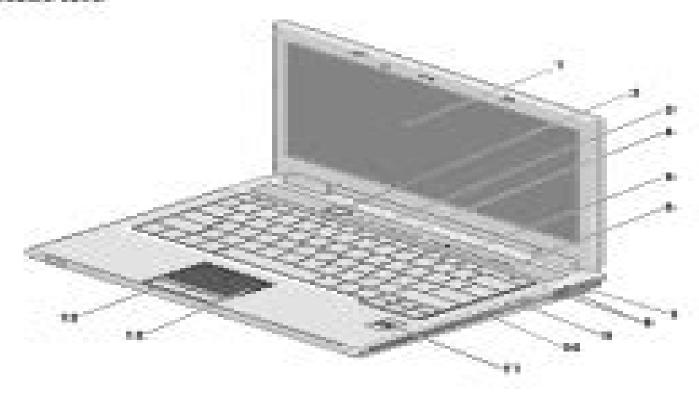
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How are those conceptions made manifest in the arts The essays in this volume address these and similar questions to establish important theoretical and philosophical bases for artistic production in the Renaissance and beyond The essays also attend to the views of historically significant writers from the ancient classical period to the eighteenth century including Plato Aristotle Plotinus St Augustine Ibn Sina Avicenna Ibn al Haytham Alhazen Ibn Sahl Marsilio Ficino Nicholas of Cusa Leon Battista Alberti Gian Paolo Lomazzo Gregorio Comanini John Davies Rene Descartes Samuel van Hoogstraten and George Berkeley Contributors carefully scrutinize and illustrate the effect of changing and evolving ideas of intellectual and physical vision on artistic practice in Florence Rome Venice England Austria and the Netherlands The artists whose work and practices are discussed include Fra Angelico Donatello Leonardo da Vinci Filippino Lippi Giovanni Bellini Raphael Parmigianino Titian Bronzino Johannes Gumpp and Rembrandt van Rijn Taken together the essays provide the reader with a fresh perspective on the intellectual confluence between art science philosophy and literature across Renaissance Europe

A General Bibliographical Dictionary: A-E Friedrich Adolf Ebert, 1837 Still Lives Maria H. Loh, 2015-03-22 How portraits of artists during the Renaissance helped create the first art stars in modern history Michelangelo was one of the biggest international art stars of his time but being Michelangelo was no easy thing he was stalked by fans lauded and lambasted by critics and depicted in unauthorized portraits Still Lives traces the process by which artists such as Michelangelo D rer and Titian became early modern celebrities Artists had been subjects of biographies since antiquity but Renaissance artists were the first whose faces were sometimes as recognizable as their art Maria Loh shows how this transformation was aided by the rapid expansion of portraiture and self portraiture as independent genres in painting and sculpture She examines the challenges confronting artists in this new image economy What did it mean to be an image maker haunted by one s own image How did these changes affect the everyday realities of artists and their workshops And how did images of artists contribute to the way they envisioned themselves as figures in a history that would outlive them Richly illustrated Still Lives is an original exploration of the invention of the artist portrait and a new form of secular stardom

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each share a critical interest in how monsters reflect a culture s dominant ideologies Johann Michael Wansleben's Travels in the Levant, 1671-1674 Alastair Hamilton, 2018-04-03 Johann Michael Wansleben's Travels in the Levant 1671 1674 is a hitherto unpublished version of a remarkable description of Egypt and the Levant by the German scholar traveller Wansleben or Vansleb as he was known in France He set out for the East in 1671 to collect manuscripts and antiquities for the French king and also produced the best study of the Copts to have appeared to date This book recounts his travels in Syria Turkey and Egypt his everyday life in Cairo and his anthropological and archeological discoveries which include the Graeco Roman abb r cemetery in Alexandria the Roman city of Antinopolis on the Nile the Coptic monastery of St Anthony on the Red Sea and the Red and White monasteries in Upper Egypt Reform before the Reformation: Vincenzo Querini and the Religious Renaissance in Italy Stephen David Bowd, 2021-10-11 An important aspect of the Italian Renaissance was church reform This book examines the nature of that reform especially in Venice Florence and Rome as viewed through the unpublished manuscripts of a Venetian nobleman who became a Camaldolese hermit Vincenzo Querini 1478 1514 This book sets Querini s personal journey to reform in the context of Venetian society as well as against the backdrop of political crisis cultural revival and monastic renaissance in Italy generally Querini s attempt to reform himself the Roman Catholic Church and the whole of Christendom are of interest to historians seeking to revise the chronology of early modern church reform since he employed a range of scriptural humanist conciliar monastic and mystical methods that had medieval antecedents but were also imitated by reformers after the Reformation La lettere di Michelangelo Buonarroti Gaetano Milanesi, 2014

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