

A Contextual Approach

PAUL & THE LAW

FRANK THIELMAN

Paul The Law A Contextual Approach

Stanley E. Porter, Brook W. Pearson



Paul The Law A Contextual Approach:

Paul & the Law Frank Thielman, 1995-11-14 Responding to recent debate among scholars Frank Thielman examines Paul's view of the law within the context of each of his letters *Paul, the Law, and Justification* Colin G. Kruse, 2008-07-01 Martin Luther drew a strong parallel between the religion of medieval Catholicism and the religion of first century Judaism against which his hero Paul contended Luther asserted that both taught that salvation was earned by works of merit E P Sanders challenged Luther's view of Judaism in his landmark work *Paul and Palestinian Judaism* 1977 Judaism was not in principle a religion in which salvation was earned through obeying the law it was a religion based upon God's election and grace The debate which Sanders initiated continues issuing in a flood of articles and monographs Dr Kruse insists however that the issues raised in the debate must not be allowed to set the agenda Instead he takes the loner route of inductive exegesis allowing each of Paul's letters to speak for itself before attempting a synthesis of Paul's teaching on the law and justification He faces squarely and honestly the problems which Paul's attitude to the law raises and he proposes thoroughly researched and considered solutions His book is an important contribution to the ongoing debate [Paul's Theology in Context](#) James P. Ware, 2019-01-22 This accessible text by James P Ware provides both a concise guide to Paul's theology and a general introduction to the key issues and debates in the contemporary study of Paul Examining Paul's message in the context of the ancient world Ware identifies what would have struck Paul's original audience as startling or unique By comparing Paul's teaching to the other religions and philosophies of that day Ware presents a fresh perspective on Paul's theology revealing four pillars of his thought creation incarnation covenant and kingdom After examining each of these dimensions of Paul's gospel Ware explores the historical role of Paul within Christian origins and the astounding evidence embedded in his letters regarding the beginnings of Christianity and the eyewitness origins of the gospels Clergy students and laypeople will find that this guide to the big picture of Paul's theology will illumine and enliven the study preaching and teaching of all the Pauline letters **Jesus, Gospel Tradition and Paul in the Context of Jewish and Greco-Roman Antiquity** David Edward Aune, 2013 Collection of texts published previously **Jesus and Paul in the Context of Judaism and Early Christianity** Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti-Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical newness of the

New Testament The Impact of Bodily Experience on Paul's Resurrection Theology Kai-Hsuan Chang, 2021-09-23 Kai Hsuan Chang engages with the longstanding scholarly debate concerning the development of Paul's resurrection theology by investigating the correlation between his bodily experiences and his diverse articulations about resurrection. Drawing on insights from cognitive linguistics, Chang considers Paul's ideas about resurrection as fundamentally grounded in recurrent patterns of bodily experience, arguing that such experience of some religious activities in Paul's time—death rites, spirit possession, and baptism—contributed to the formation and development of his resurrection theology. Chang demonstrates that developments in Paul's ideas about bodily transformation at resurrection reflected in 1 Corinthians 15 resulted from a change in the experiential patterns on which his new idea is constructed, rather than transformation during heavenly ascent as seen in Jewish traditions of resurrection. He thus applies cognitive linguistic tools to two considerations: first, whether Paul had contextual reasons to generate his innovation in 1 Corinthians 15; and second, whether Paul's innovation recurred or had continual effects in Christian groups. In so doing, Chang shows that Paul's innovation directly addressed a contextual issue of death rites in Corinth and exerted a continuing effect on Paul's later ideas of transformation, spirit possession, and baptism.

The Theology of Paul the Apostle James D. G. Dunn, 2006-05-17 Using Paul's letter to the Romans as the foundation for his monumental study of Paul's theology, James D. G. Dunn describes Paul's teaching on God, sin, humankind, Christology, salvation, the church, and the nature of the Christian life. Revisiting Paul's Doctrine of Justification Peter Stuhlmacher, 2012-05-25 Since 1963, substantial objections have been raised against the traditional view of the Pauline doctrine of justification, mainly by New Testament scholars such as Krister Stendahl, E. P. Sanders, and James D. G. Dunn. This book evaluates the New Perspective on Paul and finds it wanting. With appreciation for the important critique already offered by Donald Hagner, which is included in this volume, Peter Stuhlmacher mounts a forthright and well-supported challenge based on established and more recent scholarship concerning Paul's understanding of justification. In particular, he argues that the forensic and mystical elements of Paul's doctrine of justification should not be played off against one another. Rather, Paul's understanding can be faithfully rendered only within the context of his apostolic mission to Jews and Gentiles and the expectation of the coming kingdom of God. This book will be of interest to students and teachers of biblical studies, biblical theology, and systematic theology, and to those engaged in Jewish-Christian dialogue. Protestant, Roman Catholic, conversation about the doctrine of justification or discussions of rival views of justification within Protestantism. Always Reforming A. T. B. McGowan, 2007-03-02 The church has to subject its beliefs and practices to the renewed scrutiny of Holy Scripture and restate the truth of Scripture in ways that faithfully communicate the gospel, advance the mission of the church, and empower the people of God. These essays, edited by A. T. B. McGowan, explore the whole terrain of systematic theology in order to refresh the church. **Theology and Ethics in Paul and His Interpreters** Eugene H. Lovering, Jerry L. Sumney, 2017-09-12 This significant volume draws together an exceptional list of contributors to honor the life and work of Victor Paul Furnish. Doing

