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Paul comes to us as a person from the past, biblical scholarship has always tried to understand Paul as a person of his time, living and working within the diverse and multifaceted political, religious and cultural world in which he belonged. Thought up as a Greek speaking Jew in Rome whose probable education in Jerusalem, and achieving a leading position in the religious politics of the Diaspora, Paul opens the "second half" of his life revealing several facets, Jesus follower and Christian as an agent and apostle of Jesus Christ, as a founder of Christ-following communities Paul is viewed by scholars as a Jewish Jew and the young Christ-following movement that would later be known as Christianity.

The authors of this volume seek to present Paul of Tarsus, the first Christian apostle, within his own time by using through his own writings. Based on the content of his epistles, We understand Paul's letters as the richest and most important source for reconstructing his person, his work, his communities and his religious interpretation of the world, as an author, reader, his theology. At the same time, Paul is regarded as having laid the foundations of Christian communities throughout the Western part of the Roman Empire - his cities such as Corinth, Philippi and Thessalonica - and as having shaped the faith, the hopes, the basic teachings, and the ethics of these communities. At the same time, however, Paul remains one of the most influential forces of his time, contributing to the first century's Judaism and in rapid turning with Paul of Alexandria and with Jerome.

This volume is written from a Christian, non-confessional, theological perspective, mostly by New Testament scholars, but also by scholars of Christian and Church History. The book includes a careful consideration of Paul's Jerusalem as his religious and cultural background and previous identity. The authors are aware of Jewish interpretations of Paul that differ from the Christian perspective. The contributions present not only issues that are common research on Paul, but also offer substantial original contributions in particular topics. At the same time the authors create towards a critical reconstruction of Paul's person and work, and a general appreciation of his letters as the first documents of "the beginning of Christianity".

This volume offers students their perspectives on approaches for studying Paul. The first consideration Paul's person and work within the political,

1. ... See B. R. Longene, 'The Jewish Paul in the Jewish Imagination: A Study in Modern Jewish-Christian Relations', Cambridge, 2000.

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Paul Life Setting Work Letters

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Paul Oda Wischmeyer, 2012-02-09 This new work aimed at upper level undergraduates provides an invaluable handbook for students seriously engaging with Paul's life letters and context This new coursebook assesses Paul from four key areas This book is written by several co authors all experts in their given fields to give the most up to date and accurate information to readers but also to present a sense of authorial continuity throughout the book This book is divided into three main parts the environment life work and person of Paul Paul's letters and theological themes and the reception of Paul and his letters As such it provides a comprehensive overview of scholarship on Paul and is the perfect handbook for the serious student wishing to engage with some of the most important writings in the New Testament This book features maps tables text boxes up to date bibliographies and key points are identified throughout Colometric Analysis of Paul's Letters Priscille Marschall, 2024-03-13 Priscille Marschall explores some stylistic aspects of Paul's letters in particular their oral oriented logic of structuration employing Chapters 10-13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco Roman world An Introduction to the Study of Paul David G. Horrell, 2015-02-26 This tried and tested introduction to Paul needs little introduction of its own After considering Paul's importance and influence and the important sources for the study of Paul the volume covers the following key topics the earliest period of Christianity from Jesus to Paul Paul's life before and after his conversion his individual letters the major elements of his theology his attitude to Israel and the Jewish law perspectives on the Pauline assemblies including their socio economic location meeting places and attitudes towards women and Paul's legacy in the New Testament and beyond The volume has been revised throughout and fully updated with respect to bibliography and to presenting the latest debates surrounding Paul's thought in a manageable format including those around old and new perspectives with a new section on the radical new Jewish perspective and those related to the socio economic status and character of the Pauline assemblies The helpful study questions and reading lists have also been revised 1 Timothy, Volume 1 Paul S. Jeon, 2017-12-22 1 Timothy is one of the more controversial documents in the New Testament For years critical scholars have rejected Pauline authorship highlighted the apparent misogynistic quality of the text and argued against any coherence in the letter Jeon takes a fresh look at the letter incorporating many recent advancements in NT scholarship In detail he demonstrates the macro and micro chiasmic arrangement of the entire letter and explains how the presumed first century audience would have heard and responded to an oral performance of the letter In doing so Jeon offers a fresh challenge to more popular ways of misunderstanding the letter and points a way forward for appropriating the letter both in academia and in the church Communal Participation in the Spirit Christopher G. Foster, 2022-10-11 Christopher G Foster identifies Jewish mystical elements in the Dead Sea Scrolls and compares them with analogous features in the Corinthian correspondence to illuminate through differences and similarities how Paul advocates a mystical and communal participation in the Spirit After defining

