

# Paul, Thessalonica, *and* Early Christianity



Karl Paul  
Donfried



# Paul Thessalonica And Early Christianity

**Abraham J. Malherbe**



## **Paul Thessalonica And Early Christianity:**

Paul, Thessalonica and Early Christianity Karl P. Donfried, 2003-01-30 This book concentrates on major Pauline themes and on I Thessalonians in its cultural and religious context as well as exploring other major issues especially with reference to chronology and Judaism The question of Paul's Jewishness is therefore raised with a new urgency What kind of a Jew was Paul Why do we find so many coherences between his language and thought with that of the Community of the Renewed Covenant i.e. the Essenes One of the essays Paul and Qumran suggests that the Dead Sea Scrolls offer valuable clues to understanding Pauline language and thought If in fact there was contact between Paul and the Essenes where would it have taken place If such meetings were held possibly in the Essene Quarter of Jerusalem is there a connection between that area and the location of the earliest Christians in Jerusalem And what kind of Christians were they and how did they impact on the Apostle's missionary activity In connection with this discussion of Paul and Judaism a number of challenges are offered to the so called New Perspective on Paul especially in the work of E P Sanders and James D G Dunn to suggest that a closer study of the Dead Sea Scrolls raises serious questions about the appropriateness of their interpretation of both Judaism and Paul as well as opening new perspectives that will necessitate not only the rethinking of second temple Judaism but also the origins of earliest Christianity and the relationship between them **Paul, Thessalonica, and Early Christianity** Karl P.

Donfried, 2002 This significant book contains essays on Pauline thought and theology which span some twenty five years placing themes and issues in a broad chronological context of academic discussion In addition to discussing major Pauline themes and 1 Thessalonians in its religious and cultural context in particular Karl Donfried raises the question of Paul's Jewishness with a fresh urgency as well as opening new perspectives on the origins of earliest Christianity and its relationship with second temple Judaism **The Pauline Corpus in Early Christianity** Benjamin P. Laird, 2022-12-01 The

Pauline Corpus in Early Christianity Its Formation Publication and Circulation offers a comprehensive and wide ranging examination of the canonical development of the collection of writings associated with the Apostle Paul The volume considers a number of clues from the New Testament writings ancient literary conventions related to the composition and collection of letters and a variety of early witnesses to the early state of the corpus such as biblical manuscripts canonical lists and the testimony of writers As a conclusion to these inquiries Laird argues that at least three major archetypal editions of the Pauline corpus those containing 10 13 and 14 letters appear to have been collected and edited as early as the first century These major archetypal editions Laird concludes circulated simultaneously for many years until editions containing 14 letters became nearly universally recognized by the fourth century The volume serves as a valuable resource of information for those engaged in the study of the early state of the New Testament canon and offers a fresh perspective on the process that led to the formation of the Pauline corpus The First Christians in the Roman World E. A. Judge, 2008 Collection of

previously published essays and lectures **Paul's Conundrum** Amy Karen Downey, 2011-01-01 Was Paul an anti Semite

Was Paul a self hating Jew Was Paul misunderstood and wrongly accused This is the debate that has been raging for almost two millennia Paul s conundrum seeks to answer these questions through an analysis of his two most controversial passages 1 Thessalonians 2 13 16 and Romans 9 1 5 Amy Downey has sought to reconcile these passages through a conservative evangelical approach that not only considers the Jewish man Paul but also Paul the Apostle of Messiah Jesus Downey considers the historical setting of the two passages analyzes the exegesis of the passages in question and seeks to respond to three separate but unique theological controversies that arise out of these letters She finds defective three modern positions 1 1 Thess 2 13 16 as a post Pauline interpolation likely expressive of Paul s anti semitism 2 the modern post Holocaust theory of dual covenants according to which Gentiles are saved through Jesus and the Jews through the Law of Moses hence all national Israel will be eschatologically saved and 3 replacement theology i e God has rejected the Jews as His chosen people and replaced them with believing Gentiles traceable to the Epistle of Barnabas and Ignatius of Antioch and in effect bringing the spiritual genocide of the Jewish people and making Rom 9 1 5 inexplicable Hopefully by the end of this book the reader will be left with only one question Just how far was Paul willing to go to realize the salvation of the Jewish people Downey opts instead for ethnic Israel s place in the covenant and for salvation solely through the death and resurrection of the Messiah for both Jews and Gentiles thus laying the foundation for urgently needed present day Christian witness to the Jewish people

