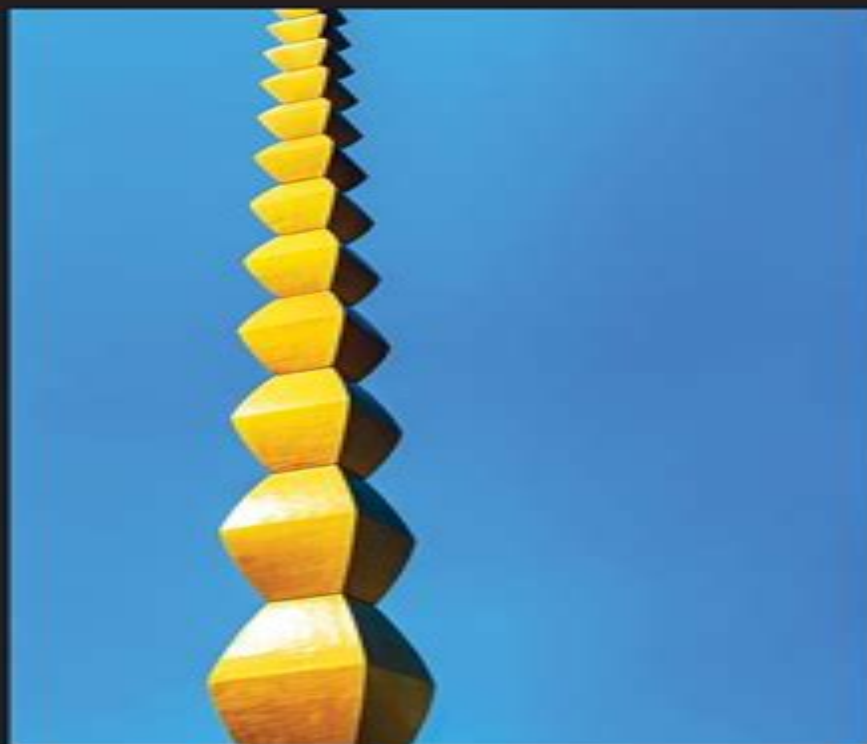


PAUL RICOEUR IN THE AGE OF HERMENEUTICAL REASON

POETICS, PRAXIS, AND CRITIQUE

Edited by
ROGER W. H. SAVAGE



Paul Ricoeur Age Hermeneutical Reason

L Darling-Hammond



Paul Ricoeur Age Hermeneutical Reason:

Paul Ricoeur and the Lived Body Roger W. H. Savage, 2020-05-27 Paul Ricoeur and the Lived Body extends the scope of Paul Ricoeur's reflections and analyses of the body as one's own through explorations into the ethical, cultural, and affective dimensions of our corporeal existence. Starting with the fact that each of us has a place in the world by reason of our mode of incarnation as flesh, the contributors to this volume address a range of diverse themes in which the lived body figures. Edited by Roger W. H. Savage, this book investigates the construction of narrative identities and the social assignment of gender and race; the passions and an ethics of respect; affect theory; feeling the carnal imagination and the cultural and social milieu that comprises the conditions of our embodiment as subjects who have deeply held convictions and beliefs. By acknowledging that the lived body is irreducible to an object in the world, the essays in this volume have a common point: our assurance in acting and suffering is rooted in the mode of our incarnate existence as fragile yet capable human beings. Paul Ricoeur's

Philosophical Anthropology as Hermeneutics of Liberation Roger W. H. Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization. It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind. This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights, liberties, and opportunities must be a hope for humanity as a whole. The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the pathos of human misery is its non- or pre-philosophical source. By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations, the book identifies the ethical and political dimensions of the idea of justice's federating force with the imperative of respect. Paul Ricoeur's *Philosophical Anthropology as Hermeneutics of Liberation* will be of interest to scholars and advanced students working in hermeneutics, phenomenology, ethics, political theory, and aesthetics. **Paul Ricoeur's Hermeneutics and the Discourse of Mark 13** Peter C. de Vries, 2016-12-14 The apocalyptic discourse of Mark 13 predicts that cataclysmic events will occur within the generation of Jesus' contemporaries, but readers today know these events have not taken place. Paul Ricoeur's hermeneutics enables a reader to understand this text as a presentation of truth rather than as a failed prediction. Ricoeur argues that the meaning of a text is not defined by the author's intention nor by the reader's reception but by the text itself. Therefore, although Mark 13 was originally understood literally, today's reader is able to read it as metaphor and to discern latent meaning that is present in the text. As Ricoeur explains, metaphor associates previously unrelated concepts and creates new multiple meanings. In doing so, metaphor is able to present truth not as a verifiable presentation of the world but as a novel manifestation of the world. Mark 13 functions as metaphor.

