

positions asia critique



neoliberalism in vietnam
a special issue

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Neoliberalism In Vietnam Positions Asia Critique Spring 2012

Thuy Linh Nguyen Tu



Neoliberalism In Vietnam Positions Asia Critique Spring 2012:

Experiments in Skin Thuy Linh Nguyen Tu, 2021-02-22 In *Experiments in Skin* Thuy Linh Nguyen Tu examines the ongoing influence of the Vietnam War on contemporary ideas about race and beauty. Framing skin as the site around which these ideas have been formed, Tu foregrounds the histories of militarism in the production of US biomedical knowledge and commercial cosmetics. She uncovers the efforts of wartime scientists in the US Military Dermatology Research Program to alleviate the environmental and chemical risks to soldiers' skin. These dermatologists sought relief for white soldiers while denying that African American soldiers and Vietnamese civilians were also vulnerable to harm. Their experiments led to the development of pharmaceutical cosmetics now used by women in Ho Chi Minh City to tend to their skin and to grapple with the damage caused by the war's lingering toxicity. In showing how the US military laid the foundations for contemporary Vietnamese consumption of cosmetics and practices of beauty, Tu shows how the intersecting histories of militarism, biomedicine, race, and aesthetics become materially and metaphorically visible on skin.

Luxury and Rubble Erik Harms, 2016-10-21 *Luxury and Rubble* is the tale of two cities within a city. It is the story of two master-planned mixed-use residential and commercial developments that are changing the face of Ho Chi Minh City. The two developments that Erik Harms examines are examples of urban development projects known in Vietnam as New Urban Zones. These programs, which were born in the early 1990s, are steadily reorganizing the urban landscape in cities across the country. For many Vietnamese, they are a symbol of the country's emergence into global modernity and post-socialist economic reforms. However, they are also sites of great contestation, sparking land disputes and controversies over how to compensate evicted residents. This is a vivid portrayal of urban reorganization along deeply human terms, which delves into the complex and sometimes contradictory experiences of individuals grappling with the forces of privatization in a socialist country. Provided by publisher.

Methodological Approaches to Societies in Transformation Yasmine Berriane, Annuska Derks, Aymon Kreil, Dorothea Lüddeckens, 2021-04-21 This open access book provides methodological devices and analytical frameworks for the study of societies in transformation. It explores a central paradox in the study of change: making sense of change requires long-term perspectives on societal transformations and on the different ways people experience social change, whereas the research carried out to study change is necessarily limited to a relatively short space of time. This volume offers a range of methodological responses to this challenge by paying attention to the complex entanglement of qualitative research and the metanarratives generally used to account for change. Each chapter is based on a concrete case study from different parts of the world and tackles a diversity of topics, analytical approaches, and data collection methods. The contributors' innovative solutions provide valuable tools and techniques for all those interested in the study of change.

Settler Garrison Jodi Kim, 2022-04-07 In *Settler Garrison* Jodi Kim theorizes how the United States extends its sovereignty across Asia and the Pacific in the post-World War II era through a militarist settler imperialism that is leveraged on debt as a manifold economic

and cultural relation undergirded by asymmetries of power Kim demonstrates that despite being the largest debtor nation in the world the United States positions itself as an imperial creditor that imposes financial and affective indebtedness alongside a disciplinary payback temporality even as it evades repayment of its own debts This debt imperialism is violently reproduced in juridically ambiguous spaces Kim calls the settler garrison a colonial archipelago of distinct yet linked military camptowns bases POW camps and unincorporated territories situated across the Pacific from South Korea to Okinawa to Guam Kim reveals this process through an analysis of how a wide array of transpacific cultural productions creates antimilitarist and decolonial imaginaries that diagnose US militarist settler imperialism while envisioning alternatives to it