credit to the focus and character of Furnish's career as a scholar educator and churchman the individual essays and the volume as a whole have been written in a way that renders them accessible to seminary students in the classroom and that builds substantially on Furnish's own work The book is structured in three parts 1 Theology and Ethics in Paul focusing on individual Pauline texts and on the broader themes foundations and context of Paul's theological and ethical thought 2 Theology and Ethics in Paul's Earliest Interpreters both in the NT and in the church which came to accept Paul's letters as canonical and 3 Paul in Contemporary Theology and Ethics engaging Furnish's own work as well as that of his colleagues and students in the area of Pauline theology and ethics

Abingdon New Testament Commentaries: Romans Leander E. Keck, 2011-09-01 Like widely differing siblings raised by the same parents each letter produced by Paul has its own distinguishing character For the historically minded critic each letter's unique traits provide important clues for detecting the circumstances in which Paul wrote it as well as what he hoped to achieve with it Scholars assume that by examining the content of the letter the answer they can infer the reader's situation that Paul is addressing the question a method sometimes called mirror reading In the case of Romans however both the particular traits and the overall content are so unusual that scholars continue to debate why Paul wrote precisely this letter and what he hoped to achieve by it in Rome So begins Leander Keck's seminal work on the New Testament book of Romans Keck asserts that because Romans is part of the New Testament we can compare it with the other letters ascribed to Paul as well as with what Acts reports about his message and mission But the first readers of Romans had only this letter they could compare it only with what they may have heard about him While this commentary does from time to time compare Romans with what Paul had said before it concentrates on Romans itself what Paul says in this text should not be conflated with nor inflated into what he thought comprehensively though it is essential to understand that as well We do not really need another major commentary on Romans that loses us in the minutiae of word studies literary parallels sociological and rhetorical hypotheses we have such in plenty The Abingdon series however by its limited size forces the contributor to focus on the primary task of the commentator to clarify the meaning intended or potential of the words of the text and to provide some basic reflection on its continuing significance And that is where Keck excels James D G Dunn Review of Biblical Literature 04 2006

The Blackwell Companion to Paul Stephen Westerholm, 2014-01-07 The Blackwell Companion to Paul presents a distinctive dual focus approach that encompasses both the historical Paul and the history of Paul's influence In doing so expert contributors successfully address the interests of students of early Christianity and those of Christian theology Offers a complete overview of the life writings and legacy of one of the key figures of Christianity The essays compass the major themes of Paul's life and work as well as his impact through the centuries on theology Church teaching social beliefs art literature and contemporary intellectual thought Edited by one of the leading figures in the field of Pauline Studies The contributors include a range of world renowned academics

A Theology of Paul and His Letters Douglas J. Moo, 2021-10-26 A landmark study of the

apostle's writings by one of the world's leading Pauline scholars Winner of the 2022 ECPA Christian Book Award for Bible Reference Works This highly anticipated volume gives pastors scholars and all serious students of the New Testament exactly what they need for in depth study and engagement with one of Christian history's most formative thinkers and writers A Theology of Paul and His Letters is a landmark study of the apostle's writings by one of the world's leading Pauline scholars Douglas J Moo Fifteen years in the making this groundbreaking work is organized into three major sections Part 1 provides an overview of the issues involved in doing biblical theology in general and a Pauline theology in particular Here Moo also sets out the methodological issues formative influences and conceptual categories of Paul's thought Part 2 moves on to Paul's New Testament writings where Moo describes each Pauline letter with particular relevance to its theology Part 3 offers a masterful synthesis of Paul's theology under the overarching theme of the gift of the new realm in Christ Engaging insightful and wise this substantive evangelical treatment of Paul's theology offers extensive engagement with the latest Pauline scholarship without sacrificing its readability This volume brings insights from over thirty years of experience studying teaching and writing about Paul into one comprehensive guide that will serve readers as a go to resource for decades to come ABOUT THE SERIES The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament Theology

