

PAUL ^{AND THE} ROMAN IMPERIAL ORDER



EDITED BY RICHARD A. HORSLEY

Paul And The Roman Imperial Order

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Paul And The Roman Imperial Order:

Paul and the Roman Imperial Order Richard A. Horsley, 2004-01-01 The five articles and Simon Price's response at the core of this book were originally papers delivered in a session of the Paul and Politics Group at the 2000 SBL Annual Meeting. There are a number of special features that make this a special combination of articles on Paul in what is turning out to be a highly suggestive new perspective and context: the ancient Roman imperial order. First, these articles are all informed by and respond in some way to the ground-breaking work of Simon Price on the Roman imperial cult in Greek cities, some of the very cities in which Paul carried out his mission. Invited as a special guest of the SBL for the 2000 Annual Meeting, Price was the respondent to these papers, and interaction with him has aided the authors in their revisions. The articles bring a rich variety of fresh perspectives to issues of the relation of Paul and the Roman imperial order, including postcolonial theory, political anthropological theory, James C. Scott's postcolonial theory, and feminist theory, along with the new perspective on the imperial cult represented by Price. This collection of articles thus stands at the cutting edge of new scholarship on Paul's mission and letters in his political and cultural context. Contributors for this book include Robert Jewett, Abraham Smith, Neil Elliott, Rollin A. Ramsaran, Efraim Agosto, Erik Heen, Jennifer Wright Knust, and Simon R. F. Price. Richard A. Horsley is Distinguished Professor of Liberal Arts and the Study of Religion at the University of Massachusetts Boston and the author of *Paul and Politics: Ekklesia, Israel, Imperium, Interpretation* and *Paul and Empire: Religion and Power in Roman Imperial Society*.

Paul's Letter to the Romans and Roman Imperialism Ian E. Rock, 2017-05-25 Ian E. Rock demonstrates that the Letter to the Romans may be seen as an attempt by a subordinate group to redress actual and potential issues of confrontation with the Empire and to offer hope even in the face of death. Paul demonstrates that it is God's peace and not Rome's peace that is important; that loyalty to the exalted Jesus as Lord and to the kingdom of God, not Jupiter and Rome, leads to salvation; that grace flows from Jesus as Christ and Lord and not from the benefactions of the Emperor. If the resurrection of Jesus, the crucified criminal of the Roman Empire, demonstrates God's power over the universe and death, the very instrument of Roman control, then the Christ-believer is encouraged to face suffering and death in the hope of salvation through this power. Paul's theology emerges from and is inextricably bound to the politics of his day, the Scriptures of his people, and to the critical fact that the God who is One and Lord of all is still in charge of the world. **Paul Unbound** Mark D. Given, 2022-06-24 As long as there are readers of Paul, there will always be other perspectives. The essays in this second edition of *Paul Unbound: Other Perspectives on the Apostle* provide introductions to Paul's relationship to and views on the Roman Empire, first-century economic stratification, his opponents, ethnicity, the law, Judaism, women, and Greco-Roman rhetoric. Contributors Warren Carter, Charles H. Cosgrove, A. Andrew Das, Steven J. Friesen, Mark D. Given, Deborah Krause, Mark D. Nanos, and Jerry L. Sumney have added addendums to their original essays and updated the bibliography to take into account scholarship produced in the decade since the publication of the first edition. The collection provides essential

background and sets out new directions for study useful to students of the New Testament and Paul's letters *Matthew, Paul, and the Anthropology of Law* David A. Kaden, 2016-09-30 Drawing from Michel Foucault's understanding of power David A. Kaden explores how relations of power are instrumental in forming law as an object of discourse in the Gospel of Matthew and in the Letters of Paul This is a comparative project in that the author examines the role that power relations play in generating discussions of law in the first century context and in several ethnographies from the field of the anthropology of law from Indonesia Mexico the Philippines and colonial era Hawaii Discussions of law proliferate in situations where the relations of power within social groups come into contact with social forces outside the group David A. Kaden's interdisciplinary approach reframes how law is studied in Christian Origins scholarship especially Pauline and Matthean scholarship by focusing on what makes discourses on law possible For this he relies heavily on cross cultural ethnographic materials from legal anthropology **Jesus Is Lord, Caesar Is Not** Scot McKnight, Joseph B.

