

Edited by
ITALO PARDO
**Morals of
Legitimacy**
Between Agency and System



C O L L E C T I O N

Morals Of Legitimacy Between Agency And System New Directions In Anthropology

Elisabetta Zontini



Morals Of Legitimacy Between Agency And System New Directions In Anthropology:

Morals of Legitimacy Italo Pardo, 2001-01-01 With the growing fragmentation of western societies and disillusionment with the political process the question of legitimacy has become one of the key issues of contemporary politics and is examined in this volume in depth for the first time Drawing on ethnographic material from the U S Europe India Japan and Africa anthropologists and legal scholars investigate the morally diversified definitions of legitimacy that co exist in any one society Aware of the tensions between state morality and community morality they offer reflections on the relationship between agency individual and collective and the legal and political systems In a situation in which politics has only too often degenerated into vacuous rhetoric this volume demonstrates how critical the relationship between trust and legitimacy is for the authoritative exercise of power in democratic societies

Market Versus Society Manos Spyridakis, 2018-03-07 This volume addresses the fraught relationship between market and society in times of social and economic crisis exploring how they interact in key social cultural and political arenas on a global scale The contributors examine the neoliberal market in anthropological and ethnographic terms to question whether market logic has won out against social aspects of human existence in a framework of minimal state protection and the devaluation of human labor Fruitfully combining empirical data and theoretical approaches the volume investigates the extent to which ordinary people accept unequal allocations of resources and examines their sense of belonging in an expansive neoliberal economy

Bodies of Evidence Paul Sant Cassia, 2007-10-01 In the course of hostilities between Greek and Turkish Cypriots between 1963 and 1974 over 2000 persons both Greek and Turkish Cypriots went missing in Cyprus an island in the Mediterranean with a population distribution of 80% Greeks and 18% Turks This represents a significant number for a population of only 600 000 Few bodies have been recovered most will probably not be All are still mourned by their surviving friends and relatives The conflict has still not been resolved and the memories are still alive

Crossing European Boundaries Jaro Stacul, Christina Moutsou, Helen Kopnina, 2006-12-01 At the turn of the millennium the state of Europe is fluid and contested yet how this affects the everyday lives of European peoples and the ways they experience the social world they live in remains largely unexplored Drawing upon ethnographic information from diverse European settings this volume points to the contradictions that the project of a Europe without boundaries involves In illustrating how the removal of political boundaries can create other boundaries the articles in this volume provide alternatives to recent theorising on complexity which takes little account of human agency

Academic Anthropology and the Museum Mary Bouquet, 2001 The museum boom with its accompanying objectification and politicization of culture finds its counterpart in the growing interest by social scientists in material culture much of which is to be found in museums Not surprisingly anthropologists in particular are turning their attention again to museums after decades of neglect during which fieldwork became the hallmark of modern anthropology so much so that the social and the material parted company so radically as to produce a kind of knowledge gap between

historical collections and the intellectuals who might have benefitted from working on these material representations of culture Moreover it was forgotten that museums do not only present the pastness of things A great deal of what goes on in contemporary museums is literally about planning the shape of the future making culture materialize involves mixing things from the past taking into account current visions and knowing that the scenes constructed will shape the perspectives of future generations However the re invention of museum anthropology presents a series of challenges for academic teaching and research as well as for the work of cultural production in contemporary museums issues that are explored in this volume

Workers and Narratives of Survival in Europe Angela Procoli,2012-02-01 Workers and Narratives of Survival in Europe explores the growing problem of job uncertainty in Europe at the end of the twentieth century The management of professional precariousness is reconsidered against the backdrop of far reaching social economic and political changes in Europe in recent decades including the instability of the traditional family the emergence of new forms of parenthood globalization of the economic sphere attempts to impose a uniform pattern of culture and the breakdown of borders with former Communist countries The contributors utilize extensive field studies in both Western and Central Europe to understand the meaning of professional uncertainty as perceived by its victims and the strategies they develop to face it

