

SACRA PAGINA

Daniel J. Harrington, S.J. Editor



THE PASTORAL EPISTLES

First Timothy, Second Timothy, Titus

Benjamin Fiore, S.J.

Pastoral Epistles First Timothy Second Timothy And Titus Sacra Pagina Series

Hussin A.Rothana



Pastoral Epistles First Timothy Second Timothy And Titus Sacra Pagina Series:

Sacra Pagina: The Pastoral Epistles Benjamin Fiore, 2009-10-01 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul's letters but apply the apostle's teaching to the concerns of a later time two or more decades after Paul's death The Pastorals differ from Paul's own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada

The Pastoral Epistles Benjamin Fiore (s.j.), 2007 First and Second Timothy and Titus have for many years borne the collective title The Pastoral Epistles Both their style and their content make it difficult to locate them within the corpus of Pauline letters and recent scholarship most often considers them pseudonymous works that imitate Paul's letters but apply the apostle's teaching to the concerns of a later time two or more decades after Paul's death The Pastorals differ from Paul's own letters in being addressed to single individuals coworkers of Paul who have been placed in charge of particular churches Timothy apparently in Ephesus Titus in Crete They provide instruction for community leaders both the individual addressees and other leaders whom they will appoint The specification of certain offices within the local churches is one of the features that appear to locate these works in a later phase of church development In this commentary Benjamin Fiore SJ places the Pastorals in their historical and literary context The reader will find here a solid introduction to parallel literary forms in Latin and Greek literature and particular descriptions of the way in which these documents use ancient rhetorical forms to achieve their paraenetic and hortatory purpose Drawing on his parish experience as well as his academic training Fiore also provides reflections on the contemporary pastoral application of these books giving readers a renewed appreciation for the pastoral label these epistles bear Benjamin Fiore SJ is president and professor of religious studies at Campion College at the University of Regina Canada

1 & 2 Timothy and Titus
Thomas G. Long, 2016-01-28 Thomas G Long's insightful commentary on the Pastoral Epistles argues that these often neglected letters are urgently important for readers today Some of the issues faced by New Testament churches are ours as

well the lure and peril of spirituality for Christians the character of authentic worship the qualities needed for sound leadership and the relationship between family life and the church Long's interpretations of these books consider contemporary exegetical and theological outlooks and are presented through his seasoned homiletical and pastoral perspectives Pastors will be strengthened by Long's view that the Pastoral Epistles can refresh our memory about what really counts in the Christian community and how important trustworthy leaders are

The Relationship Hermeneutics in the Context of Pastoral and Catechesis - Locus for Dialogue with Culture in the Missio Ecclesiae Kingsley Anagolu, 2019 The authority oriented pastoral catechetical planning method which characterizes the African mission transmission has been problematic as it subtly neglects in its pedagogy the culture and daily life of the subject Hence the people operate a Christian cultural double standard This book proffers an alternative as the author makes the concept of the relationship hermeneutics model to a creative writing that aims towards an empirical application in the theology of inculturation which is a subject oriented and dialogical method that draws its strength from the incarnation prototype

Critical Meaning of the Bible, The Brown, Raymond E., PSS, The word of God is living and active sharper than any two edged sword piercing to the division of the soul discerning the thoughts of the heart So proclaims the Letter of the Hebrews Yet for many persons biblical word of God is less a sharp sword than a crutch supporting rather than piercing them Interpreted as they have always heard it Scripture tells exactly what they want to hear Modern critical investigation of the Bible can change that radically Raymond E Brown a Catholic Sulpician priest who died 25 years ago on August 8 1998 wrote the above words for the original edition of this book He was convinced that modern historical critical study of the Bible as the word of God was neither a threat to the Christian faith nor a denial of its spiritual and theological dimensions On the contrary his goal was to demonstrate Scripture's profound impact on the life of the Church leading to ongoing conversation in every era I consider Raymond Brown the greatest biblical scholar America has ever produced This important new edition of The Critical Meaning of the Bible expanded beautifully by Ron Witherup illuminates the Bible's central truths critically and meaningfully Paul N Anderson In this book the eminent scholar Raymond Brown raised critical issues and perspectives that we are still engaging with today Ronald Witherup's helpful preface and insightful addenda update this important volume Michael J Gorman Mapping recent shifts in the history of Catholic Biblical Scholarship warrants renewed attention to this important updated version of Raymond Brown's work As Ronald Witherup writes in his fresh and insightful preface these issues are still current today Gina Hens Piazza

