

Pastoral Theology in an **Intercultural** World



Emmanuel Y. Lartey

Pastoral Theology In An Intercultural World

**Jeanne Hoeft, L. Shannon Jung, Joretta
Marshall**



Pastoral Theology In An Intercultural World:

Pastoral Theology in an Intercultural World Emmanuel Y. Lartey, 2013-03-13 Lartey has lived and taught for many years in Africa Great Britain and the United States He shares his intercultural approach to pastoral care an approach which is vital to the increasingly wide range of both lay and ordained practitioners who work in different settings whether new to the field or already established

Pastoral Care, Health, Healing, and Wholeness in African Contexts Tapiwa N. Mucherera, Emmanuel Y. Lartey, 2017-02-28 Pastoral theologians from Congo Ghana Kenya South Africa and Zimbabwe address in this book the issues of leadership Ubuntu community gender based violence political violence healing and deliverance faced by pastors and ministers in African contexts today Drawing on biblical theological social scientific and cultural contextual perspectives these African Christians offer much needed insights to assist in the care and counseling of persons towards healing health and well being

Justice Matters Kyungsig Samuel Lee, Danjuma G. Gibson, 2022-09-29 The nine chapters in this book along with a critical introduction address complex theological issues relating to structural inequalities of our society exacerbated by the experience of the COVID 19 pandemic Pastoral theology as an academic discipline is not a value free enterprise This book strives to speak against all forms of injustice and to advocate for those who suffer under existing structural inequalities because such a liberative and social transformative task constitutes the fundamental work of pastoral theology Each chapter in this book analyses how private problems of individuals are occurring within the immediate world of experience with public issues historically socially and politically As a whole this book addresses racial injustice ableism foster family care and issues faced by Christian churches during the COVID 19 pandemic The chapters in this book were originally published as a special issue of the *Journal of Pastoral Theology*

The Wiley Blackwell Reader in Practical Theology Bonnie J. Miller-McLemore, 2019-08-06 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays *The Wiley Blackwell Reader in Practical Theology* explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird s eye view of the discipline s essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme *The Wiley Blackwell Reader in Practical Theology* is an indispensable resource for students faculty and professionals in practical theology and

colleagues in related cognate disciplines in theological education and religious studies

Theology without Words Wayne Morris, 2016-02-17 This book is a study of a Christian theology without words focussing on theology in the Deaf Community Deaf people's first and preferred method of communication is not English or any other spoken language but British Sign Language a language that cannot be written down Deaf people of faith attend church on a regular basis profess faith in God and have developed unique approaches to doing theology While most Western theology is word centred and is either expressed through or dependent on written texts theology in the Deaf Community is largely non written This book presents and examines some of that theology from the Deaf Community and argues that written texts are not necessary for creative theological debate a deep spirituality or for ideas about God to develop Trinity After Pentecost William P Atkinson, 2014-07-31 Trinity After Pentecost considers the triune God from a Pentecostal viewpoint In so doing it offers a fresh articulation of the theology of the Trinity taking the Holy Spirit as its starting point It concludes that the Trinity cannot be adequately appreciated using any single model whether social modal or psychological Instead it presents three models relational instrumental and substantial that must be held in paradoxical tension with one another to gain insight into the Trinity Of these the relational model is the foremost Pentecost offers rich potential for seeing the relations between the Father the Son and the Spirit as a dynamic reciprocal dance in which each Person empties their self in order to exalt the others

