others argued had erred while defining faith In book 5 Bellarmine takes up the question of the Popes power in civil affairs

**De Controversiis I** Mediatrix Press, Ryan Grant (Translator), St Robert Bellarmine, 2019-04-13 In this Theological treatise St Robert Bellarmine takes on Protestant as well as Greek Orthodox objections to the Papacy in five books In the first he argues that Christ established the Primacy of Peter by means of an Ecclesiastical Monarchy why it is fitting that the Church's government should be a monarchy Exegetical Commentary on the Lord's words in Matthew 16 and John 21 along with copious Patristic testimony In Book 2 is whether Peter has successors in the Ecclesiastical Monarchy wherein Bellarmine defends the Church's position on the true history of Peter that Peter truly went to Rome that Peter was truly a Bishop there In Book 3 Bellarmine shows the Pope is not Antichrist In Book 4 Bellarmine argues why the Pope is infallible when he defines a doctrine on faith and morals and proceeds to defend Popes whom Protestants and others argued had erred while defining faith In book 5 Bellarmine takes up the question of the Popes power in civil affairs

Papal Error? Robert Bellarmine, St Robert Bellarmine S J, 2015-10-28 This little work is an excerpt from Bellarmine's larger treatise On the Roman Pontiff book 4 which follows after the assertion of what was already universally taught at that time but not completely understood nor decreed by the Church's solemn magisterium that the Pope was infallible in his teaching on faith and morals when teaching the whole Church These chapters then being 8-14 of that work follow to test and prove this claim historically wherein he posits exculpatory evidence against claims that 40 Popes had grievously erred in matters of faith Much as with the doctrine of Papal infallibility itself St Robert Bellarmine does not endeavor to show the impeccability of Popes rather that in matters of faith where the Popes are actually authoritative they did not err Some matters treated here are the objection of certain Protestants while others are even of Catholics who are confused on the decrees or behavior of certain Popes These chapters were used as a blueprint at Vatican I by the fathers of that Council to further scrutinize these cases and be sure of the limits and nature of papal authority Bellarmine thus lays out four basic propositions Two of these Catholics must believe with divine

faith per the subsequent decree of Vatican I which was no less incumbent upon the believer in Bellarmine's time though then it were the universal teaching of all theologians namely that the Pope is infallible when judging matters of Faith and Morals and defining these as matters that must be believed by all the faithful This particular distinction is important for the Pope outside of this very narrow category does not enjoy infallibility thus in private letters private teaching their acts behavior etc Popes can give scandal they can give opinions that are in fact false but they cannot teach the whole Church and bind it to believe error To quote Bellarmine himself For to this point no Pope has been a heretic or certainly it cannot be proven that any of them were heretics therefore it is a sign that such a thing cannot be On the Roman Pontiff book 4 ch 6 In this treatise Bellarmine endeavors to show that this is the case The Lives and Times of the Roman Pontiffs Artaud de Montor, 1865

The Lives and Times of the Roman Pontiffs, from St. Peter to Pius IX. Artaud de Montor, 1866 "Then the Pontiffs are Free". C. F. Peter Collingridge, 1889 *The Oecumenical Council and the Infallibility of the Roman Pontiff* Henry Edward Manning, 1869 *Aggiornamento?* Karim Schelkens, John A. Dick, Jürgen Mettepenningen, 2013-06-14 Today many books appear regarding Vatican II Yet only very few of them manage to locate this crucial event in the life of the twentieth century Roman Catholic Church against the broad horizon of both its prehistory and its aftermath This book does just that In seven chapters this volume offers a survey of the evolution of Post Enlightenment Catholicism in the period spanning from ca 1830 to the present tying together the renewals proposed by the first and the Second Vatican Councils Each phase in this evolution is discussed from a double angle on the hand from the viewpoint of theological developments and milieu's and on the other hand from an institutional and Church historical perspective thus binding together these two perspectives and tracing the evolutions within Catholicism in all their pluriformity **The Primacy of the Roman Pontiff** Thomas Joseph Carr, 1897