because of a double dissonance first between the configured world of the text and the lived world of the reader and second between claim that Jesus is able to predict when the events will take place v 30 and the assertion that he is not able to do so v 32 One option for the metaphorical meaning that Mark 13 offers for today's reader is the perception of the presence of forces that challenge and subvert powers which appear to be dominant and which deceive destroy and persecute This book will appeal to two sets of readers First scholars who study New Testament apocalyptic texts and the eschatological expectations of the early church will appreciate a new approach to a challenging subject matter Second Ricoeur scholars who focus upon the religious aspects of his work will enjoy the employment of his interpretive approach on a Biblical genre that has heretofore receive only cursory attention *Ricoeur and the Third Discourse of the Person* Michael T. H. Wong, 2018-10-25 This book is about the so called 4S challenge how does or can or should someone say something to someone about something This challenge is getting more intense day by day in our contemporary globalized world increasingly connected by science and technology through telecommunication and all sorts of social media where people are acutely aware of the diverse views on culture politics economics religion ethics education physical health and mental wellbeing which are very often in conflicts with each other This book arises from the reading of the dialogue between two internationally renowned and respected French scholars Jean Pierre Changeux and Paul Ricoeur What Makes Us Think A Neuroscientist and a Philosopher Argue about Ethics Human Nature and the Brain which explores where science and philosophy meet and whether there is a place for religion in the 21st century This book develops on the ideas Ricoeur raised in the dialogue about the need for digging deeper and a third discourse as a way forward to improve dialogues between competing worldviews and ideologies It attempts to formulate a third discourse as distinct from ordinary language as first discourse and various scientific or professional specialist languages as second discourse to address the burning issue of fragmentation of the person through overcoming the alienations between established discourses of philosophy science and theology without doing injustice to the unique and indispensable contributions of each of these discourses It argues that such a third discourse has to go beyond dualism and reductionism To achieve that this new way of talking about the lived experience of the person is going to take the form of a non reductive correlative multilayered discourse that has the capacity to as expressed in the language of the hermeneutics of Ricoeur explain more in order to understand better *The Ambiguity of Justice: New Perspectives on Paul Ricoeur's Approach to Justice*, 2020-07-13 The Ambiguity of Justice offers a collection of essays on Ricoeur's thought on justice and on the different views that influenced this thought in particular those of Arendt Honneth H naff Rawls Levinas and Boltanski Although Ricoeur's idea of justice has undoubtedly caught much attention already only a few monographs have been published so far that explicitly address this topic The contributors of this book a mix of both well established Ricoeur scholars and young promising scholars in this field address the difficulties in Ricoeur's thought on justice by maintaining his spirit of dialogue not only by showing how Ricoeur himself repeatedly searches for

dialogue in his writings on justice but also by arguing that Ricoeur's thought allows contributions to contemporary debates about justice

Interpreting Technology Wessel Reijers, Alberto Romele, Mark Coeckelbergh, 2021-05-21 Paul Ricœur has been one of the most influential and intellectually challenging philosophers of the last century and his work has contributed to a vast array of fields studies of language of history of ethics and politics However he has up until recently only had a minor impact on the philosophy of technology *Interpreting Technology* aims to put Ricœur's work at the centre of contemporary philosophical thinking concerning technology It investigates his project of critical hermeneutics for rethinking established theories of technology the growing ethical and political impacts of technologies on the modern lifeworld and ways of analysing global sociotechnical systems such as the Internet Ricœur's philosophy allows us to approach questions such as how could narrative theory enhance our understanding of technological mediation How can our technical practices be informed by the ethical aim of living the good life with and for others in just institutions And how does the emerging global media landscape shape our sense of self and our understanding of history These questions are more timely than ever considering the enormous impact technologies have on daily life in the 21st century on how we shape ourselves with health apps how we engage with one another through social media and how we act politically through digital platforms

