

MORMONISM UNVAILED:

OR,

A faithful account of that singular imposition and

DELUSION,

from its rise to the present time.

WITH SKETCHES OF THE CHARACTERS OF ITS
PROPAGATORS,

and a full detail of the manner in which the famous

GOLDEN BIBLE

WAS BROUGHT BEFORE THE WORLD.

TO WHICH ARE ADDED,

inquiries into the probability that the historical part
of the said bible was written by one

SOLOMON SPALDING,

more than twenty years ago, and by him intended to
have been published as a romance.

BY E. D. HOWE

Painesville.

Printed and published by the author

1834

WITH CRITICAL COMMENTS BY DAN VOGEL

Mormonism Unveiled Eber D Howe With Critical Comments By Dan Vogel

William L. Davis



Mormonism Unveiled Eber D Howe With Critical Comments By Dan Vogel:

Mormonism Unveiled Eber D. Howe, Dan Vogel, 2015 Any Latter day Saint who has ever defended his or her beliefs has likely addressed issues first raised by Eber D Howe in 1834 Howe s famous expos was the first of its kind with information woven together from previous news articles and some thirty affidavits he and others collected He lived and worked in Painesville Ohio where in 1829 he had published about Joseph Smith s discovery of a golden bible Smith s decision to relocate in nearby Kirtland sparked Howe s attention Of even more concern was that Howe s wife and other family members had joined the Mormon faith Howe immediately began investigating the new Church and formed a coalition of like minded reporters and detractors By 1834 Howe had collected a large body of investigative material including affidavits from Smith s former neighbors in New York and from Smith s father in law in Pennsylvania Howe learned about Smith s early interest in pirate gold and use of a seer stone in treasure seeking and heard theories from Smith s friends followers and family members about the Book of Mormon s origin Indulging in literary criticism Howe joked that Smith evidently a man of learning was a student of barrenness of style and expression Despite its critical tone Howe s expos is valued by historians for its primary source material and account of the growth of Mormonism in northeastern Ohio Visions in a Seer Stone William L. Davis, 2020-04-08 In this interdisciplinary work William L Davis examines Joseph Smith s 1829 creation of the Book of Mormon the foundational text of the Latter Day Saint movement Positioning the text in the history of early American oratorical techniques sermon culture educational practices and the passion for self improvement Davis elucidates both the fascinating cultural context for the creation of the Book of Mormon and the central role of oral culture in early nineteenth century America Drawing on performance studies religious studies literary culture and the history of early American education Davis analyzes Smith s process of oral composition How did he produce a history spanning a period of 1 000 years filled with hundreds of distinct characters and episodes all cohesively tied together in an overarching narrative Eyewitnesses claimed that Smith never looked at notes manuscripts or books he simply spoke the words of this American religious epic into existence Judging the truth of this process is not Davis s interest Rather he reveals a kaleidoscope of practices and styles that converged around Smith s creation with an emphasis on the evangelical preaching styles popularized by the renowned George Whitefield and John Wesley **Understanding the Book of Mormon** Grant Hardy, 2010-04-07 Mark Twain once derided the Book of Mormon as chloroform in print Long and complicated written in the language of the King James version of the Bible it boggles the minds of many Yet it is unquestionably one of the most influential books ever written With over 140 million copies in print it is a central text of one of the largest and fastest growing faiths in the world And Grant Hardy shows it s far from the coma inducing doorstep caricatured by Twain In Understanding the Book of Mormon Hardy offers the first comprehensive analysis of the work s narrative structure in its 180 year history Unlike virtually all other recent world scriptures the Book of Mormon presents itself as an integrated narrative rather than a series of doctrinal expositions moral

injunctions or devotional hymns Hardy takes readers through its characters events and ideas as he explores the story and its messages He identifies the book s literary techniques such as characterization embedded documents allusions and parallel narratives Whether Joseph Smith is regarded as author or translator it s noteworthy that he never speaks in his own voice rather he mediates nearly everything through the narrators Nephi Mormon and Moroni Hardy shows how each has a distinctive voice and all are woven into an integral whole As with any scripture the contending views of the Book of Mormon can seem irreconcilable For believers it is an actual historical document transmitted from ancient America For nonbelievers it is the work of a nineteenth century farmer from upstate New York Hardy transcends this intractable conflict by offering a literary approach one appropriate to both history and fiction Regardless of whether readers are interested in American history literature comparative religion or even salvation he writes the book can best be read if we examine the text on its own terms

Joseph Smith Dan Vogel,2004 A psychological biography of Joseph Smith presents a comprehensive account of his life set against a backdrop of theology local and national politics Smith family dynamics organizational issues and interpersonal relations

American Apocrypha Dan Vogel,Brent Lee Metcalfe,2002 In the preceding pages I have tried to show how a historical critical view of the Book of Mormon illuminates some of its more interesting problems Many questions remain and many problems have yet to be discovered and analyzed I myself have questions about the Book of Mormon s origins that I cannot yet answer However that fact does not diminish the certainty of my conclusion that the Book of Mormon is a modern text

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