early Jewish mysticism and introducing the method of heuristic comparison Part I identifies and investigates mystical elements in Dead Sea Scrolls Part II compares these findings with corresponding aspects in 1 and 2 Corinthians to demonstrate the largely corporate tenor of participation and transformation in and by the spirit for Paul *Paul's New Perspective* Garwood P. Anderson, 2016-09-29 The debate between the Old and New perspectives on Paul has reached a stalemate But what if Paul's own theological perspective developed over time Starting with the teaser that both camps are right but not all the time Garwood Anderson unfolds a new proposal for overcoming the deadlock infusing new energy into the quest for understanding Paul's mind and letters **James among the Classicists** Sigurvin Lárus Jónsson, 2021-06-07 This book gives attention to the language and style of the letter of James with a hypothesis about its rhetorical purpose in mind It focuses on what we can learn about the author of James by reading the text in light of a guiding research question How does the author establish and assert authority The letter builds literary authority for a number of purposes one of which is to address socioeconomic disparity a major concern for the author The author of James presents a speech in character in the shape of a letter to establish his ethos Ch 2 employing vocabulary and style to signal his education implicitly Ch 3 4 and includes himself in the categories of sage teacher and exegete explicitly Ch 5 From this standpoint the author can address the rich as equals rebuke them and admonish both rich and poor to receive God's wisdom Ch 6 The comparison with ancient literary criticism shows that the categories at play are the same The insight that language and ethos are inseparable categories in antiquity provides us with renewed ways to interpret the literary production of early Christianity Both James and the Classicists present a competing epic in the context of the early imperium the former with an Israelite piety that is superior to contemporary economic and moral categories and the latter with the supremacy of Greek culture as a foundation for Rome The letter of James emerges as a document that builds educational ethos as a balance against the rich and powerful a strategy that calls for a revision of both its rhetoric and socio economic situation 1 and 2 Thessalonians Nijay K. Gupta, 2019-07-23 The study of Paul's Thessalonian letters is enjoying fresh interest today These texts are considered by many to be amongst the earliest extant Christian documents They are included in conversations about early Jewish and Christian apocalypticism New insights are coming from examination of the religious socio cultural and political contexts of Roman Thessalonica And looking back these letters have played an important role in the development of Christian eschatology This volume serves as an up to date guide to these academic discussions and debates and much more This volume on 1 and 2 Thessalonians in the Zondervan Critical Introductions to the New Testament series offers a volume length engagement with subjects that normally only receive short treatments in biblical commentaries or in New Testament Introductions This volume addresses Authorship Date Audience Socio Historical Context Genre Purpose Integrity Textual History Greek Style Structure Argument Other Critical Issues Main Interpretive Issues Reception into the Canon Selected History of Interpretation Bibliography *The Pauline Book and the Dilemma of Ephesians* Benjamin J. Petroelje, 2022-09-08

Benjamin J Petroelje argues that how one reads Ephesians is a function of deeper questions about how to read the Pauline book. Petroelje suggests the contemporary consensus that Ephesians depicts development of away from the real Paul is largely a construct of modern criticism rooted in shifting strategies about how to read a letter collection that developed in the 19th century. Using Ephesians 3:1-13 as a point of analysis, Petroelje theorizes that the text's image of Paul not only anticipates recent revisionist interpretations of Paul's Jewish identity and gentile gospel but also holds together tensions in the collection itself surrounding these questions. By analysing ancient letter collections beside their own hermeneutical priorities and applying this method to the late antique and modern reception of the corpus Paulinum, Petroelje is able to historicize the origins of the split of Paul's corpus, revealing the constructed nature of the critical consensus on Ephesians and the effect that such modern reading strategies have on interpreting the letter. Urging a return to reading Ephesians alongside Pauline co-texts, Petroelje advocates for Ephesians as a crucial source for the study of Paul, whether Paul wrote it or not.

Romans Christian A. Eberhart, 2025-04-05 Can a feminist interpretation of Romans discover anything new? In this volume, Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe, a gentile woman, with the task of delivering the letter to Rome. There, she would have been the person who recited it aloud and by heart in front of various audiences. Yet, as the leader of a congregation in Corinth, Phoebe had likely also been involved in the process of composing the letter, as some passages reveal. This multifaceted engagement of a woman gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men, Jews and gentiles, weak and strong, and free and slave.

Empty Tomb, Apotheosis, Resurrection John Granger Cook, 2018-09-06 Back cover In this work, John Granger Cook argues that there is no fundamental difference between Paul's conception of the resurrection body and that of the Gospels, and the resurrection and translation stories of antiquity help explain the willingness of Mediterranean people to accept the Gospel of a risen savior.

Christian Origins and the Establishment of the Early Jesus Movement Stanley E. Porter, Andrew W. Pitts, 2018-08-07 Christian Origins and the Establishment of the Early Jesus Movement explores the events, people, and writings surrounding the founding of the early Jesus movement in the mid to late first century. The essays are divided into four parts focused upon the movement's formation, the production of its early Gospels, description of the Jesus movement itself, and the Jewish mission and its literature. This collection of essays includes chapters by a global cast of scholars from a variety of methodological and critical viewpoints and continues the important Early Christianity in its Hellenistic Context series.

