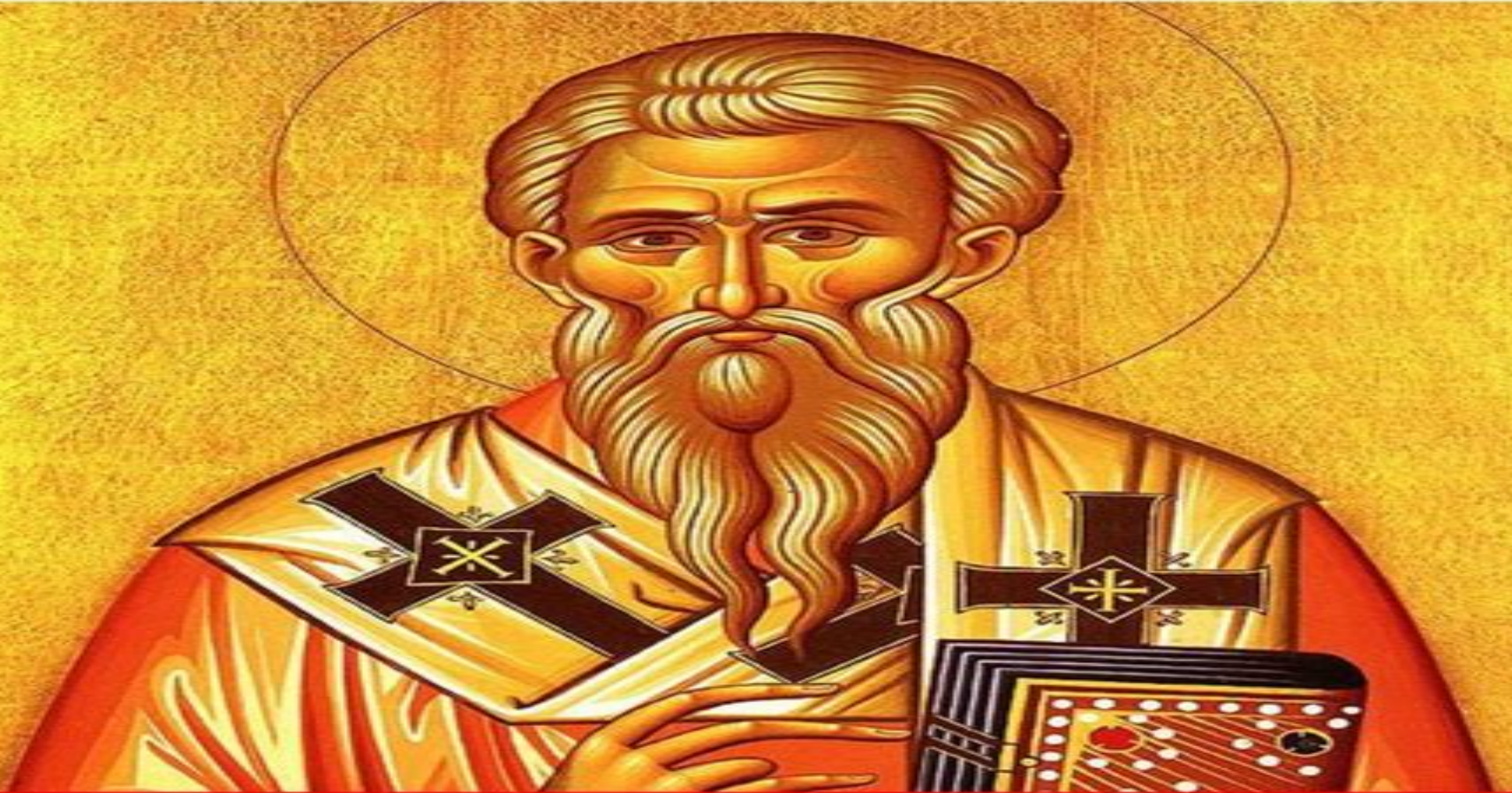


TERTULLIEN



DE LA MONOGAMIE

EDITIONS VIVRE ENSEMBLE

Monogamie Tertullien Ebook

Wilfred Lay



Monogamie Tertullien Ebook:

De la Monogamie Tertullien, 2016-06-13 Les h r tiques suppriment les noces les Psychiques les multiplient Les premiers ne se marient pas m me une fois les seconds se marient plusieurs fois Que deviens tu loi du Cr ateur Entre les eunuques du dehors et tes voluptueux serviteurs tu g mis autant de la soumission des tiens que du m pris des trangers cons quement m me offense de la part de ceux qui abusent et de ceux qui n usent pas Mais la continence de cette nature n est pas louable parce qu elle est h r tique l usage est ill gitime parce qu il est psychique Ici blasph me l luxure d un c t destruction de l autre d shonneur pour le Dieu qui institua le mariage Chez nous au contraire qui justifions notre nom de spirituels par la connaissance des dons spirituels la continence est aussi religieuse que l usage est pudique puisque l un et l autre sont avec le Cr ateur La continence rend gloire la loi du mariage l usage la temp re La premi re n est point contrainte le second est soumis des r gles L une est le choix de la volont l autre a des mesures Nous ne connaissons qu un seul mariage de m me qu un seul Dieu La loi des noces est plus honorable l o elle a sa pudeur Mais comme les Psychiques ne re oivent pas l Esprit les choses de l Esprit ne leur plaisent pas Aussi tandis que les choses de l Esprit leur d plaisent ils aiment celles qui appartiennent la chair parce qu elles sont oppos es l Esprit La chair dit l Ap tre s l ve contre l Esprit et l Esprit contre la chair Or que d sirera la chair sinon ce qui est de la chair Voil pourquoi d s l origine elle est devenue trang re l Esprit Mon esprit ne demeurera plus jamais dans l homme parce qu il n est que chair **A Plea for Monogamy** Wilfrid Lay, 2019 **On**

Monogamy Tertullian, 2018-08-19 As for what pertains to antiquity what more ancient formal type can be brought forward than the very original fount of the human race One female did God fashion for the male culling one rib of his and of course one out of a plurality But moreover in the introductory speech which preceded the work itself He said It is not good for the man that he be alone let us make a help meet for him For He would have said helpers if He had destined him to have more wives than one He added too a law concerning the future if that is the words And two shall be made into one flesh not three nor more else they would be no more two if there were more were prophetically uttered The law stood firm In short the unity of marriage lasted to the very end in the case of the authors of our race not because there were no other women but because the reason why there were none was that the first fruits of the race might not be contaminated by a double marriage Otherwise had God so willed there could withal have been others at all events he might have taken from the abundance of his own daughters having no less an Eve taken out of his own bones and flesh if piety had allowed it to be done But where the first crime is found homicide inaugurated in fratricide no crime was so worthy of the second place as a double marriage For it makes no difference whether a man have had two wives singly or whether individuals taken at the same time have made two The number of the individuals conjoined and separate is the same Still God s institution after once for all suffering violence through Lamech remained firm to the very end of that race Second Lamech there arose none in the way of being husband to two wives What Scripture does not note it denies Other iniquities provoke the deluge iniquities once for all

avenged whatever was their nature not however seventy seven times which is the vengeance which double marriages have deserved *A Plea for Monogamy* Wilfred Lay,1983 *A Plea for Monogamy* Wilfrid Lay,1923 An early 20th century treatise on marital relations and sexual behavior advocating monogamy for a truly successful marriage and fulfilling love life

Tertullian Tertullian,1956 *Tertullien - Oeuvres complètes* Tertullien,2017-08-10 Le Classcompil n 50 contient les Oeuvres Compl tes de Tertullien Version 1 3 Contenu de ce volume VIE DE TERTULLIEN CONTRE MARCION DE LA CHAIR DE J SUS CHRIST DE LA R SURRECTION DE LA CHAIR DE L ME T MOIGNAGE DE L ME DE LA COURONNE DU SOLDAT DU MANTEAU DE LA PATIENCE DE LA P NITENCE DE L IDOL TRIE APOLOG TIQUE TRAIT DES PRESCRIPTIONS DE TERTULLIEN CONTRE LES H R TIQUES TRAIT CONTRE LES SPECTACLES TRAIT DE LA FUIITE PENDANT LA PERS CUTION FABIVS AUX MARTYRS SCAPULA PROCONSUL D AFRIQUE AUX NATIONS CONTRE LES JUIFS CONTRE HERMOG NE OU CONTRE L TERNIT DE LA MATI RE CONTRE LES VALENTINIENS LE SCORPIAQUE CONTRE PRAX AS OU SUR LA TRINIT DU BAPT ME DE L ORAISON DOMINICALE DU VOILE DES VIERGES DE L ORNEMENT DES FEMMES SA FEMME EXHORTATION LA CHASTET DU JE NE DE LA MONOGAMIE DE LA PUDICIT DOCTRINE DE TERTULLIEN

Treatises on Marriage and Remarriage Tertullian,1951 These three treatises on marriage though not generally classified among Tertullian s major compositions are works of considerable interest and importance **Marriage and Alternatives** Roger W. Libby,1977 Sociologists psychologists and family therapists discuss traditional monogamous marriage alternative avenues to intimacy such as open and group marriage and the influence of changing life styles on and the future of intimate relationships

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