

Précis of *Moral Dimensions: Permissibility, Meaning, Blame*

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Moral Dimensions is concerned with the way in which an agent's aims in acting, and more generally what he or she sees as reasons for acting in that particular way, are relevant to the permissibility of that action, or to other forms of moral assessment. As the title indicates, one central theme of the book is the importance of distinguishing different forms of moral assessment, some of which depend on agents' reasons for acting in ways that other forms of assessment do not.

Chapter 1 is concerned with whether an agent's reasons are relevant to the permissibility of an action in the way claimed by the Doctrine of Double Effect. I have never found this doctrine intrinsically plausible. But for many years I was inclined to accept it because it seemed to provide the only satisfactory explanation of certain cases. It seemed, for example, to be the best explanation of the distinction between tactical bombing and terror bombing. It also seemed to explain why it is permissible to use the all of the available amount of a drug to save five people even though this means that another person, who could be saved only by giving him all of the available supply, will die, but not permissible to withhold all of the drug from that person in order to save five others by transplanting his organs after he has died.

In this chapter I argue that there are other, better explanations of these cases. The tendency to think that they support the Doctrine of Double Effect arises, I suggest, from a failure to distinguish between two ways of employing a moral principle to assess what an agent has done: what I call the *deliberative* use of a principle, to determine the permissibility of acting in this way, and the *critical* use of a principle, to assess the way in which the agent went about deciding what to do. The latter form of assessment always depends on what the agent saw as reasons whereas the former need not do so.

Moral Dimensions Permissibility Meaning Blame

Randolph K. Clarke, Michael McKenna



Moral Dimensions Permissibility Meaning Blame:

Moral Dimensions T.M. Scanlon, 2009-06-30 Scanlon reframes current philosophical debates as he explores the moral permissibility of an action Blame he argues is a response to the meaning of an action rather than its permissibility This analysis leads to a novel account of the conditions of moral responsibility and to important conclusions about the ethics of blame

The Limits of Blame Erin I. Kelly, 2018-11-12 Faith in the power and righteousness of retribution has taken over the American criminal justice system Approaching punishment and responsibility from a philosophical perspective Erin Kelly challenges the moralism behind harsh treatment of criminal offenders and calls into question our society's commitment to mass incarceration

The Nature of Moral Responsibility Randolph K. Clarke, Michael McKenna, 2015 What is it to be morally responsible for something Recent philosophical work reveals considerable disagreement on the question This volume presents twelve original essays from participants in these debates The contributors include prominent established figures as well as several outstanding younger philosophers

Fittingness Rach Cosker-Rowland, Christopher Howard, 2022-10-03 Fittingness explores the nature roles and applications of the notion of fittingness in contemporary normative and metanormative philosophy The fittingness relation is the relation in which a response stands to a feature of the world when that feature merits or is worthy of that response In the late nineteenth to mid twentieth century this notion of fittingness played a prominent role in the theories of the period's most influential ethical theorists and in recent years it has regained prominence promising to enrich the theoretical resources of contemporary theorists working in the philosophy of normativity This volume is the first central discussion of the notion of fit to date It is composed of seventeen new essays covering a range of topics including the nature and epistemology of fittingness the relation between fittingness and reasons the normativity of fittingness fittingness and value theory and the role of fittingness in theorizing about responsibility In addition to making important contributions to the debates in the philosophy of normativity with which they're concerned the essays in the volume support the hypothesis that the notion of fittingness has great theoretical utility in investigating a range of normative matters across a variety of domains

Communities of Respect Bennett W. Helm, 2017-07-26 Communities of respect are communities of people sharing common practices or a partial way of life they include families clubs religious groups and political parties This book develops a detailed account of such communities in terms of the rational structure of their members reactive attitudes emotions like resentment gratitude guilt approbation and indignation whereby people hold each other responsible to certain norms Helm argues that these communities are fundamental in three interrelated ways to understanding what it is to be a person First it is only by being a member of a community of respect that one can be a responsible agent having dignity such an agent therefore has certain rights as well as the authority to demand that fellow members recognize her dignity and follow the norms of the community compliance with which norms they likewise have the authority to demand from her Second by prescribing or proscribing both actions and values communities of respect can

shape the identities of their members in ways that others have the authority to enforce thereby revealing an important interpersonal dimension of the identities of persons Finally all of this is grounded in a distinctively interpersonal form of practical rationality in virtue of which we jointly have reasons to recognize the dignity and authority of fellow members and so to comply with their authoritative demands as well as to respect and so comply with the norms of the community Hence we persons are essentially social creatures Emotions and Mass Atrocity Thomas Brudholm, Johannes Lang, 2018-03-22

