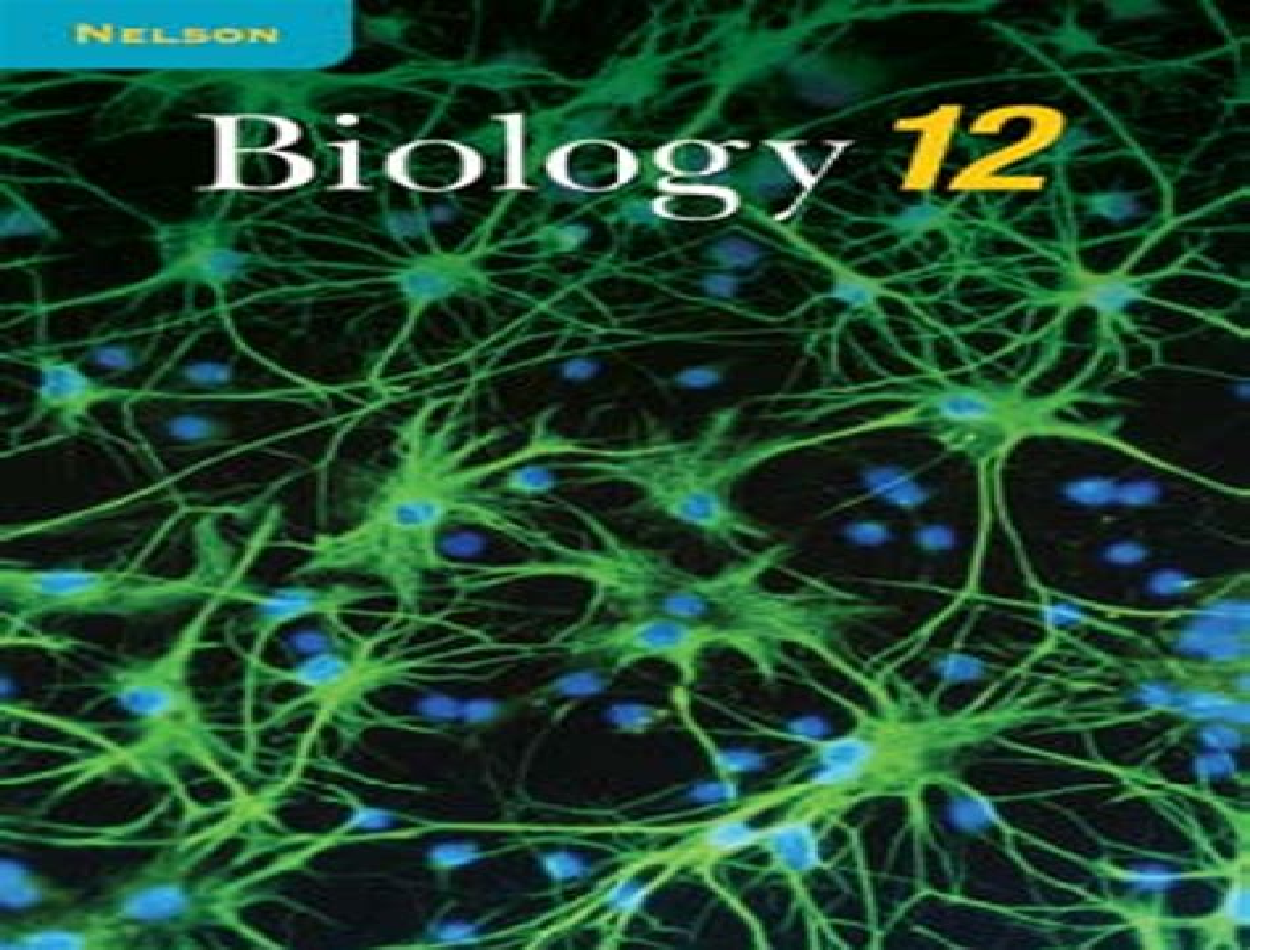


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# Biology **12**



# Nelson Biology 12 Unit 5 Solutions Manual

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