**Paul's Letter to the Romans and Roman Imperialism** Ian E Rock, 2017-05-25 Ian E Rock demonstrates that the Letter to the Romans may be seen as an attempt by a subordinate group to redress actual and potential issues of confrontation with the Empire and to offer hope even in the face of death Paul demonstrates that it is God s peace and not Rome s peace that is important that loyalty to the exalted Jesus as Lord and to the kingdom of God not Jupiter and Rome leads to salvation that grace flows from Jesus as Christ and Lord and not from the benefactions of the Emperor If the resurrection of Jesus the crucified criminal of the Roman Empire demonstrates God s power over the universe and death the very instrument of Roman control then the Christ believer is encouraged to face suffering and death in the hope of salvation through this power Paul s theology emerges from and is inextricably bound to the politics of his day the Scriptures of his people and to the critical fact that the God who is One and Lord of all is still in charge of the world

**Jesus and the Rise of Early Christianity** Paul Barnett, 2002-04-17 Paul Barnett not only places the New Testament within the world of caesars and Herods proconsuls and Pharisees Sadducees and revolutionaries but argues that the mainspring and driving force of early Christian history is the historical Jesus

*1 and 2 Thessalonians* Nijay K. Gupta, 2019-07-23 The study of Paul s Thessalonian letters is enjoying fresh interest today These texts are considered by many to be amongst the earliest extant Christian documents They are included in conversations about early Jewish and Christian apocalypticism New insights are coming from examination of the religious socio cultural and political contexts of Roman Thessalonica And looking back these letters have played an important role in the development of Christian eschatology This volume serves as an up to date guide to these

academic discussions and debates and much more This volume on 1 and 2 Thessalonians in the Zondervan Critical Introductions to the New Testament series offers a volume length engagement with subjects that normally only receive short treatments in biblical commentaries or in New Testament Introductions This volume addresses Authorship Date Audience Socio Historical Context Genre Purpose Integrity Textual History Greek Style Structure Argument Other Critical Issues Main Interpretive Issues Reception into the Canon Selected History of Interpretation Bibliography *A Theological Introduction to Paul's Letters* Yung Suk Kim, 2011-06-10 In this study Kim explores a new way of reading Paul's letters and understanding his theology with a focus on three aspects of Paul's gospel the righteousness of God faith of Christ and the body of Christ Kim argues that Paul's thought can be best understood by reading these genitives as the subjective or attributive genitives rather than as the objective genitives The subjective or attributive reading places an emphasis on the subject's participation God's participatory righteousness Christ's faithful obedience to God and the believer's living of Christ's body Using this approach Kim investigates the root of Paul's theology in a wide array of texts and contexts in the Hebrew Bible Second Temple Judaism the Greco Roman world and Paul's canonical letters In doing so Kim synthesizes Paul's theology and ethics seamlessly balancing the roles of God Christ and believers in Paul's gospel For the website Study Discussion Questions and Sample Syllabus available at <http://youaregood.com/threefoldtheology.htm> *The Blackwell Companion to Paul* Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology Church teaching social beliefs art literature and contemporary intellectual thought Edited by one of the leading figures in the field of Pauline Studies The contributors include a range of world renowned academics *Paul's Ekklesia as a Civic Assembly* Young-Ho Park, 2015-04-21 How did Paul's term ekklesia formulate the Christian self understanding Young Ho Park finds the answer in its strong civic connotation in the politico cultural world of the Greek East under the Roman Empire By addressing his local Gentile congregation as ekklesia in his letters Paul effectively created a symbolic universe in which the Christ worshippers saw themselves as the honorable citizens who represented the city before God Publisher *From Roman to Early Christian Thessalonikē* Laura Nasrallah, Charalambos Bakirtzis, Steven J. Friesen, 2010 This volume brings together international scholars of religion archaeologists and scholars of art and architectural history to investigate social political and religious life in Roman and early Christian Thessalonik an important metropolis in the Hellenistic Roman and early Christian periods and beyond This volume is the first broadly interdisciplinary investigation of Roman and early Christian Thessalonik in English and offers new data and new interpretations by scholars of ancient religion and archaeology The book covers materials usually treated by a broad range of disciplines New Testament

and early Christian literature art historical materials urban planning in antiquity material culture and daily life and archaeological artifacts from the Roman to the late antique period     Called into the Mission of God Roji T.