Living Devotions Mary Clark Moschella, 2008-01-01 Living Devotions explores how a particular community has creatively negotiated its religious bonds of connection in the context of immigration These matters cannot be studied in the abstract Religious practice is not something separate from the economic cultural and psychological dimensions of life but rather something integral which shapes and is being shaped by all of these other realities The author examines these dynamics through an ethnographic case study of the living devotions of a group of Italian Catholic immigrants to San Pedro California The narrative describes how the group's historical experiences of immigration and fishing find expression in their particular forms of prayer art artifacts and food The healing and transformative power of these shared religious practices is explored As contemporary theologians pastors and congregations seek to welcome and care for immigrants and other strangers in a shifting social landscape we need ways to engage in care full and attentive relationships The ethnographic method employed here suggests a way to lift up the voices of ordinary people allowing them to tell their own stories while piecing together emerging bits of theological wisdom and compelling care practices While the particular insights of any community are situated and specific theological reflection in one context can animate a broader discussion of transformative pastoral theology and practice

Speaking of Rape Danielle Tumminio Hansen, 2024-03-19 Rape survivors need speech to recover to tell the story of their harm to rebuild their sense of self and their place in the world But the words available to them often fail to describe their experience of the violation which isolates and silences them enables future perpetration and lets rape remain unacknowledged Tumminio Hansen steps into this space of the seemingly unspeakable and responds to the

linguistic crisis by offering fresh ways of speaking and listening that reframe how we can describe discuss and address rape
Bravely weaving first person narrative with the wisdom of psychologists philosophers theologians and restorative justice
experts Speaking of Rape revolutionizes our ways of understanding the scope and nature of sexual violations in order to
revolutionize how we respond to them **Pastor Paul (Theological Explorations for the Church Catholic)** Scot

McKnight,2019-09-03 Being a pastor is a complicated calling Pastors are often pulled in multiple directions and must become
all things to all people 1 Cor 9 22 What does the New Testament say or not say about the pastoral calling And what can we
learn about it from the apostle Paul According to popular New Testament scholar Scot McKnight pastoring must begin first
and foremost with spiritual formation which plays a vital role in the life and ministry of the pastor As leaders pastors both
create and nurture culture in a church The biblical vision for that culture is Christoformity or Christlikeness Grounding
pastoral ministry in the pastoral praxis of the apostle Paul McKnight shows that nurturing Christoformity was at the heart of
the Pauline mission The pastor s central calling then is to mediate Christ in everything McKnight explores seven dimensions
that illustrate this concept friendship siblings generosity storytelling witness subverting the world and wisdom as he calls
pastors to be conformed to Christ and to nurture a culture of Christoformity in their churches **Christian Worship**

Michael N. Jagessar,Stephen Burns,2014-09-19 Postcolonialism has greatly influenced biblical and theological criticism but
has not yet entered the realm of church worship and practice Christian Worship brings the insights of postcolonial thinking
to the rituals of religious life The book critically analyses liturgical theology through the lens of postcolonialism and explores
the challenges of appropriating postcolonial perspectives in Christian worship Ranging from liturgical texts and song to
Scripture lectionaries festivals and sacraments this volume offers a fresh approach to liturgy that will be of interest to
students of theology seminarians and church practitioners **The Pastor in a Changing Society** Zawadi Job

Kinyamagoha,2014-10-07 This book examines how social change affects the role of the pastor in an African context Through
field study in African churches author Zawadi Job Kinyamagoha explores how pastors work amid the tensions of rapid social
change and suggests how pastors can constructively respond to social change by using it as an opportunity in their pastoral
ministry Contemporary society is characterized by three cultural spheres the economic sphere the public sphere and the
democratic or self governance rule the realities of which many pastors seem to overlook Church authorities seem to adhere
rigidly to strict principles and rules without accommodating the realities of society Conversely a changing society demands
that pastors work with the reality at hand leaving pastors caught between two conflicting tensions the pressure from church
authorities and from a changing social reality The Pastor in a Changing Society seeks to help Tanzanian and African pastors
rethink existing doctrines and practices in order to better respond to the reality of a changing society **Pastoral Bearings**