Covenant Theology in the Reformed Perspective Mark W. Karlberg, 2000-07-31 **The Law's Universal Condemning and Enslaving Power** Bryan Blazosky, 2019-10-17 While much has been written about the apostle Paul's view on the relationship between Gentile Christians and the Mosaic law comparatively little attention has been paid to Paul's writings on the laws of Moses and how they apply to Gentile unbelievers In this book Bryan Blazosky examines Paul's teaching on the subject and how it relates to the lessons of the Old Testament and literature of the Second Temple period Blazosky explicates Paul's views on Gentiles and law as they are articulated in the New Testament texts Galatians Romans Corinthians Ephesians Colossians and Timothy and he compares the Pauline perspective to those expressed in other Jewish writings such as the Old Testament the third Sibylline Oracle Liber antiquitatum biblicarum and 4 Ezra Through a comparison of these texts Blazosky finds that Paul in line with the Old Testament and other Jewish texts interprets the Mosaic law as having the power to universally condemn Despite being gifted to Israel the law's ability to curse condemn and enslave reaches beyond its covenantal boundaries As the first book length study on the relationship between Gentile unbelievers and the Mosaic law in Pauline literature The Law's Universal Condemning and Enslaving Power will be welcomed by all who study the New Perspective on Paul Gentile accountability and the New Testament *A Discourse Analysis of Galatians and the New*

Perspective on Paul David I. Yoon, 2019-04-09 In *A Discourse Analysis of Galatians and the New Perspective on Paul* David I. Yoon outlines discourse analysis from the framework of Systemic Functional Linguistics for analyzing Paul's letter to the Galatians. From this analysis he determines whether the context of situation better reflects the New Perspective on Paul, covenantal nomism, or a more traditional perspective, legalism. The first half of the book introduces the New Perspective on Paul and discourse analysis followed by a detailed model of SFL discourse analysis with respect to register and context of situation. The second half is a discourse analysis of Galatians. This is the first monograph-length study to address the New Perspective on Paul from a linguistic approach and will, as such, be of great interest to scholars of Pauline Studies, linguistics, and theology.

The Spirit, New Creation, and Christian Identity Grant Buchanan, 2023-05-18 Considering the importance of pneumatological themes for interpreting Paul's argument of Galatians, Grant Buchanan explores how Paul draws from Jewish traditions of creation and the Spirit and presents a fresh cosmogony to the Galatian church. He suggests that Galatians outlines an epistemological shift in how Paul sees past, present, and future reality in light of Christ and the presence of the Spirit in the lives of the believers. The most crucial aspect of this new cosmogony is the centrality of the Spirit in Paul's argument in Galatians 3:1-6, 17, with Buchanan's exegesis revealing that the Spirit, the Galatians' identity as children of God, and the new creation motif are not merely elements of Paul's argument but intrinsic to it. Buchanan demonstrates that Paul renders Jewish and Gentile identities no longer valid, instead revealing that God's favour and election is already with them by stating that those who have the promised Spirit are all children of God. He examines Jewish biblical and Second Temple extra-biblical texts that explicitly connect the Spirit to creation themes, including Genesis, Ezekiel, the Dead Sea Scrolls, and the Wisdom of Solomon. Taking Galatians 6:11-17 as the body closing of the letter, the new creation motif directly implies the activity of the Spirit in the creation of Christian identity. Analysing 6:15 from this pneumatological perspective, Buchanan argues that the new creation motif represents a key aspect of Paul's generative cosmogony and pneumatology, indicating a far broader socio-cosmic transformation than previously assumed and it becomes a key to understanding Paul's argument.

Jesus' Blood and Righteousness Brian Vickers, 2006 New Testament professor Brian Vickers shows that the doctrine of imputation isn't just a subject for academic debate; it strikes at the heart of what it means to be right with God.

Covenant Renewal and the Consecration of the Gentiles in Romans Sarah Whittle, 2015 This study illustrates how Paul reworks Old Testament citations in Romans to incorporate the Gentiles into Israel's covenant renewal texts.

Christian-Jewish Relations Through the Centuries Stanley E. Porter, Brook W. Pearson, 2004-12-19 Christian-Jewish relations have had changing fortunes throughout the centuries. Occasionally there has been peace and even mutual understanding, but usually these relations have been ones of tension, often involving recrimination and even violence. This volume addresses a number of the major questions that have been at the heart and the periphery of these tenuous relations through the years. The volume begins with a number of papers discussing relations as Christianity emerged from and defined itself in terms of Judaism.

Other papers trace the relations through the intervening years And a number of papers confront issues that have been at the heart of the troubled twentieth century In all these papers address a sensitive yet vital set of issues from a variety of approaches and perspectives becoming in their own way a part of the ongoing dialogue

The Enigmatic Realm of **Paul The Law A Contextual Approach**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Paul The Law A Contextual Approach** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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