Collegiality of Bishops and Primacy of the Roman Pontiff; are They in Contradiction to Each Other Mario Luigi Ciappi, 1990 **Nicholas of Cusa: The Catholic Concordance** Cardinal Nicholas (of Cusa), 1991 A new translation of Kant's great essay on religion and its relation to reason Copyright Libri GmbH All rights reserved St. Mark of Ephesus and the Florentine Union Archim. Ambrose Pogodin, 2021-08-14 Wealth without work Pleasure without conscience Science without humanity Knowledge without character Politics without principle Commerce without morality Worship without sacrifice <https://vidjambov.blogspot.com/2023/01/book-inventory-vladimir-djambov-talmach.html> The Florentine Union and its rejection by the Church is the most important event in the relations between the Orthodox East and the Latin West The only participant in the Florentine Council 1439 who defended the truth of Orthodoxy to the end was Saint Mark of Ephesus The book by Archimandrite Ambrose Pogodin acquaints the reader with the history of the Ferrara Florence Council and contemporary events with the life and works of Saint Mark of Ephesus as well as with unique theological discussions about the cleansing fire the procession of the Holy Spirit and the Creed The book is intended for all those interested in the life of the Church the teachings of Orthodoxy and the Latin historians and philosophers The first edition came out in a small circulation in the USA

in 1963 Then you asked us the fourth question what is this thing sent from God which we say is enjoyed by the saints in heaven We have already said about this as far as it is possible to speak about this not by experience by those who have experienced but by those who have learned from the saints Nothing more can be said than what they say Thus defining this radiance that he calls enlightenment the master builder of Heavenly Rudder divinely inspired John spoke thus Enlightenment has an ineffable effect which in an incomprehensible way renders the visible and invisible comprehensible 226 Have you heard the definition Do not test anything else for we do not want and cannot speak about the invisible and unknown **The Promise of Obedience** Leon F. Strieder, 2001 Examines the promise of obedience in the rite of ordination particularly the 1991 addition of a second promise for religious deacons and priests to the bishop The work connects the theological issues of the promise of obedience with their historical development in ordination rituals and religious vows *The American Presbyterian Review*, 1870 **Cajetan Responds** Tommaso de Vio Cajetan, 2011-06-14 Jared Wicks makes available for the first time in English eleven controversial works of the Dominican theologian Cardinal Cajetan This collection gives in full translation or synopsis Cajetan's arguments against the claims and teachings of the early Reformation It begins with his painstaking analyses of Luther's published views on purgatory penance and indulgences in preparation for the Augsburg meeting of 1518 and follows his work up to a belated appeal in 1534 begging King Henry VIII to correct the scandalous error of his divorce and remarriage The genre is controversial theology where the author analyzes the position of a doctrinal adversary and marshalls arguments in refutation Where many early Catholic defenders attempted line by line rebuttals of Luther's tracts Cajetan isolated major dogmatic issues and clustered his theological arguments around a few central convictions He placed a high premium on clarity of conception and avoided all semblance of polemic against personalities Cajetan was no ordinary Reformation controversialist and his works deserve the attention of anyone seeking a clear grasp of the issues argued as the great confessional divide opened between Catholics and Protestants in the early sixteenth century **California. Court of Appeal (6th Appellate District). Records and Briefs** California (State)., Number of Exhibits 3 Received document entitled EXHIBITS TO PETITION FOR REHEARING Nicea-Tunis Josephus Nelson Larned, 1894

## Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **On The Roman Pontiff**

In some sort of inundated with monitors and the cacophony of immediate connection, the profound energy and emotional resonance of verbal art frequently fade into obscurity, eclipsed by the constant barrage of sound and distractions. However, set within the lyrical pages of **On The Roman Pontiff**, a interesting work of fictional beauty that impulses with natural feelings, lies an unforgettable trip waiting to be embarked upon. Written with a virtuoso wordsmith, that magical opus guides viewers on a psychological odyssey, lightly revealing the latent potential and profound influence stuck within the complicated web of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is central subjects, dissect their charming publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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