Mary Clark Moschella,Jane F. Maynard,Leonard Hummel,2010-03-18 The study of lived religion is an enterprise which
attempts to elucidate how ordinary men and women in all times and places draw on religious behavior media and meanings

to make sense of themselves and their world Through the influence of liberation theology and postmodernism pastoral theologians like other scholars of religion have begun more closely to examine the particularity of religious practice that is reflected through the rubric of lived religion Pastoral Bearings offers up ten studies that exemplify the usefulness of the lived religion paradigm to the field of pastoral theology The volume presents detailed qualitative research focused on the everyday beliefs and practices of individuals and groups and explores the implications of lived religion for interdisciplinary conversation intercultural and gender analysis and congregational studies Reflecting upon the utility of this approach for pastoral theological research education and pastoral care the studies collected in Pastoral Bearings demonstrate the importance of the study of lived religion

Black Church Studies Stacey Floyd-Thomas, Juan M. Floyd-Thomas, Carol B. Duncan, Dr. Stephen G. Ray Jr., Nancy Lynne Westfield, 2007-11-01 Religious Studies Over the last thirty years African American voices and perspectives have become essential to the study of the various theological disciplines Writing out of their particular position in the North American context African American thinkers have contributed significantly to biblical studies theology church history ethics sociology of religion homiletics pastoral care and a number of other fields Frequently the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class Drawing on these several disciplines the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience Up to now however there has not been a single comprehensive textbook designed to meet the needs of students and instructors in these classes Black Church Studies An Introduction will meet that need Drawing on the work of specialists in several fields it introduces all of the core theological disciplines from an African American standpoint from African American biblical interpretation to womanist theology and ethics to sociological understandings of the life of African American churches It will become an indispensable resource for all those preparing to serve in African American congregations or to understand African American contributions to the study of Christian faith Looks at the diverse definitions and functions of the Black Church as well as the ways in which race class religion and gender inform its evolution Provides a comprehensive view of the contributions of African American Scholarship to the current theological discussion Written by scholars with broad expertise in a number of subject areas and disciplines Will enable the reader to relate the work of African American theological scholars to the tasks of preaching teaching and leading in local congregations Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume Stacey Floyd Thomas Brite Divinity School Juan Floyd Thomas Texas Christian University Carol B Duncan Wilfrid Laurier University Stephen G Ray Jr Lutheran Theological Seminary Philadelphia Nancy Lynne Westfield Drew University Theology Theology and Doctrine Contemporary Theology

Interreligious Encounter on Cura Animarum Ulrike Elsdörfer, 2013 Ulrike Elsdörfer has collected texts from the most diverse traditions that discuss relationships between psychology psychotherapy and religion s in the context of care and counselling A special dialogue on

the encounter between psychology and religion in post war Europe is presented by Jewish and Christian counsellors various other religious accesses to care and counselling turn the spotlight on the emerging intercultural encounter in this field Dr phil Ulrike Elsd rfer is a Protestant theologian and supervisor *Bringing Religion and Spirituality Into Therapy* Joseph A. Stewart-Sicking,Jesse Fox,Paul J. Deal,2019-06-25 *Bringing Religion and Spirituality into Therapy* provides a comprehensive and timely model for spirituality integrated therapy which is truly pluralist and responsive to the ever evolving World of religion spirituality This book presents an algorithmic process based model for organizing the abundance of theoretical and practical literature around how psychology religion and spirituality interact in counseling Building on a tripartite framework the book discusses the practical implications of the model and shows how it can be used in the context of assessment and case formulation research clinical competence and education and the broad framework ties together many strands of scholarship into religion and spirituality in counseling across a number of disciplines Chapters address the concerns of groups such as the unaffiliated non theists and those with multiple spiritual influences This approachable book is aimed at mental health students practitioners and educators In it readers are challenged to develop richer ways of understanding being and intervening when religion and spirituality are brought into therapy **Wrestling with God in Context** M. P. Joseph,Po Ho Huang,Victor Hsu,2018-12-01 Shoki Coe was among the first to speak of contextualization in theology Coe argued that theology is not a reiteration of past formulas or doctrines but a response to the self disclosing initiative of the living God in history and human experience Yet he remains little known outside his native Taiwan *Wrestling with God in Context* introduces Coe s work and social vision and evaluates his contributions to the field of missiology and ecclesiology Eager to offer a creative and critical witness to Christian faith Coe worked tirelessly to liberate theology from its Western captivity and shaped a generation of theological reflection on God culture and history For thousands of students and church members around the world Shoki Coe was the spiritual father that guided their contextual theological pursuit to the living reality of God In order to reflect on his legacy the chapters in this volume including original essays from Stephen Bevans Dwight Hopkins and Enrique Dussel tackle the critical methodological issues related to doing theology reading the Scriptures and being the church **Forming Leaders for the Public Church** Samuel Yonas Deressa,Mary Sue Dreier,2023-03-27 These challenging times demand that Christian churches and their leaders faithfully and effectively address diverse global situations with Gospel rooted compassion and justice These essays argue that public theology provides the trinitarian theological framework which fuels wise and compassionate public participation in God s mission within the world today Public church leaders from the Global South and Global North join their voices to explore the global implications of public theology within unique situational particularities Their essays are principally based on the public theology and theological commitments of Gary M Simpson Lutheran pastor and systematic theologian Simpson s public theology is an intersection of Lutheran theology post colonial approaches to missiology the growing field of congregational studies and the Civil Society

