

**NEO-VICTORIAN FAMILIES:
GENDER, SEXUAL AND CULTURAL POLITICS**

Marie-Luise Kohlke and Christian Gutleben, eds.
Amsterdam and New York: Rodopi, 2011.
(by María Isabel Romero Ruiz, Universidad de Málaga)
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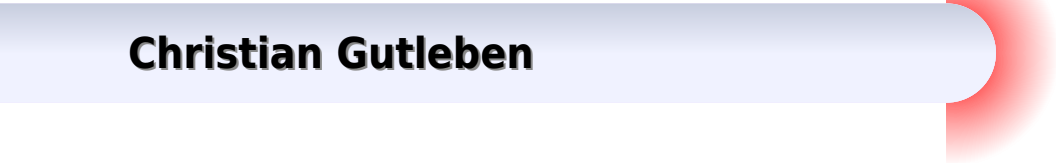
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The publication by Rodopi of the second volume of the “Neo-Victorian Series” entitled *Neo-Victorian Families: Gender, Sexual and Cultural Politics* shows once more the growing interest in the Victorian past on the part of both scholars in the academia and the public in general. The first volume edited by the series editors, Marie-Luise Kohlke and Christian Gutleben, *Neo-Victorian Tropes of Trauma: The Politics of Bearing After-Witness to Nineteenth-Century Suffering* and published in 2010 has represented a major step in the analysis and critical debate of issues concerning the Victorian period. The revision and reformulation of these issues, which were the cause of trauma for the Victorian mind and their representation through contemporary literary productions are the main concern of the volume.

The second volume, reviewed here, focuses on an essential element in what constitutes the so-called “Victorian culture” and which is still a matter of concern for contemporary society: the family. Neo-Victorian fiction represents a quite recent trend in historical fiction which answers contemporary readers’ desire to share with the writer an understanding, interpretation and repossession of the past. In Ann Heilmann and Mark Llewellyn’s words, “Historical fiction can be read as the most essential form of postmodernism, continually questioning as it does the very fabric of the past and, by implication the present” (2004: 141). Neo-Victorian writers are not only looking back but also using the appropriation of topic, style and genre to try to problematize our understanding of Victorian times; in this way,

Neo Victorian Families Gender Sexual And Cultural Politics

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