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ELMER  
MORE

*Arthur Hazard Dakin*

# Paul Elmer Princeton Legacy Library

**M Woodhall**



### **Paul Elmer Princeton Legacy Library:**

Paul Elmer More Arthur Hazard Dakin, 2015-12-08 Outstanding literary critic editor lecturer and teacher master of classical and oriental thought widely respected interpreter of Christian belief Paul Elmer More lived a full and productive life Yet this extraordinary account of his inner being recreated largely from More's published letters and other writings shows that his whole life was a poignant quest for a religious philosophy a quest that produced *The Greek Tradition* and *The Sceptical Approach to Religion* Mr Dakin's study of More combining thorough scholarship with deep understanding is unlikely to be supplanted as the authoritative biography Originally published in 1960 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Julian of Norwich's Legacy** S. Salih, D. Baker, 2009-11-09 Julian of Norwich the best known of the medieval mystics today The text of her *Revelation* has circulated continually since the fifteenth century but the twentieth century saw a massive expansion of her popularity Theological or literary historical studies of Julian may remark in passing on her popularity but none have attempted a detailed study of her reception This collection fills that gap it outlines the full reception history from the extant manuscripts to the present day looking at Julian in devotional cultures in modernist poetry and present day popular literature and in her iconography in Norwich both as a pilgrimage site and a tourist attraction The Princeton University Library Chronicle, 1977 Vol 1 includes section *Biblia* devoted to the interests of the Friends of the Princeton Library v 11 **Alumni Bulletin** Union Theological Seminary (New York, N.Y.), 1929 **A Dictionary of**

**Philosophy of Religion** Charles Taliaferro, 2010-08-19 A Dictionary of Philosophy of Religion is an indispensable resource for students and scholars Covering historical and contemporary figures arguments and terms it offers an overview of the vital themes that make philosophy of religion the growing vigorous field that it is today It covers world religions and sources from east and west Entries have been crafted for clarity succinctness and engagement Named a Choice Outstanding Academic Title 2011 Corra Harris and the Divided Mind of the New South Catherine Oglesby, 2008 Corra Harris 1869-1935 was one

of the most widely published and nationally popular women writers in the United States *A Circuit Rider's Wife* 1910 was Georgia's most celebrated novel for nearly three decades Now little read and almost forgotten Harris's life offers a fascinating glimpse into a world nearly unimaginable to us today In her writing Harris poignantly and often humorously captured the paradoxes characteristic of the New South a time and place of radically divergent goals Pressed by national and economic demands to modernize and regional desire to hold on to the past leaders struggled at the turn of the century to reconcile competing goals Issues of race class and gender found in Harris's writing were at the heart of the struggle In

depicting the complexities of Harris's era, her life and her personality, historian Catherine Oglesby offers a remarkable insight into early twentieth-century literature and culture. She demonstrates the ways Harris's work and life both differed from and were the same as other southern women writers and reveals the ways time and place intersect with race, class, gender, and other variables in the forging of identity. **Princeton Alumni Weekly**, 1926

**A Study Guide for "Humanism"** Gale, Cengage Learning, 2016. A Study Guide for Humanism excerpted from Gale's acclaimed Literary Movements for Students. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust Literary Movements for Students for all of your research needs.

**On Literature, Culture, and Religion** Irving Babbitt, 2017-07-05. Irving Babbitt was a giant of American criticism. His writings from the 1890s to the 1930s helped advance American criticism and scholarship to international esteem. More than seventy years after his death, his intellectual staying power remains undiminished. On Literature, Culture, and Religion is an ideal introduction to this seminal American thinker. Babbitt's opinions were uncompromising, and his vocal allies and opponents included almost every name in American literature and scholarship: T. S. Eliot, Edmund Wilson, Paul Elmer More, H. L. Mencken, and Sinclair Lewis. A founder of New Humanism, Babbitt was best known for his indictment of Romanticism and his insistence that the modern age had gone wrong. Babbitt argued for a renewal of humanistic values and standards, which he found best articulated in classical Greece, Hinduism, and Buddhism. The selections cover topics central to Babbitt's criticism: Romanticism, classical literature, French literature, education, democracy, and Buddhism. They typify Babbitt's method: recondite allusion, penetrating insight, and analysis; impeccable scholarship and unrelenting pursuit of the furthest ramification and the profoundest implication. The original annotation is retained. Brief introductions to the essays place them in the Babbitt canon. A major introductory essay by George A. Panichas surveys Babbitt's career and critical reception and summarizes the concepts that inform Babbitt's writing. Panichas raises again controversial issues that were not really resolved in Babbitt's time. The essay will challenge those long familiar with Babbitt and New Humanism and those newly introduced thereto.

**The Publishers' Trade List Annual**, 1985

**Superfluous Southerners** John J. Langdale, III, 2012-11-01. In *Superfluous Southerners*, John J. Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth-century America. Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness, it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters. Langdale uses the intellectual and literary histories of John Crowe Ransom, Donald Davidson, and Allen Tate, the three principal contributors to the Agrarian manifesto *I'll Take My Stand*, and of their three most remarkable intellectual descendants, Cleanth Brooks, Richard Weaver, and Melvin Bradford, to explore these issues. Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist.

conservative imagination While works like Louis Menand's *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century the nature of conservative thought in postbellum America remains less completely understood Accordingly Langdale considers the origins of the New Humanism movement at the turn of the twentieth century then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s After the publication of *I'll Take My Stand* in 1930 Agrarianism splintered into three distinct modes of traditionalist conservatism John Crowe Ransom sought refuge in literary criticism Donald Davidson in sectionalism and Allen Tate in an image of the religious wayfarer as a custodian of language Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners Following World War II Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism However both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism Langdale concludes his study with a consideration of neoconservative opposition to M E Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America Though the post World War II ascendance of neoconservatism drastically altered American intellectual history the descendants of traditionalism remained largely superfluous to this purportedly conservative revival which had far more in common with pragmatic liberalism than with normative conservatism

**A List of Books for Junior College Libraries** Carnegie Corporation of New York. Advisory Group on College Libraries, 1937

**The Human Nature of a University** Robert Francis Goheen, 2015-12-08 This is a collection of excerpts from the public addresses of Robert F Goheen during his twelve years as President of Princeton University The emphasis is on the people whose responsibility it is to promote and defend the principles underlying the modern American university students faculty administrators trustees alumni Several fundamental themes emerge the theme of individual responsibility and the ever present need to join rational intelligence with moral commitment for example Dr Goheen sees the university as a continuing institution with long range goals responding conservatively in its best sense to the human needs of the times He seeks to define its institutional relationships in the context of the university's tasks in education and research which must be understood and kept in balance if universities are to serve their functions effectively Originally published in 1969 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Paul Elmer More** Thomas Stearns Eliot, 1937

**Skeptical Approach to Religion** Paul Elmer More, 2015-12-08 This beautifully expressed and

carefully developed approach to religious belief has been called an invaluable contribution to the treasury of Christian thought Living Church and the finest rational approach to religious belief I have ever read William Lyon Phelps Originally published in 1934 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Report of the Treasurer** Princeton University,1946

**Widener Library Shelflist: American literature** Harvard University. Library,1970 **The Sewanee Review** ,1892  
Saturday Review of Literature ,1924 *The Elusive Prominence of Maxwell Anderson in the American Theater* Russell Dinapoli,2011-11-28 Instructivo ameno y documentado de manera soberbia este libro constituye el primer estudio relevante sobre Maxwell Anderson publicado en Espa a El trabajo de DiNapoli ofrece una excelente introducci n a este interesante aunque controvertido dramaturgo

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