Modica, 2013-03-28 This volume brings together respected biblical scholars to evaluate the turn toward empire criticism in recent New Testament scholarship While praising the movement for its deconstruction of Roman statecraft and ideology the contributors also provide a salient critique of the anti imperialist rhetoric pervading much of the current literature Paul, Apostle to the Nations Walter F. Taylor, 2012 Who was Paul what did he do what did he write Walter F. Taylor sets out to bring together a wealth of contemporary perspectives in a clear and accessible synthesis bringing to bear on his subject the best of recent social scientific and cultural anthropological thinking on Paul An appendix presents a clear summary of issues related to Paul's thought on gender and sexuality **Jewish Cultural Encounters in the Ancient Mediterranean and Near Eastern World** Mladen Popović, Myles Schoonover, Marijn Vandenberghe, 2017-01-23 The essays in this volume originate from the Third Qumran Institute Symposium held at the University of Groningen December 2013 Taking the flexible concept of cultural encounter as a starting point the essays in this volume bring together a panoply of approaches to the study of various cultural interactions between the people of ancient Israel Judea and Palestine and people from other parts of the ancient Mediterranean and Near Eastern world In order to study how cultural encounters shaped historical development literary traditions religious practice and political systems the contributors employ a broad spectrum of theoretical positions e g hybridity m tissage frontier studies postcolonialism entangled histories and multilingualism to interpret a diverse set of literary documentary archaeological epigraphic numismatic and iconographic sources **Paul, Politics, and New Creation** Najeeb T. Haddad, 2020-12-10 Paul Politics and New Creation Reconsidering Paul and Empire nuances Paul's relationship with the Roman Empire Using rhetorical sociohistorical and theological methods Najeeb T. Haddad reevaluates claims of Paul's anti imperialism by situating him in his proper Hellenistic Jewish and Greco Roman contexts **Paul, The Apostle of Obedience** Jason A. Myers, 2022-08-25 Jason A. Myers reconsiders the meaning and context of the phrase the obedience of faith in Rom 1:5 and how it contributes to the theme of obedience in Romans In contrast to previous studies that

have nearly exclusively focused on the obedience language in light of the Hebrew Bible and Second Temple literature Myers instead investigates how this language functioned within the Greco Roman world particularly in the discourse of the Roman Empire By studying both the Greco Roman contexts and the use of obedience language during the Empire Myers sheds fresh light on the meaning of the obedience of faith and concludes that such examination helps contemporary readers understand how Gentiles in Paul s audience would have heard and received the terms and images relating to obedience In addition he argues that Paul s use of obedience language both at the beginning and end of Romans 1 5 15 18 serves as rhetorical bookends and signals a theme that is central to Paul s purpose in Romans and integral to his calling as an apostle to the Gentiles

Forgiving and Remembering in Northern Ireland Graham Spencer, 2011-03-17 As Northern Ireland moves from conflict to tentative peace ongoing violence and unrest underline that the province remains a turbulent and troubled society This book brings together contributions from those directly affected by the Troubles who work for peace and reconciliation in their communities The issues they raise are given poignancy and power by being grounded in human experience and provide a necessary starting point for exploring the tensions which arise in the struggle to reconcile forgiveness and remembrance in order to create a more purposeful and meaningful future They have important implications not only for Northern Ireland but also for other societies emerging from conflict

Picturing the New Testament Annette Weissenrieder, Friederike Wendt, Petra von Gemünden, 2005 How do visual images from the ancient world shed light on New Testament texts In a methodologically multifaceted manner the contributions in this volume examine early Christian images with regard to their ancient context Various New Testament texts the synoptic gospels the Johannine and Pauline corpora are linked to ancient visual images Various approaches in iconography are summarized and applied to the interpretation of texts taking account of the strengths and limitations of these images as well as possible future applications These essays incorporate current viewpoints from archaeology and the history of art The topics range from studies of the depictions of Christ and the disciples to the images of humans and the world This volume provides an innovative basis for the discussion of the iconographic method and the New Testament