Protestant Bible Scholarship: Antisemitism, Philosemitism and Anti-Judaism Arjen F. Bakker, René Bloch, Yael Fisch, Paula Fredriksen, Hindy Najman, 2022-04-11 Published in Open Access with the support of the Swiss National Science Foundation. Historical criticism of the Bible emerged in the context of Protestant theology and is confronted in every aspect of its study with otherness: the Jewish people and their writings. However, despite some important exceptions, there has been little sustained reflection on the ways in which scholarship has engaged and continues to engage

its most significant Other This volume offers reflections on anti-Semitism philo-Semitism and anti-Judaism in biblical scholarship from the 19th century to the present The essays in this volume reflect on the past and prepare a pathway for future scholarship that is mindful of its susceptibility to violence and hatred *The Urban World and the First Christians* Steve Walton, Paul Trebilco, David W. J. Gill, 2017-09-18 In the tradition of *The First Urban Christians* by Wayne Meeks this book explores the relationship between the earliest Christians and the city environment Experts in classics early Christianity and human geography analyze the growth development and self understanding of the early Christian movement in urban settings The book's contributors first look at how the urban physical cultural and social environments of the ancient Mediterranean basin affected the ways in which early Christianity progressed They then turn to how the earliest Christians thought and theologized in their engagement with cities With a rich variety of expertise and scholarship *The Urban World and the First Christians* is an important contribution to the understanding of early Christianity **"True and Holy"** Leo Lefebure, 2014-04-10 When believers read the sacred texts of other religions through a hermeneutic of hostility the consequences can be deadly Christian history shows that the Bible is no exception In recent decades however many Christian traditions have radically refashioned their approach to other religious traditions and to biblical interpretation This new hermeneutics of generosity seeks to uncover what can be learned from other holy texts and the communities that treasure them and also seeks to find common ground on important issues such as human rights and religious liberty Lefebure offers Christian readings of Jewish Muslim Hindu and Buddhist holy texts that suggest new bases for friendship and understanding Noting the challenges and tensions in the relationship between Christians and these four other religious communities he also examines the specific issues involved in interpreting the Christian Bible in interreligious dialogue He concludes with a reflection on the experience of conversion in light of the theology of Bernard Lonergan and the mimesis theory of René Girard

Urgency and Severity: Pauline Rationale for Expulsion in 1 Corinthians 5:1-13 David E. Bosworth, 2024-05-21 When Paul heard that a Christ follower in Corinth was in an incestuous relationship with his stepmother the apostle insisted the man be removed immediately from the congregation This dramatic response is surprising as Paul responds to other serious situations with much less vehemence Why did Paul react to the immoral man with such urgency and severity Using socio-cultural tools this study explains the importance of group identity and witness for Paul's ecclesiology The argument lays a foundation for contemporary readers to appraise contexts where an expulsive response to sin might be appropriate **The Oxford Handbook of Pauline Studies** Matthew V. Novenson, R. Barry Matlock, 2022-04-08 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul It examines the authentic texts from his own hand other ancient texts falsely attributed to him the numerous early Christian legends about him and the many meanings that have been and still are made of these texts to give a twenty-first century snapshot of Pauline Studies Divided into five key sections the Handbook begins by examining Paul the person a largely biographical sketching of the life of Paul himself to

the limited extent that it is possible to do so It moves on to explore Paul in context and Pauline Literature looking in detail at the letters manuscripts and canons that constitute most of our extant evidence for the apostle Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul It is demonstrated that reading Paul is not and never has been just one thing It has always been a matter of the particular questions and interests that the reader brings to these very generative texts The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today paying particular attention to theory and method in interpretation It considers traditional approaches alongside recent approaches to Paul including gender race and ethnicity and material culture Brought together the chapters are an ideal resource for teachers and students of Paul and his letters Early Judaism and Its Modern Interpreters Matthias Henze, Rodney A. Werline, 2020-11-29 An essential resource for scholars and students Since the publication of the first edition of Early Judaism and Its Modern Interpreters in 1986 the field of early Judaism has exploded with new data the publication of additional texts and the adoption of new methods This new edition of the classic resource honors the spirit of the earlier volume and focuses on the scholarly advances in the past four decades that have led to the study of early Judaism becoming an academic discipline in its own right Essays written by leading scholars in the study of early Judaism fall into four sections historical and social settings methods manuscripts and materials early Jewish literatures and the afterlife of early Judaism

The Dead Sea Scrolls and Pauline Literature Jean-Sébastien Rey, 2013-11-11 The relationships between Pauline literature and the Dead Sea scrolls have fascinated specialists ever since the latter were first discovered Now that all the Qumran scrolls have been published it is possible to see more clearly the amplitude and impact of this corpus on first century Judaism This book offers some syntheses of the results obtained in the last decades and also opens up new perspectives by highlighting similarities and indicating possible relationships between these various writings within Mediterranean Judaism In addition the authors wish to show how certain traditions spread evolve and are reconfigured in ancient Judaism as they meet new religious cultural and social challenges *Qumran, Early Judaism, and New Testament Interpretation* Jörg Frey, 2019-08-28 Back cover How did the Qumran discoveries change New Testament scholarship What are the main insights to be gained from the Qumran corpus with regard to the Jesus tradition Paul's language and theology the dualistic language and worldview of the Fourth Gospel or the formation of the biblical Canon The articles of this volume present the fruits of 25 years of scholarship on Qumran and the New Testament

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