The study of genocide and mass atrocity abounds with references to emotions fear anger horror shame and hatred Yet we don't understand enough about how ordinary emotions behave in such extreme contexts Emotions are not merely subjective and interpersonal phenomena they are also powerful social and political forces deeply involved in the history of mass violence Drawing on recent insights from philosophy psychology history and the social sciences this volume examines the emotions of perpetrators victims and bystanders Editors Thomas Brudholm and Johannes Lang have brought together an interdisciplinary group of prominent scholars to provide an in depth analysis of the nature value and role of emotions as they relate to the causes and dynamics of mass atrocities The result is a new perspective on the social political and moral dimensions of emotions in the history of collective violence and its aftermath Responsibility Collapses Stephen Kershnar, 2023-12-01

Our worldview assumes that people are morally responsible Our emotions beliefs and values assume that a person is responsible for what she thinks and does and that this is a good thing This book argues that this worldview is false It provides four arguments for this conclusion that build on the free will and responsibility literatures in original and insightful ways Foundation No one is responsible because there is no foundation for responsibility A foundation for responsibility is something for which a person is responsible but not by being responsible for something else Epistemic Condition No one is responsible because no one fulfills the epistemic condition necessary for blameworthiness Internalism If a person were responsible then she would be responsible for and only for what goes on in her head Most of the evidence for responsibility says the opposite Amount No one is responsible because we cannot make sense of what makes a person more or less praiseworthy or blameworthy There is no other book that argues against moral responsibility based on foundationalism the epistemic condition and internalism and shows that these arguments cohere The book's arguments for internalism and quantifying responsibility are new to the literature Ultimately the book's conclusions undermine our commonsense view of the world and the most common philosophical understanding of God morality and relationships Responsibility Collapses Why Moral Responsibility Is Impossible is essential reading for scholars and advanced students in philosophy religious studies and political science who are interested in debates about agency free will and moral responsibility The Oxford Handbook of Social Epistemology Jennifer Lackey, Aidan McGlynn, 2025

How do we learn from one another on the internet How can we defend ourselves from propaganda and seek the truth How do our race gender and other aspects of our identity imbue how we learn and know things Social epistemology explores timely and urgent questions

such as these which is why the field has seen an explosion of interest in recent years Having originated as a subfield social epistemology now permeates the agenda of mainstream epistemology even though it challenges epistemology's traditional focus on the individual The Oxford Handbook of Social Epistemology offers a collection of cutting edge essays on many of the most important issues in this rapidly growing area of philosophy It takes stock of recent developments in the field and reassesses topics that have been thought to fit comfortably within a more traditional approach to epistemology including our capacities to know our own minds to reason and to remember by examining the ways in which they might be significantly impacted by one's social environment Several chapters interrogate the boundaries of what social epistemology is by exploring its application to significant issues outside of philosophy such as psychology sociology and political theory as well as the ways it intersects with ethics the philosophies of language and mind political philosophy feminist philosophy and critical philosophy of race Divided into seven sections this handbook provides a comprehensive coverage of work in this exciting and fertile area of philosophy as it highlights the relevance and importance of social factors to some of the most pressing epistemological questions facing us as agents in the world [Oxford Studies in Normative Ethics, Volume 3](#) Mark

Timmons,2013-12-05 Oxford Studies in Normative Ethics is an annual forum for new work in normative ethical theory Leading philosophers present original contributions to our understanding of a wide range of moral issues and positions from analysis of competing approaches to normative ethics including moral realism constructivism and expressivism to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