The Making and Unmaking of the Ukrainian Working Class Denys Gorbach,2024-03-15 Industrial workers in Ukraine have a complex political lifeworld because their political action aimed at bringing radical social change coexists with a demobilizing stance that condemns all political participation as corrupt This contradictory attitude to politics defines the character of populist mass mobilizations that shook Ukraine in 2004 and 2014 as well as the electoral overhaul of 2019 and the popular response to the Russian invasion in 2022 Based on three years of fieldwork in the city of Kryvyi Rih the book focuses on the moral economy that constitutes the working class and structures its relations with other social groups

Legitimacy Italo Pardo,Giuliana B. Prato,2018-10-17 Global in scope this original and thought provoking collection applies new theory on legitimacy and legitimation to urban life An informed reflection on this comparatively new topic in anthropology in relation to morality action law politics and governance is both timely and innovative especially as worldwide discontent among ordinary people grows The ethnographically based analyses offered here range from banking to neighbourhoods from poverty to political action at the grassroots They recognize the growing gap between the rulers and the ruled with particular attention to the morality of what is right as opposed to what is legal This book is a unique contribution to social theory fostering discussion across the many boundaries of anthropological and sociological studies *Learning From the Children* Jacqueline Waldren,Ignacy-Marek Kaminski,2012-06-01 Children and youth regardless of their ethnic backgrounds are experiencing lifestyle choices their parents never imagined and contributing to the transformation of ideals traditions education and adult child power dynamics As a result of the advances in technology and media as well as the effects of globalization the transmission of social and cultural practices from parents to children is changing Based on a

number of qualitative studies this book offers insights into the lives of children and youth in Britain Japan Spain Israel Palestine and Pakistan Attention is focused on the child s perspective within the social power dynamics involved in adult child relations which reveals the dilemmas of policy planning and parenting in a changing world *Inclusionary Rhetoric/Exclusionary Practices* Davide Però,2007-10 Migration and multiculturalism are hotly discussed in public debates across Europe Whereas ethnographic research has begun to examine the Right in this context the Left remains largely unexplored Drawing on fieldwork conducted in Bologna the show case city of the Italian Left this book provides fresh perspectives on how the contemporary Left frames these issues in practice and how such framing has changed in recent decades By focusing on the official rhetoric grassroots discourses policy and civil societal practices of the Left as well as on the immigrants own views this book timely offers a comprehensive vivid and critical account of changing ideas about ethnicity class identity and difference in progressive politics and of the implications that such ideas have for the incorporation of migrants in Europe *Foundations of National Identity* Josep R. Llobera,2005 What we are experiencing is an increasing autonomy of ethnonations i e nations without a state in the wake of a weakening of the multinational states and the transfer of their sovereignty upwards in the case of Europe to the federation of the European Union and downwards to the ethnonations Jacket *The Franco-Mauritian Elite* Tijo Salverda,2015-04-01 Mauritian independence in 1968 marked the end of a regime favorable to the Franco Mauritians the island s white colonial elite Now in postcolonial Mauritius this group is faced with a much more diverse power constellation and often feels in competition with others vying for their privileges Though this is a clear departure from the colonial heydays Franco Mauritians have been able to continue their elite position into the early twenty first century This book focuses on the power of white elites still lingering on in postcolonial realities and with regards to elites and power in general addresses anew how an elite group aims to prolong its position over time *Defiance and Compliance* Heba El-Kholy,2003-03-01 The gap between rich and poor is widening in most countries putting more pressure on women in particular who often find themselves with the ultimate responsibility to provide for their families especially their children in the face of economic and political discrimination Based on participant observation and in depth interviews in four low income neighborhoods in Cairo this book offers rich novel and intimate data relating to poor women s lives and everyday forms of resistance to gender inequalities in the labor market and at home In contrast to the common stereotype of Middle Eastern women as totally oppressed and devoid of agency this study shows the complex and diverse ways in which low income women devise strategies to contest existing gender arrangements and improve their situation It is a significant contribution to current debates about poverty gender power and resistance **American Book Publishing Record** R.R. Bowker Company,1978 *Transnational Families, Migration and Gender* Elisabetta Zontini,2010 By linking the experiences of immigrant families with the increased reliance on cheap and flexible workers for care and domestic work in Southern Europe this study documents the lived experiences of neglected actors of globalization migrant