turn in Critical Social Theory Expanding on various aspects of Simpson's public theology these essays provide a glimpse of newly emerging global public theology with leadership implications for twenty first century contexts This book calls the church to bear today's multi dimensional crises with courage mutuality and cooperation Congregations who seek to participate in God's mission by confronting these challenging realities will find encouragement through the theological reflections first hand experiences and innovative public leadership narrated in these essays

Deconstruction and the Spirit Esteban Solís, 2024-02-28 Deconstructive faith experiences are growing in number throughout global Christianity Factors like globalization individualism education post colonial experiences fundamentalism connectivity and others contribute to accelerate this trend and shape the environment of faith communities that find themselves amongst increasingly postmodern tendencies Many pastors are deciding to ignore the situation by rejecting deconstruction altogether while others are embracing it blindly Since an overwhelming number of churches worldwide embrace Pentecostalism Esteban Solis proposes a pastoral response from a distinctively Pentecostal perspective that engages deconstruction of faith critically while staying open to conceive it as a tool for Spirit led discipleship that can produce a more mature faith The book examines six affirmations made by Jacques Derrida that explain deconstruction Each of these is contrasted with specific examples of cultural changes taking place in Costa Rica Peter's experience at the house of Cornelius and a Pentecostal perspective By exploring a variety of authors Solis identifies different tools that can help pastors to better understand the experience of deconstruction while engaging in discipleship practices that can produce mature believers in a postmodern era

Finding Ourselves Lost Robert C. Dykstra, 2018-06-13 This book wrestles with quandaries of pastoral ministry in what psychotherapist Mary Pipher calls the age of overwhelm Drawing especially from the wisdom of Jesus own teaching and healing ministries as portrayed in the Gospel of Luke it offers an intimate narrative introduction to pastoral theology for guiding bewildering tasks of pastoral care and counseling These essays encourage seminarians and ministers to embrace their role as agents of healing by exploring their own debilitating shame and daring to speak what in childhood could not be spoken by revealing their discoveries to a trusted confidant so as to feel less loathsome or lonely by attending to even minute individual differences in self and others that fuel social isolation and by believing in those persons who first believed in them

Practicing Care in Rural Congregations and Communities Jeanne Hoeft, L. Shannon Jung, Joretta Marshall, 2013-07-01 Pastoral care in rural communities is different from care in other locales Despite these differences rural churches and communities also hold a particular wisdom from which the rest of the church might benefit Small towns and rural areas have particular challenges and in seeking to live out the Christian life in the midst of those local churches have unique and useful insights into what it means to care for one another

Reviewing **Pastoral Theology In An Intercultural World**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Pastoral Theology In An Intercultural World**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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