Oxford Studies in Agency and Responsibility Volume 6 David Shoemaker,2019-09-26 Oxford Studies in Agency and Responsibility is a series of volumes presenting outstanding new work on a set of connected themes investigating such questions as What does it mean to be an agent What is the nature of moral responsibility Of criminal responsibility What is the relation between moral and criminal responsibility if any What is the relation between responsibility and the metaphysical issues of determinism and free will What do various psychological disorders tell us about agency and responsibility How do moral agents develop How does this developmental story bear on questions about the nature of moral judgment and responsibility What do the results from neuroscience imply if anything for our questions about agency and responsibility OSAR thus straddles the areas of moral philosophy and philosophy of action but also draws from a diverse range of cross disciplinary sources including moral psychology psychology proper including experimental and developmental philosophy of psychology philosophy of law legal theory metaphysics neuroscience neuroethics political philosophy and more It is unified by its focus on who we are as deliberators and inter actors embodied practical agents negotiating sometimes unsuccessfully a world of moral and legal norms **Oxford Studies in Agency and Responsibility Volume 8** Santiago Amaya,David Shoemaker,Manuel Vargas,2024-03 Oxford Studies in Agency and Responsibility is a forum for outstanding new work in an area of vigorous and broad ranging debate in philosophy and beyond What is involved in human action Can

philosophy and science illuminate debate about free will How should we answer questions about responsibility for action

Building Better Beings Manuel Vargas,2013 Manuel Vargas presents a compelling and state of the art defense of moral responsibility in the face of growing philosophical and scientific skepticism about free will and accountability He shows how we can justify our responsibility practices and provides a normatively and naturalistically adequate account of agency blame and desert

The Legacy of Ronald Dworkin Wil Waluchow,Stefan Sciaraffa,2016-04-25 This book assembles leading legal political and moral philosophers to examine the legacy of the work of Ronald Dworkin They provide the most comprehensive critical treatment of Dworkin s accomplishments focusing on his work in all branches of philosophy including his theory of value political philosophy philosophy of international law and legal philosophy The book s organizing principle and theme reflect Dworkin s self conception as a builder of a unified theory of value and the broad outlines of his system can be found throughout the book The first section addresses the most abstract and general aspect of Dworkin s work the unity of value thesis The second section explores Dworkin s contributions to political philosophy and discusses a number of political concepts including authority civil disobedience the legitimacy of states and the international legal system distributive justice collective responsibility and Dworkin s master value of dignity and the associated values of equal concern and respect The third section addresses various aspects of Dworkin s general theory of law The fourth and final section comprises accounts of the structure and defining values of discrete areas of law

To Do, To Die, To Reason Why Victor Tadros,2020-06-18 To Do To Die To Reason Why offers a new account of the ethics of war and the legal regulation of war It is especially concerned with the conduct of individuals including whether they are required to follow orders to go to war what moral constraints there are on killing in war what makes people liable to be killed in war and the extent to which the laws of war ought to reflect the morality of war Victor Tadros defends a largely anti authority view about the morality of war and notable moral constraints on killing in war such as the Doctrine of Doing and Allowing and a version of the Doctrine of Double Effect However he argues that a much wider range of people are liable to be harmed or killed in war than is normally thought to be the case on grounds of both causal involvement and fairness And it argues that the laws of war should converge much more closely with the morality of war than is currently the case

Fair Opportunity and Responsibility David Owen Brink,2021 Fair Opportunity and Responsibility lies at the intersection of moral psychology and criminal jurisprudence and analyzes responsibility and its relations to desert culpability excuse blame and punishment It links responsibility with the reactive attitudes but makes the justification of the reactive attitudes depend on a prior and independent conception of responsibility Responsibility and excuse are inversely related an agent is responsible for misconduct if and only if it is not excused As a result we can study responsibility by understanding excuses We excuse misconduct when an agent s capacities or opportunities are significantly impaired because these capacities and opportunities are essential if agents are to have a fair opportunity to avoid wrongdoing This conception of excuse tells us that responsibility itself consists in agents having suitable

cognitive and volitional capacities normative competence and a fair opportunity to exercise these capacities free from undue interference situational control Because our reactive attitudes and practices presuppose the fair opportunity conception of responsibility this supports a predominantly retributive conception of blame and punishment that treats culpable wrongdoing as the desert basis of blame and punishment We can then apply the fair opportunity framework to assessing responsibility and excuse in circumstances of structural injustice situational influences in ordinary circumstances and in wartime insanity and psychopathy immaturity addiction and crimes of passion Though fair opportunity has important implications for each issue treating them together allows us to explore common themes and appreciate the need to take partial responsibility and excuse seriously in our practices of blame and punishment