From Vulnerability to Promise Sophie-Jan Arrien, Beatriz Contreras Tasso, 2025-01-15 From the outset Paul Ricœur's work gives centrality to man's bodily and sensitive nature his primordial affectivity and fragility as sources of free action *From Vulnerability to Promise Perspectives on Ricœur from Women Philosophers* explores this dimension and its ethical political and conceptual implications focusing on the embodied dimension of existence its vulnerability and its possibilities of attestation and recognition Edited by Sophie Jan Arrien and Beatriz Contreras this book examines the relationships passivity and activity mind and body singularity and sociality finitude and transcendence that lie at the heart of Ricœur's philosophical anthropology revealing its ontological richness and ethical significance Within this dimension the ten contributors approach personal human identity in Ricœur's work from multiple perspectives the narrative dimension of understanding birth and privacy freedom and recognition love and consent justice and respect in the face of abuse the vulnerability of our natural environment our inescapable finitude These viewpoints are informed by both their vision as women philosophers empowering their embodied condition in a reflexive way and the urgency of reflecting on the human condition in order to find continuity between its passionate affective and finite forces

Music, Time, and Its Other Roger Savage, 2017-09-13 *Music Time and Its Other* explores the relation between the enigmatic character of our temporal experiences and music's affective power By taking account of competing concepts of time Savage explains how music refigures dimensions of our experiences through staking out the borderlines between time and eternity He examines a range of musical expressions that reply to the deficiency born from the difference between time and an order that exceeds or surpasses it and reveals how affective tonalities of works by Bach Carolan Debussy Schoenberg Messiaen and Glass augment our understanding of our temporal condition Reflections on the

moods and feelings to which music gives voice counterpoint philosophical investigations into the relation between music's power to affect us and the force that the present has with respect to the initiatives we take Music Time and Its Other thus sets out a new approach to music aesthetics politics and the critical roles of judgment and imagination **Gadamer, Music, and Philosophical Hermeneutics** Sam McAuliffe, 2023-11-28 This volume explores Hans Georg Gadamer's philosophical hermeneutics within a musical context It features contributions from philosophers musicians educators and musicologists from a variety of backgrounds and sheds light on both the hermeneutic nature of music and the musicality of hermeneutics Contributors to this volume hermeneutically think with music to uncover its fundamentally hermeneutic character and by thinking with Gadamer in a musical context explore ways in which hermeneutics may be understood to possess an inherent musicality Gadamer's thought is taken up in a variety of musical contexts including improvisation musical performance classical music jazz and music criticism This first volume to explore Gadamer's hermeneutics in a musical context breaks new ground by challenging musical concepts and by pushing Gadamer's thought in new directions It appeals to philosophers engaged with Gadamer's thought and philosophical hermeneutics more broadly as well as philosophers of music musicologists and musicians interested in critically engaging with the practice of performing and listening to music

Ideology and Utopia in the Twenty-First Century Stephanie N. Arel, Dan R. Stiver, 2018-11-23 This edited work is spurred by the 30 year anniversary of the groundbreaking work by Paul Ricoeur *Lectures on Ideology and Utopia* 1986 and the 40 year anniversary of the original lectures 1975 Ricoeur took these concepts that continue to be enormously important in social and political analysis and connected them in a uniquely intricate dance The ensuing interplay of these concepts provides a framework for a more deft and subtle evaluation than is common Little has been done to engage Ricoeur's skill in interpreting ideology and utopia or their creative tension perhaps due to his significant contributions in other areas When one combines Ricoeur's intricate analyses of ideology and utopia however with his contributions in other areas of philosophy such as hermeneutics anthropology embodiment and philosophy of religion one has fertile grounds for reflection in many directions The essays in this book draw on these resources not only to engage the strengths and weaknesses of Ricoeur's original work but they also expand his understanding in creative new directions such as the social imaginary embodiment gender theory immigration and extremist political rhetoric The text will bring to the fore how this aspect of Ricoeur's work has significance for the wider twenty first century political landscape Just as his original work this book provides much needed resources for critique of each term along with their relationship to one another while recognizing the positive dimension of their function [A Companion to Ricoeur's Fallible Man](#) Scott Davidson, 2019-10-10 *Fallible Man* is the second book in Paul Ricoeur's early trilogy on the will and the most accessible of his early writings While the descriptive approach of *Freedom and Nature* set aside all normative questions *Fallible Man* removes those brackets to examine the bad will asking what makes evil a possibility Combining rigor and originality Ricoeur locates the possibility of evil in a self that is

fundamentally in conflict with itself Edited by Scott Davidson A Companion to Ricoeur's Fallible Man clarifies and contextualizes the central arguments developed in Ricoeur's philosophy of the will providing insight into his formative influences and themes The collection gathers an international group of scholars who specialize in Ricoeur's thought to shed light on an impressive range of themes from Fallible Man that resonate with contemporary debates in philosophy and religion