Paul, His Letters, and Acts () Thomas E. Phillips, 2010-01-01 Aside from Jesus the Apostle Paul had the greatest formative influence on the early Christian movement Yet who was this passionate missionary who carried the message of Christ throughout the Mediterranean world The New Testament writings give us not one but two portraits of Paul We read numerous details of Paul s life and relationships in the Book of Acts and we also find an additional set of details about Paul s activities in his letters Yet how consistent are these two portraits And which one gives us the most accurate picture of the historical Paul In this volume Thomas E Phillips examines the portrayals of Paul in recent biblical scholarship in the light of these two major NT portraits Believing the apostolic conference at Jerusalem to be a watershed event Phillips draws conclusions that help contemporary readers get a more accurate picture of Paul

The Colonized Apostle Christopher D. Stanley, **Christian Origins and Greco-Roman Culture** Stanley E. Porter, Andrew

W. Pitts, 2013 In *Christian Origins and Greco Roman Culture* Stanley Porter and Andrew Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through the use of Greco Roman materials and literary forms Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Hellenistic culture Some essays focus on configuring the social context for the origins of the Jesus movement and beyond while others assess the literary relation between early Christian and Greco Roman texts

Paul and the Mission of the Church James P. Ware, 2011-07-01 Did Paul urge Christians to engage in mission What would that have meant in his setting What should the church be doing now This essential study examines Paul's letter to the Philippians in its ancient Jewish context making a convincing case that Paul expected churches to continue the work of spreading the gospel Published in hardcover by Brill it is now available as an affordable paperback *"In Christ" in Paul* Michael J. Thate, Kevin J. Vanhoozer, Constantine R. Campbell, 2018-02-08 Nineteen biblical scholars and theologians in this volume explore the notions of union and participation within Pauline theology teasing out the complex web of meaning conveyed through Paul's theological vision of being in Christ With essays that investigate Pauline theology and exegesis examine highlights from reception history and offer deep theological reflection this exemplary multidisciplinary collection charts new ground in the scholarly understanding of Paul's thought and its theological implications **The Social**

Significance of Reconciliation in Paul's Theology Corneliu Constantineanu, 2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *katallage* traditionally translated as atonement Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex employing rich symbolism to describe reconciliation with God and between human beings forming together an inseparable reality The discussion is placed within Paul's overall religious social and political contexts showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary Constantineanu offers an analysis of two major sections of Romans chapters 5-8 and 12-15 Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity values and community practices It is thus demonstrated that for Paul God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings It was formerly the *Journal for the Study of the New Testament Supplement* a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches

Navigating Romans Through Cultures Khiok-khng Yeo, 2004-11-05 Provides the first collective cross cultural reading of Romans **Between Kin and Cosmopolis** Nigel Biggar, 2014-05-30 The nation state is here to stay Thirty years ago it was fashionable to predict its imminent demise but the sudden break up of the Soviet Union in the 1990s unshackled long

repressed nationalisms and generated a host of new states The closer integration of the European Union has given intra national nationalisms a new lease of life confirming the viability of small nation states under a supra national umbrella after all if Ireland and Iceland then why not Scotland and Catalonia And then the world stage has seen new and powerful national players moving from the wings to the centre China India and Brazil are full of a sense of growing into their own national destinies and are in no mood either to dissolve into or to defer to some larger body Nations nationalisms and nation states are persistent facts but what should we think of them morally Surely humanity not a nation should claim our loyalty How can it be right to exclude foreigners by policing borders Can a liberal nation state thrive without a cohering public orthodoxy Does national sovereignty confer immunity Is national separatism always justified These are urgent questions Between Kin and Cosmopolis offers timely Christian answers

Jesus as Mediator Malcolm Gill, 2008 This book addresses the influence of the imperial cult in first century AD Asia Minor and its subsequent relevance to the reading of the New Testament In particular this work argues through a contrapuntal reading of 1 Timothy 2 1 7 that the early Christian community strongly resisted the Emperor's claim to be the mediator between the gods and humanity In contrast to this claim the author shows that 1 Timothy 2 1 7 can be read as a polemic from a minority community the Christian church in Ephesus against the powerful voice of the Roman Empire in regard to divine mediation

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