George,2020-11-03 In Called into the Mission of God Roji George argues that Paul's primary interest was neither doctrinal teaching nor the articulation of an anti imperial discourse Instead he contends that amidst the many problems that faced the local Thessalonian community problems arising out of eschatological fears ethical difficulties in the community and persecution from outside groups Paul brought primarily a missional concern to impart ethical exhortation and eschatological teaching in a political language The book will be helpful to those theologians scholars teachers and students grappling with the message of Paul in his own time and in ours Called into the Mission of God represents an increasing commitment on the part of Fortress Press to support the wide dissemination of the best theological and biblical writing by the best scholars from the Global South     *Hellenistic Jews and Consolatory Rhetoric* Christine R. Trotter,2023-12-08 Christine R Trotter elucidates how Hellenistic Jewish writers attempted to comfort those living in the midst of and in the wake of persecution and violence While past scholarship has explored this question primarily in terms of the development of Jewish apocalypticism and afterlife beliefs Christine R Trotter takes a comprehensive approach by investigating how Hellenistic Jewish authors engaged with ancient consolatory rhetoric that is the means of persuasion intended to move a suffering person out of grief and into joy Through studies on 2 Maccabees the Wisdom of Solomon 1 Thessalonians and Hebrews the author explicates how Hellenistic Jewish authors navigated the diverse traditions of consolation within their biblical heritage and Greco Roman culture Her work has important implications for the genre of 1 Thessalonians and the dates of composition of the Wisdom of Solomon and Hebrews     **1-2 Thessalonians** Florence Morgan Gillman,Mary Ann Beavis,HyeRan Kim-Cragg,2016-11-08 When Paul wrote First Thessalonians shortly after the recipients had accepted the Gospel many significant issues had already arisen among them Of great concern was the social complexity and even persecution they encountered because they had turned to God from idols 1 9 The countercultural stance of those earliest believers and especially the impact that may have had for women is addressed throughout this commentary While Paul directs no remarks only to women in this letter the ramifications of his preaching on their daily lives emerge vibrantly from the application of a feminist hermeneutics of suspicion to the text While Second Thessalonians is a shorter letter it has been disproportionately influential on Christian thought especially apocalyptic doctrine and the Protestant work ethic From a feminist perspective it is androcentric rhetorically manipulative and even violent In this commentary Mary Ann Beavis and HyeRan Kim Cragg explore this text from many angles to expose both constructive and destructive implications in the text Notably they suggest a perspective on the afflictions endured by the Thessalonian church that neither glorifies suffering nor wishes for revenge but rather sees the divine presence in women's acts of compassion and care in circumstances of extreme duress and inhumanity From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book

of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text

Paul and the Miraculous Graham H. Twelftree, 2013-09-15 How can we explain the difference between the miraculous Christianity expressed in the Gospels and the nearly miracle free Christianity of Paul In this historically informed study senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance Highlighting often overlooked material in Paul's letters Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith

**The First and Second Letters to the Thessalonians** Gordon D. Fee, 2009-07-10 In this commentary Gordon Fee aims first and foremost to offer a fresh exposition of the text of 1 and 2 Thessalonians He shows the reader what is in the biblical text what the text meant in the first century and what it means now Fee reveals the logic of each argument or narrative before moving on to the details of each verse and he concludes each section with a theological practical reflection on the meaning of the text today Among other things Fee explores the occasion for writing for each epistle restoring 2 Thessalonians to the place it deserves as a full companion to the first letter rather than merely a tagalong to 1 Thessalonians

Light from the Gentiles: Hellenistic Philosophy and Early Christianity Abraham J. Malherbe, 2013-10-10 Rather than viewing the Graeco Roman world as the background against which early Christian texts should be read Abraham J Malherbe saw the ancient Mediterranean world as a rich ecology of diverse intellectual traditions that interacted within specific social contexts These essays spanning over fifty years illustrate Malherbe's appreciation of the complexities of this ecology and what is required to explore philological and conceptual connections between early Christian writers especially Paul and Athenagoras and their literary counterparts who participated in the religious and philosophical discourse of the wider culture Malherbe's essays laid the groundwork for his magisterial commentary on the Thessalonian correspondence and launched the contemporary study of Hellenistic moral philosophy and early Christianity

1-2

*Thessalonians (Baker Exegetical Commentary on the New Testament)* Jeffrey A. D. Weima, 2014-11-11 In this addition to the

critically acclaimed BECNT series respected New Testament scholar Jeffrey Weima offers pastors students and teachers the most up to date and substantive commentary available on 1 2 Thessalonians Weima a Thessalonians expert experienced teacher and widely traveled speaker presents well informed evangelical scholarship at an accessible level to help readers understand the sociological historical and theological aspects of these letters As with all BECNT volumes this commentary features the author s detailed interaction with the Greek text extensive research thoughtful chapter by chapter exegesis and a user friendly design It admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility

*The New Perspective on Paul* James D.G. Dunn, 2008 The New Perspective on Paul By author James D G Dunn published on January 2008 by James D G Dunn 2008



## Decoding **Paul Thessalonica And Early Christianity**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Paul Thessalonica And Early Christianity**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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