A Ricoeurian Analysis of Identity Formation in Philippians Scott Ying Lam Yip, 2023-06-01 Winner of the Outstanding Theological Research Book Award 2024 Scott Ying Lam Yip presents the first specialized narrative study devoted to the identity formation processes in Philippians based on Paul Ricoeur's narrative theory Yip demonstrates that the Christian identity of the Philippian community is shaped amidst competing narratives with divergent comprehensions and suggests that it is within an intra Jewish contestation of testimonies that Paul updates his understanding of God and contends with a group of Jewish Christian leaders regarding the meaning of his suffering Yip argues that Paul faces a double contestation of narrative in which both the political authorities and a group of Jewish Christian leaders see his imprisonment as futile and unnecessary alerting him to an emerging crisis in which the Philippian community's conviction in suffering with him has begun to decline It is thus essential for Paul to synthesise and install a new paradigmatic story of Christ so that his suffering can be discerned as the defining mark of God's renewed manifestation in an era of Christ's eschatological Lordship Yip explores the means by which Paul in a contestation of authority for the re appropriation of God's past work contrasts the future oriented temporality of his testimony with the past oriented one of the Jewish Christian leaders He concludes that Paul affirms the value of his present suffering in truthfulness and installs his testimony to be the exemplary story for the Philippian community

Spoken into Being Søren Lorenzen, 2022-10-26 How are names related to the self in the Hebrew Bible Are names simply ornamental or are they tied to the essence of the embodied bearer To answer these questions Søren Lorenzen traces various functions of proper names and explores how the lexeme name is conceptualized as an object to be perceived by the senses With Paul Ricoeur as a dialogical partner the author brings a new perspective on how the self is formed in the intentional relation between persons and names

The Roots of Hermeneutics in Kant's Reflective-Teleological Judgment Horst Ruthrof, 2022-11-28 This book challenges the standard view that modern hermeneutics begins with Friedrich Ast and Friedrich Schleiermacher arguing instead that it is the dialectic of reflective and teleological reason in Kant's Critique of Judgment that provides the actual proto hermeneutic foundation It is revolutionary in doing so by replacing interpretive truth claims by the more appropriate claim of rendering opaque contexts intelligible Taking Gadamer's comprehensive analysis of hermeneutics in Truth and Method 1960 as its point of departure the book turns to Kant's Critiques reviewing his major concepts as a coherent system in relation to his *sensus communis* At the heart of the book is the interaction between reflective bottom up search and teleological top down interpretative projection as provided in Part II of the third Critique This text contends that Kant's broad definition of nature invites the liberation of the

reflective teleological judgment from its biological exemplifications and so permits us to establish its generalised status as a path breaking methodological tool Kant's dialectic of reflective search and meaning bestowing stipulated teleology is asserted to anticipate a series of motifs commonly associated with hermeneutics Figures covered include Dilthey Husserl Ingarden Heidegger Gadamer Apel Habermas Ricoeur Derrida Foucault Lyotard Deleuze Vattimo Nancy and Caputo Their collective contributions to interpretation allow for a review of the evolution of hermeneutics from the perspective of the Kantian critique of the limitations of human cognition The book is written for the informed general reader but will likewise appeal to advanced undergraduate and graduate students as well as researchers in the humanities and social sciences

Paul Ricoeur's Moral Anthropology Geoffrey Dierckxsens, 2017-12-20 Paul Ricoeur's Moral Anthropology is a guide for readers who are interested in Paul Ricoeur's thoughts on morals in general bringing together the different aspects of what Geoffrey Dierckxsens understands as Ricoeur's moral anthropology This anthropology addresses the question what it means to be human capable of participating in moral life Dierckxsens argues that Ricoeur shows that this participation implies being a self living a singular lived existence with others and being responsible in institutions of justice Through experiencing life one comes to learn taking moral decisions and the reasons for moral life The wager of Ricoeur's hermeneutical approach to moral anthropology is so Dierckxsens argues to understand moral life on the basis of the interpretation of lived existence rather than on the basis of cultural or natural patterns only like many contemporary moral theories in analytical philosophy Ricoeur's moral anthropology is thus particularly timely in that it offers a critical argument against contemporary moral relativism and reductionism By bringing together Ricoeur's moral anthropology and recent moral theories this book offers a novel perspective on Ricoeur's already well established moral theory Dierckxsens moreover offers a critical perspective by arguing that we should revisit certain moral concepts in Ricoeur's moral anthropology and in contemporary moral theories in analytical philosophy He evaluates certain concepts in Ricoeur's work such as the concept of universal moral norms and how it stands against cultural differences in morals He moreover interrogates certain ideas of contemporary analytical philosophy such as the idea of cultural moral relativism and whether we can find a common morality across the cultural differences By placing Ricoeur's ideas on moral life within the context of the contemporary scene of moral theory this book contributes well to Studies in the Thought of Paul Ricoeur