women as well as the transformations of Western families more generally. However while describing in detail the structural and cultural contexts within which these women have to operate the book questions dominant paradigms about women as passive victims of patriarchal structures and brings out instead their agency and the creative ways in which they take control of their lives in often difficult circumstances. Based on extensive ethnographic fieldwork and interviews the author offers a valuable dual comparison between two Southern European countries on the one hand and between two migrant groups one Christian and one Muslim on the other thus bringing to light unique detailed data on migration decision making settlement and on the multiple ways in which different women cope with the consequences of their transnational lives. **The Bounded Field** Jaro Stacul, 2018-01-15 Regionalism is one of the most debated issues in contemporary western Europe. Yet why the region rather than the nation state can have such a strong appeal for the construction of social and political identity remains largely unexplored. Drawing on data collected in the mountainous Trentino region of northern Italy the author investigates how ideas about village boundaries and private property form the background against which regionalist ideologies are understood. In suggesting that ideas about regionalism largely reflect views about private property he provides an alternative to theories of nationalism that overlook the articulation between official ideologies and discourses at the local level. **Le Malaise Créole** Rosabelle Boswell, 2006 How does one explain the poverty and marginalization of a group that lives in a remarkably successful economy and peaceful society? A native anthropologist the author provides critical insight into the dynamics of contemporary Mauritian society. In her meticulously researched study of ethnic gender and racial discrimination in Mauritius she addresses debates carried out in many developing societies on subaltern identities ethnicity poverty and social injustice. The book therefore also offers important empirical material for scholars interested in the wider Indian Ocean region and beyond. **The Nomads of Mykonos** Pola Bousiou, 2008-04-01 This is the ethnography of the Mykoniotis d'lection a gang of romantic adventurers who have been visiting the island of Mykonos for the last thirty five years and have formed a community of dispersed friends. Their constant return to and insistence on working acting and creating in a tourist space offers them an extreme identity which in turn is aesthetically marked by the transient cultural properties of Mykonos. Drawing semiotically from its ancient counterpart Delos whose myth of emergence entails a spatial restlessness contemporary Mykonos also acquires an idiosyncratic fluidity. In mythology Delos the island of Apollo was condemned by the gods to be an island in constant movement. Mykonos as a signifier of a new form of ontological nomadism semiotically shares such assumptions. The Nomads of Mykonos keep returning to a series of alternative affective groups largely in order to heal a split between their desire for autonomy rebellion and aloneness and their need to affectively belong to a collectivity. Mykonos for the Mykoniotis d'lection is their permanent stopover their regular comings and goings discursively project onto Mykonos space an allegorical discordant notion of home. **Insiders and Outsiders** Jacqueline Waldren, 1996-07-01 The indigenous population of Dei has lived side by side with increasing numbers of foreigners over the past century and what has occurred

there over this period offers an example of how the population of one Mediterranean village has gained full advantage from the economic opportunities opened up by foreign investments without losing the fabric of social relations the meaning and values of their culture Dei has been able to continue as a community with its own symbolic boundaries and identity not in spite of the outsiders some of whom are well known literary personalities artists and musicians but because of their presence This study shows how under the impact of wars migration national politics global economic and technological developments and especially tourism the categories of Insider and Outsider are contracted and expanded and reinterpreted to fit the constantly changing reality of the society they assume different meanings at different times The conflicts and resulting compromises over a hundred year period have provided a sense of history that allows each group to define develop adapt and sustain their sense of belonging to their own communities

Who Owns the Past? Deema Kaneff, 2006-10-01 In the decades since the collapse of socialism in eastern Europe time has been a central resource under negotiation Focusing on a local community that was considered a model in the socialist period the author explores a variety of state sponsored and unofficial pasts history folklore and tradition and shows how they fit together in everyday life During the socialist period the past was a central dimension of local politics and village identity Post socialist development has demanded a revaluation of temporality as well as public and private space This has led to fundamental changes in social life and political relations reduced local resources threatened village identity and transformed political activity through the emergence of new political elites While the full implications of this process are still being played out this study underlines some of the fundamental processes prevalent across eastern Europe that help explain widespread ambiguity vis B vis post socialist reform

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