Conversation and Responsibility Michael

McKenna,2012-03-28 In this book Michael McKenna advances a new theory of moral responsibility one that builds upon the work of P F Strawson As McKenna demonstrates moral responsibility can be explained on analogy with a conversation The relation between a morally responsible agent and those who hold her morally responsible is similar to the relation between a speaker and her audience A responsible agent s actions are bearers of meaning agent meaning just as a speaker s utterances are bearers of speaker meaning Agent meaning is a function of the moral quality of the will with which the agent acts Those who hold an agent morally responsible for what she does do so by responding to her as if in a conversation By responding with certain morally reactive attitudes such as resentment or indignation they thereby communicate their regard for the meaning taken to be revealed in that agent s actions It is then open for the agent held responsible to respond to those holding her responsible by offering an apology a justification an excuse or some other response thereby extending the evolving conversational exchange The conversational theory of moral responsibility that McKenna develops here accepts two features of Strawson s theory that moral responsibility is essentially interpersonal so that being responsible must be understood by reference to the nature of holding responsible and that the moral emotions are central to holding responsible While upholding these two aspects of Strawson s theory McKenna s theory rejects a further Strawsonian thesis which is that holding morally responsible is more fundamental or basic than being morally responsible On the conversational theory the conditions for holding responsible are dependent on the nature of the agent who is responsible So holding responsible cannot be more basic than being responsible Nevertheless the nature of the agent who is morally responsible is to be understood in terms of sensitivity to those who would make moral demands of her thereby holding her responsible Being responsible is therefore also dependent on holding responsible Thus neither being nor holding morally responsible is more basic than the other They are mutually dependent

Pedagogies of Punishment Winston C. Thompson,John Tillson,2023-05-18

Written by interdisciplinary authors from the fields of educational policy early childhood education history political philosophy law and moral philosophy this volume addresses the use of disciplinary action across varied educational contexts Much of the punishment of children occurs in non criminal contexts in educational and social settings and schools are institutions where

young people are subject to disciplinary practices and justifications that are quite unlike those found elsewhere. In addition to this the discipline they receive is often discriminatory being disproportionately focused on students of colour and other minoritized identities and unjust in other ways. This timely text is a comprehensive examination of punishment in schools prompting discussions on racial equity, social justice in education and the school to prison pipeline. Each chapter offers empirically informed theoretical investigations into punishment in educational settings including how punishment is understood, whether it is permissible to discipline students and whether such punishment can be considered educational.

Wrongs and Crimes Victor Tadros, 2016-12-15. The Criminalization series arose from an interdisciplinary investigation into criminalization focussing on the principles that might guide decisions about what kinds of conduct should be criminalized and the forms that criminalization should take. Developing a normative theory of criminalization the series tackles the key questions at the heart of the issue: what principles and goals should guide legislators in deciding what to criminalize? How should criminal wrongs be classified and differentiated? How should law enforcement officials apply the law's specifications of offences? The sixth volume in the series offers a philosophical investigation of the relationship between moral wrongdoing and criminalization. Considering the justification of punishment, the nature of harm, the importance of autonomy, inchoate wrongdoing, the role of consent and the role of the state, the book provides an account of the nature of moral wrongdoing, the sources of wrongdoing, why wrongdoing is the central target of the criminal law and the ways in which criminalization of non-wrongful conduct might be permissible.

Canceling Lawyers W. Bradley Wendel, 2024. Lawyers who are criticized for representing unpopular clients in today's political climate: these may include firearms manufacturers, fossil fuel companies and powerful men accused of sexual misconduct. They explain that the long tradition of representing everyone is an essential ingredient in the defense of the rule of law. They may see contemporary episodes of criticism as the threat of mob rule. Like much of the controversy nowadays over cancel culture, the two sides seem to be talking past each other. This book explains that both sides are onto something. The rule of law is a valuable political ideal but lawyers are people too and others care about the attitudes and motivations that underlie the representation of controversial clients.

Oxford Studies in Normative Ethics Volume 8 Mark Timmons, 2018. OSNE is an annual forum for new work in normative ethical theory. Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well. OSNE will be an essential resource for scholars and students working in moral philosophy.

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