Ricoeur's Personalist Republicanism Dries Deweer, 2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one's individual interests Although personalism has an important influence in western society in philosophical circles it is often regarded as

dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur s hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work

Digital Poetics Fernando Nascimento,2025-07-10 Drawing on Paul Ricoeur s narrative theory and ethics Fernando Nascimento argues for a new approach to integrating ethics into digital technology development use and regulation This book introduces the concept of digital poetics to address the unprecedented ethical challenges posed by ubiquitous intimate and plastic digital technologies Nascimento proposes narrative deliberation as a framework for ethical decision making contextualizing moral principles encouraging public debate intertwining technique with ethics and employing narrative imagination to overcome practical dilemmas By examining three spheres of deliberation developers users and institutions Digital Poetics offers a multidimensional analysis of ethical considerations in the digital realm This book presents digital poetics as both a utopian ideal and an ethical imperative which can respond to the rapid pace of technological change and the complexity of implementing ethical frameworks in digital contexts

Reading Ricoeur through Law Eileen Brennan,Marc de Leeuw,George H. Taylor,2022-01-25 Reading Ricoeur through Law edited by Marc de Leeuw George H Taylor and Eileen Brennan is the first collection of essays solely focused on Ricoeur s thinking about law bringing together both established and emerging scholars to offer a systematic and critical examination of Ricoeur s legal thinking The chapters not only explore the specific contribution Ricoeur makes to the field of jurisprudence but also examine how Ricoeur s work on law fits complements or changes his overall anthropology phenomenology and hermeneutics The book provides a complex insight into how law ethics and politics intertwine both from within law as normative rule setting as well as through the wider social political and historical context in which law and legal institutions affect our inter subjective and communal life as lived with and for others in just institutions The collection also makes available in English The Just between the Legal and the Good a key text in Ricoeur s reflections about law and justice The core topics of this collection are rights justice responsibility judging interpretation argumentation punishment and authority but contributors also offer original insights in how Ricoeur s philosophical reconceptualization of symbolism action ideology narrative selfhood testimony history trauma reconciliation justice and forgiveness can be made productive for our understanding of law and legal institutions

The Relational Self and Human Rights Tatiana Hansbury,2022-05-18 This

book takes up Paul Ricoeur's relational idea of the self in order to rethink the basis of human rights. Many schools of critical theory argue that the idea of human rights is based on a problematic conception of the human subject and the legal person. For liberals the human is a possessive and self-interested individual such that others are either tools or hurdles in their projects. This book offers a novel reading of subjectivity and rights based on Paul Ricoeur's reinterpretation of human subjectivity as a relational concept. Taking up Ricoeur's idea of recognition as a reciprocal gift, it argues that gift exchange is the relation upon which authentic non-abstract human subjectivity is based. Seen in this context, human rights can be understood as tokens of mutual recognition securing a genuinely human life for all. The conception of human rights as gift effectively counters their moral individualism and possessiveness as the philosophical anthropology of an isolated ego is replaced by that of a related, dependent and embedded self. This original reinterpretation of human rights will appeal to scholars of legal theory, jurisprudence, politics and philosophy.

Hermeneutic Rationality Maria Luísa Portocarrero, Luis António Umbelino, Andrzej Wierciński, 2012. The problem of the limits of reason is by no means a privileged subject of an academic discourse. By reducing reality to what can be conceived of within the paradigms of the scientific laboratory, manipulative despotism, which positivistic notion of objectivism has established, creates in a human being a unilateral conscience of the world and of oneself, a conscience that dominates today our understanding of existence in its manifold senses of Being and the world we live in. This way of thinking, based on a powerful and skillful technique aimed at controlling human life in all its dimensions, intends to impose this limiting positivistic horizon on human beings in the name of Liberty, Equality and Fraternity. Hermeneutic rationality resists the claims of modern science and promotes the culture of hospitality toward the world as it shows itself in its complexity.

Maria Luisa Portocarrero, Universidade de Coimbra, Portugal, Professor of Philosophy, specializing in the phenomenological hermeneutics of Hans Georg Gadamer and Paul Ricoeur.
Luis Antonio Umbelino, Universidade de Coimbra, Portugal, Professor of Philosophy and Artistic Studies.
Andrzej Wiercinski, Albert Ludwigs Universität Freiburg, Germany, Professor of Philosophy of Religion, specializing in Practical Philosophy.
Philosophical Hermeneutics

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