Neoliberalism in Vietnam Ann Marie Leshkowich, Christina Schwenkel, 2012-05 Like China Vietnam has one of the world's fastest growing economies on account of its hybridized market socialism that combines elements of its official socialist system with free market capitalism This special issue examines Vietnam's current social and economic improvisations as situated in specific local and historical experiences These essays address the complexities and multiplicities of neoliberal reform agendas demonstrating that socialist and neoliberal regimes are neither exclusive nor distinct Contributors draw their conclusions from ethnographic fieldwork in contemporary urban spaces They link neoliberalism in Vietnam to a set of globally diverse technical practices institutions modes of power and governing strategies for example in its shifting currency regimes and its anticorruption campaigns Contributors also explore the growing emphasis on self improvement and modernization through studies of architecture changing beauty standards and the impact of in vitro fertilization Biopolitical logics and the self regulation of moral personhood are also addressed in essays on HIV AIDS and transnational adoption The issue highlights the ways in which the socialist past is integral to the present in Vietnam even as it is remade and newly configured Contributors Erik Harms Nina Hien Ann Marie Leshkowich Li Zhang Ken MacLean Alfred John Montoya Melissa J Pashigian Christina Schwenkel Allison Truitt Guest editors Christina Schwenkel Associate Professor Department of Anthropology University of California at Riverside and Ann Marie Leshkowich Associate Professor and Chair Department of Sociology and Anthropology College of the Holy Cross

The Ironies of Freedom Thu-huong Nguyen-vo, 2012-03-15 In the late 1980s Vietnam joined the global economy after decades of war and relative isolation demonstrating how a former socialist government can adapt to global market forces with their neoliberal emphasis on freedom of choice for entrepreneurs and consumers The Ironies of Freedom examines an aspect of this new market commercial sex Nguyen vo offers an ambitious analysis of gender and class conflicts surrounding commercial sex as a site of market freedom governmental intervention and depictions in popular culture to argue that these practices reveal the paradoxical nature of neoliberalism What the case of Vietnam highlights is that governing with current neoliberal globalization may and does take paradoxical forms sustained not by some vestige from times past but by contemporary conditions Of mutual benefit to both the neoliberal global economy and the ruling party in Vietnam is the use of empirical knowledge and entrepreneurial and

consumer's choice differentially among segments of the population to produce different kinds of laborers and consumers for the global market. But also of mutual benefit to both are the police, the prison and notions of cultural authenticity enabled by a ruling party with well developed means of coercion from its history. The freedom/unfreedom pair in governance creates a tension in modes of representation conducive to a new genre of sensational social realism in literature and popular films like the 2003 *Bar Girls* about two women in the sex trade replete with nudity, booze, drugs, violence and death. The movie opened in Vietnam with unprecedented box office receipts blazing a trail for a commercially viable domestic film industry. Combining methods and theories from the social sciences and humanities, Nguyen Vo's analysis relies on fieldwork conducted in Ho Chi Minh City and its vicinity, in depth interviews with informants, participant observation at selected sites of sexual commerce and governmental intervention, journalistic accounts and literature and films. This book will appeal to historians and political scientists of Southeast Asia and to scholars of gender and sexuality, cultural studies, postcolonial studies and political theory dealing with neoliberalism.

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Table of Contents Neoliberalism In Vietnam Positions Asia Critique Spring 2012

1. Understanding the eBook Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - The Rise of Digital Reading Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Advantages of eBooks Over Traditional Books
2. Identifying Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - User-Friendly Interface
4. Exploring eBook Recommendations from Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Personalized Recommendations
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 User Reviews and Ratings
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 and Bestseller Lists
5. Accessing Neoliberalism In Vietnam Positions Asia Critique Spring 2012 Free and Paid eBooks
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 Public Domain eBooks
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 eBook Subscription Services
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 Budget-Friendly Options
6. Navigating Neoliberalism In Vietnam Positions Asia Critique Spring 2012 eBook Formats
 - ePub, PDF, MOBI, and More
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 Compatibility with Devices
 - Neoliberalism In Vietnam Positions Asia Critique Spring 2012 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Highlighting and Note-Taking Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Interactive Elements Neoliberalism In Vietnam Positions Asia Critique Spring 2012

8. Staying Engaged with Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Neoliberalism In Vietnam Positions Asia Critique Spring 2012
9. Balancing eBooks and Physical Books Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Neoliberalism In Vietnam Positions Asia Critique Spring 2012
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Setting Reading Goals Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Fact-Checking eBook Content of Neoliberalism In Vietnam Positions Asia Critique Spring 2012
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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