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Literatur

Ben jamin Kilchör, Mosetoraund Jahwetora – Das Verhältnis von Deuteronomium. 12–16 zu Exodus, Levitikus und Numeri (= Beihefte zur Zeitschrift für Altorientalische und Biblische Rechtsgeschichte). Harrassowitz, Wiesbaden 2015.323 S.

Die von Ben jamin. Kilchör vorgelegte Proefschrift (Evangelische Theologische Fakulteit Leuwen, 2014) zum Werhältnis des Deuteronomium zu den anderen Teilen der Bra betrifft eine Frage, die für die Pentateuchforschung von höchster Bedeutung ist. Das Ergebnis der Studie ist insofern bahrbrechend, als in der deutschen Pentateuchforschung vertretene Grundamnahmen klar widerlegt werden. Kilchör legt überzeugend dar, dass der Werfasser des Deuteronomium die Texte von Exodus, Levificus und Numeri in der beutigen oder einer ähnlichen Gestalt voraussetzt. Damit werden unzählige seit rund 200 Jahren namentlich von der deutschen Theologie vertretenen Auffassungen widerlegt, die auf der Annahme gegenteiliger Auffassungen basieren.

Dies kommit für den Verfasser dieser Rezersion keinesfalls unerwartet. Insbesondere die grundlegenden Forschungen Kitchens und meine eigenen Forschungen zur Einstehung der Tora haben bereits darauf hingedeutet. Zudem hat sich die alte stamentliche Forschung in derartige Ungereimfheiten und Widersprüche verwickelt, dass Abhilfe zur mehr von einer Bereinigung der Grundamahmen derkbar ist. Aus allen Perspektiven stellt Küchürs Arbeit einen wesentlichen Fortschritt dar, worauf auch die Aufhahme in die von Eckart. Otto herausgegebenen Reihe hindeutet, denn dessen Auffas sungen sind denen Küchürs an vielen Purkten entgegengesetzt.

Hervorzuheben ist vor allem die klare Methodik Kikhärs, die er in Kap. 1.2. sorgfältig und überzeugend darlegt. Gerade unter methodischem Aspekt zeichnet er sich als den meisten Aktestamentlern weit überlegen aus Anstatt mit unbewieseren Hypothesen, zu arbeiten oder - noch schlimmer - diese stillschweizend vorauszusetzen. und damit in Zirkelschlüsse zu verfallen "arbeitet er hart an den textlichen Fakten und argumentiert aus logis cher Sicht einwandfrei. Zu Recht werden die übertriebenen und sach lich unangemess enen Abhängigke its voraus set zungen Bergsmas verworfen, deren. Einforderung (fast) immer das Unabhängigkeitsvotum präjudiziert. Kikhör folgt vielmelu: Hay und des sen sieben Kriterien. Darüber hinaus schlägt Külchör eine methodische Neuerung im Hirblick auf die Frage der Abhängigkeitsrichtung von Die sechs genannten Vorauss etzungen sind siehr überzeugend. Besonders die beiden ersten "dass ke in bestimmtes Modell der Pentateuchkommo sition und keine religionsgeschichtliche The grie w graussyes etzt werden, dänfen, sind won, zrößter Bedeutung, unn Zirk elschlässe zu verme iden. Es wäre äuflerst wünschen swert, werm die deutsche alte stamentarische Forschung sich diese Kriterien zu eigen machen würde , denn allein dadurchkönnten. in Zukurft viele Verirrungen vermieden werden. Zu Recht weist Kikhür in diesem. Eusammenhang auch darauf hin, dass durch unabhängige Textfunde nicht gestützte und damit urbewiesene (!) Schichtungs- bzw. Wachstumsannahmen bezüglich des Extes oft dazu führen, dass der Quellentext gar nicht mehr adäquat wahrgenommen. werden kann. Erwird künstlich zum Schweigen, gebracht und der so gewormene Raum. dammfür ausgiebige unbewiesene. Spekulationen gemutzt. Ein solches Vörgehen ist aus methodischer Sicht unhaltbar.

Bezeichnend für das ausgeprägte argumentationstheoretische Gespür Külchörs ist z.B. seine Widerlegung der Auffassung Cholewinskis zum Verhältnis von Dtn 25,5–10 und Lev 20,21 zur Lewirstsehe (Kap. 2.9.2). Dort erkennt er den verborgenen Zirkel-

22000 BLA 132 (2015)

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