Ecclesiology in Africa David K. Ngaruiya, Rodney L. Reed, 2024-11-14 In spite of persecution and waning in some areas of the world Christianity in Africa has continued to grow Yet alongside the flourishing of the church comes challenges of syncretism and pluralism In this ninth volume from the annual conference of the Africa Society of Evangelical Theology contributors explore the African Christian's understanding of church through contextual ecclesiology These African theologians address irrefutable realities for the African church while covering an extensive range of topics such as the

priesthood of all believers the functions and ministries of church in society and church growth strategies Presenting ecclesiology through the lenses of scriptural examinations historical theology systematic examinations and practical theology these essays work together to build a contemporary understanding of the burgeoning church in Africa through African voices

Benefaction and Patronage in Leadership Nathan Nzyoka Joshua, 2018-11-30 Since antiquity many have come to view benefaction and patronage in a negative light largely due to the increasingly immoral motives of those involved in systems that can be exploitative or corrupt Dr Nathan Joshua provides a counter to this perception and instead draws attention to the goodness of godly benefaction and patronage from an African Christian perspective Dr Joshua gives a detailed historical analysis of the Pastoral Epistles in the social context of benefaction and patronage in the first century AD while offering a comparative study on how to carefully apply the values of benefaction and patronage in light of Paul's perspective in the Pastoral Epistles in Christian life and leadership This is a valuable resource addressing the need for leadership with integrity and challenging the negative outlook surrounding benefaction and patronage today

Moral Education for Women in the Pastoral and Pythagorean Letters Annette Huizenga, 2013-03-27 In *Moral Education for Women in the Pastoral and Pythagorean Letters* Philosophers of the Household Annette Bourland Huizenga examines the Greco Roman moral philosophical curriculum for women by comparing these two pseudepigraphic epistolary collections The analysis is organized around four elements textual resources teachers and learners instructional strategies and subject matter Huizenga shows that the author of the Pastorals has adopted nearly all of the pagan aspects of this curriculum but has supplemented these with theological justifications drawn from Pauline literature and traditions The letters attributed to female Pythagoreans have long been suggested as comparanda for the Pastorals but are not well known as sources This volume provides a Greek edition a new English translation and a text history of these letters

The Departure of an Apostle Alexander N. Kirk, 2015-11-05 What was Paul's attitude toward his own death How did he act and what did he say and write in view of it What hopes did he hold for himself beyond death Alexander N Kirk explores these questions through a close reading of four Pauline letters that look ahead to Paul's death and other relevant texts in the first two generations after Paul's death AD 70-160 The author studies portraits of the departed Paul in Acts 1 Clement the letters of Ignatius Polycarp's letter To the Philippians and the Martyrdom of Paul He also examines portraits of the departing Paul in 1 and 2 Corinthians Philippians and 2 Timothy arguing that Paul's death did not primarily present an existential challenge but a pastoral one Although touching upon several areas of recent scholarly interest Alexander N Kirk sets forth a new research question and fresh interpretations of early Christian and Pauline texts

Acknowledging the Divine Benefactor Terrance Callan, 2014-11-10 *Acknowledging the Divine Benefactor* is a sociorhetorical interpretation of the Second Letter of Peter Using multiple interpretive perspectives and emphasizing the pictorial dimensions of 2 Peter Terrance Callan understands the letter as making the following argument since Jesus Christ has given his followers benefits including the promise of sharing in divine

nature they need to make a proper return for these benefits by living virtuously and this in turn will enable them to receive the fulfillment of the promise The occasion of the letter is that Peter's death is near He writes so the addressees can remember his teaching after his death The author expounds this teaching because some people do not await the future fulfillment of Christ's promises and so do not emphasize the need for virtuous living

A Modest Apostle Susan Hylen, 2015 A Modest Apostle studies women's leadership in the early church Susan Hylen argues that complex cultural norms for women's behavior encouraged both the modesty and leadership of women as exemplified by Thecla

An Introduction to the New Testament David A. deSilva, 2018-09-25 This comprehensive New Testament introduction not only outlines historical social cultural and rhetorical contexts but it also points students preparing for ministry to relevant facets of biblical interpretation Brimming with maps photos points of interest and aids to learning this beautiful full color second edition of an established textbook is the first choice for those who want to integrate scholarship and ministry

Coping with Violence in the New Testament Pieter G.R. de Villiers, Jan Willem van Henten, 2012-01-20 The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings

Gossip and Gender Marianne Bjelland Kartzow, 2009 This book suggests that gossip can be used as an interpretive key to understand more of early Christian identity and theology Insights from the multi disciplinary field of gossip studies help to interpret what role gossip plays especially in relation to how power and authority are distributed and promoted A presentation of various texts in Greek Hebrew and Latin shows that the relation between gossip and gender is complex to gossip was typical for all women and risky for elite men who constantly had to defend their masculinity Frequently the Pastoral Epistles connect gossip to false teaching as an expression of deviance On several occasions it is argued that various categories of women have to avoid gossip to be entrusted duties or responsibilities Old wives tales are associated with heresy contrasted to godliness in which one had to train one self Other passages clearly suggest that the false teaching resembles feminine gossip by use of metaphorical language profane words will spread fast and uncontrolled like cancer what the false teachers say is tickling in the ear and their mouth must be stopped or silenced The Pastoral Epistles employ terms drawn from the stereotype of gossip as rhetorical devices in order to undermine the masculinity and hence the authority of the opponents

"Bodies, Borders, Believers" Anne Hege Grung, Marianne Bjelland Kartzow, Anna Rebecca Solevag, 2016-05-26 This stimulating collection of essays by prominent scholars honours Turid Karlsen Seim Bodies Borders Believers brings together biblical scholars ecumenical theologians archaeologists classicists art historians and church historians working side by side to probe the past and its receptions in the present The contributions relate in one way or another to Seim's broad research interests covering such themes as gender analysis bodily practices and ecumenical dialogue The editors have brought together an international group of scholars and among the

contributors many scholarly traditions theoretical orientations and methodological approaches are represented making this book an interdisciplinary and border crossing endeavour A comprehensive bibliography of Seim s work is included

Enslaved Leadership in Early Christianity Dr. Katherine A. Shaner,2018-03-01 Enslaved Leadership in Early Christianity challenges readers to re think common perceptions about how enslaved persons participated in first and second century CE Christian communities Using archaeology and ancient literature the book destabilizes structures of domination and reimagines early Christian communities through the ambiguities of power *Wages of Cross-Bearing and Debt of Sin* Nathan Eubank,2013-03-01 In comparison to Mark and Luke the First Gospel contains a striking preponderance of economic language in passages dealing with sin righteousness and divine recompense For instance sin is described as a debt and righteous deeds are said to earn wages with God or treasure in heaven This study analyzes Matthew s economic language against the backdrop of other early Jewish and Christian literature and examines its import for the narrative as a whole Careful attention to this neglected aspect of Matthew s theology demonstrates that some of the Gospel s central claims about atonement Jesus death and resurrection and divine recompense emerge from this conceptual matrix By tracing the narrative development of the economic motif the author explains how Jesus saves his people from their sins and comes to be enthroned as Son of Man sheds new light on numerous exegetical puzzles and clarifies the relationship of ethical rigorism and divine generosity *Social-Science Commentary on the Deutero-Pauline Letters* Bruce J Malina,John J. Pilch,2013-11-01 The Social Science Commentary series pioneers an alternative commentary genre providing in this volume the text of the deutero Pauline letters and cultural notes on them The Social Science Commentary on the Deutero Pauline Letters provides essential reading scenarios on specific cultural phenomena in these letters including forgery normative conflict paideia training and Household Codes This volume highlights the transformation of the memory of Paul in early Christianity as reflecting the concerns and interest of communities after Paul s death **The Pastoral Epistles and the New Perspective on Paul** Daniel Wayne Roberts,2021-08-31 The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective s hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul s View of Judaism and the

Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7

Understanding the Diaconate W. Shawn McKnight, 2018-07-13 What is a deacon More than fifty years since the restoration of the permanent diaconate by the Second Vatican Council the office of deacon is still in need of greater specificity about its purpose and place within the mission and organizational structure of the Church While the Church is more than a social reality the Church nonetheless has a social reality Our understanding of the diaconate therefore benefits from a theological discussion of the divine element of the Church and a sociological examination of the human element Understanding the Diaconate adds the resources of sociology and anthropology to the theological sources of scripture liturgy patristic era texts theologians and magisterial teachings to conclude that the deacon can be understood as social intermediary and symbol of *communitas* who serves the participation of the laity in the life and mission of the Church This research proposes the deacon as a servant of the bond of communion within the Church facilitating the relationship between the bishop priest and his people and between the People of God and the individual in need Thus authentic diaconal ministry includes a vast array of many concrete contexts of pastoral importance where one does more than simply serve at Mass

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