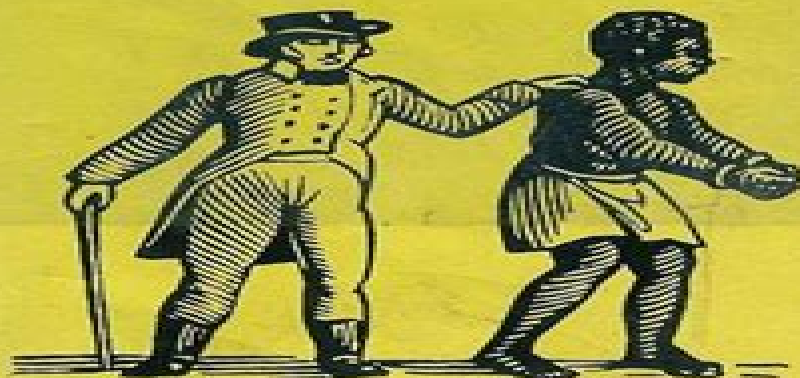


The Peculiar Institution

Slavery in the Ante-Bellum South



by Kenneth M. Stampp

Peculiar Institution Slavery In The Ante Bellum South

Kenneth Milton Stampp



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The Peculiar Institution Kenneth Milton Stampp,1956 Slavery is viewed as a system of enforced labor rather than merely as a division between the races and the problems of today s Negro are directly related to his past treatment **The Peculiar Institution** Kenneth Milton Stampp,1956 **The Peculiar Institution** Kenneth M. Stampp,1978 **THE PECULIAR INSTITUTION: SLAVERY IN THE ANTE-BELLUM SOUTH** KENNETH M. STAMPP,1956 The Peculiar Institution Denis Mack Smith,1972 **The Peculiar Institution** Kenneth M. Stampp,2003 The Peculiar Institution Kenneth Milton Stampp,1969 *Slavery, Race and American History* John David Smith,2015-03-04 These essays introduce the complexities of researching and analyzing race This book focuses on problems confronted while researching writing and interpreting race and slavery such as conflict between ideological perspectives and changing interpretations of the questions An Empire for Slavery Randolph B. Campbell,1991-08-01 Winner of the Coral Horton Tullis Summerfield G Roberts and Friends of the Dallas Public Library Awards Because Texas emerged from the western frontier relatively late in the formation of the antebellum nation it is frequently and incorrectly perceived as fundamentally western in its political and social orientation In fact most of the settlers of this area were emigrants from the South and many of these people brought with them their slaves and all aspects of slavery as it had matured in their native states In An Empire for Slavery Randolph B Campbell examines slavery in the antebellum South s newest state and reveals how significant slavery was to the history of Texas The peculiar institution was perhaps the most important factor in determining the economic development and ideological orientation of the state in the years leading to the Civil War **Institutional Slavery** Jennifer Oast,2016-01-05 This book focuses on slave ownership in Virginia as it was practiced by a variety of institutions **Southern History across the Color Line** Nell Irvin Painter,2013-06-01 The color line once all too solid in southern public life still exists in the study of southern history As distinguished historian Nell Irvin Painter notes historians often still write about the South as though people of different races occupied entirely different spheres In truth although blacks and whites were expected to remain in their assigned places in the southern social hierarchy throughout the nineteenth and much of the twentieth century their lives were thoroughly entangled In this powerful collection Painter reaches across the color line to examine how race gender class and individual subjectivity shaped the lives of black and white women and men in the nineteenth and twentieth century South Through six essays she explores such themes as interracial sex white supremacy and the physical and psychological violence of slavery using insights gleaned from psychology and feminist social science as well as social cultural and intellectual history At once pioneering and reflective the book illustrates both the breadth of Painter s interests and the originality of her intellectual contributions It will inspire and guide a new generation of historians who take her goal of transcending the color bar as their own **Afro-American Life, History and Culture** ,1985 *Encyclopedia of African American History* Leslie M. Alexander,Walter C. Rucker,2010-02-09 A fresh compilation of essays and entries based on the

latest research this work documents African American culture and political activism from the slavery era through the 20th century Encyclopedia of African American History introduces readers to the significant people events sociopolitical movements and ideas that have shaped African American life from earliest contact between African peoples and Europeans through the late 20th century This encyclopedia places the African American experience in the context of the entire African diaspora with entries organized in sections on African European contact and enslavement culture resistance and identity during enslavement political activism from the Revolutionary War to Southern emancipation political activism from Reconstruction to the modern Civil Rights movement black nationalism and urbanization and Pan Africanism and contemporary black America Based on the latest scholarship and engagingly written there is no better go to reference for exploring the history of African Americans and their distinctive impact on American society politics business literature art food clothing music language and technology

The Position of Roman Slaves Martin Schermaier,2023-03-20 Slaves were property of their dominus objects rather than persons without rights These are some components of our basic knowledge about Roman slavery But Roman slavery was more diverse than we might assume from the standard wording about servile legal status Numerous inscriptions as well as literary and legal sources reveal clear differences in the social structure of Roman slavery There were numerous groups and professions who shared the status of being unfree while inhabiting very different worlds The papers in this volume pose the question of whether and how legal texts reflected such social differences within the Roman servile community Did the legal system reinscribe social differences and if so in what shape Were exceptions created only in individual cases or did the legal system generate privileges for particular groups of slaves Did it reinforce and even promote social differentiation All papers probe neuralgic points that are apt to challenge the homogeneous image of Roman slave law They show that this law was a good deal more colourful than historical research has so far assumed The authors primary concern is to make this legal diversity accessible to historical scholarship

New Studies in the History of American Slavery Edward E. Baptist,Stephanie M. H. Camp,2006-01-01 These essays by some of the most prominent young historians writing about slavery fill gaps in our understanding of such subjects as enslaved women the Atlantic and internal slave trades the relationships between Indians and enslaved people and enslavement in Latin America Inventive and stimulating the essays model the blending of methods and styles that characterizes the new cultural history of slavery s social political and economic systems Several common themes emerge from the volume among them the correlation between race and identity the meanings contained in family and community relationships gender and life s commonplaces and the literary and legal representations that legitimated and codified enslavement and difference Such themes signal methodological and pedagogical shifts in the field away from master slave or white black race relations models toward perspectives that give us deeper access to the mental universe of slavery Topics of the essays range widely including European ideas about the reproductive capacities of African women and the process of making race in the Atlantic world the

contradictions of the assimilation of enslaved African American runaways into Creek communities the consequences and meanings of death to Jamaican slaves and slave owners and the tensions between midwifery as a black cultural and spiritual institution and slave midwives as health workers in a plantation economy Opening our eyes to the personal the contentious and even the intimate these essays call for a history in which both enslaved and enslavers acted in a vast human drama of bondage and freedom salvation and damnation wealth and exploitation In Harm's Way Joel Feinberg, Jules L. Coleman, Allen Buchanan, 1994-06-24 This 1994 volume contains fifteen essays by leading philosophers exploring themes developed in the work of Joel Feinberg **Highway 80: A Drive-through Alabama's Civil Rights Corridor - 6th Edition** Robert O. White II, 2022-09-26 **The Black Circuit** Rashida Z. Shaw McMahon, 2020-03-09 The Black Circuit Race Performance and Spectatorship in Black Popular Theatre presents the first book length study of Chitlin Circuit theatre the most popular and controversial form of Black theatre to exist outside the purview of Broadway since the 1980s Through historical and sociological research Rashida Z Shaw McMahon links the fraught racial histories in American slave plantations and early African American cuisine to the performance sites of nineteenth century minstrelsy early twentieth century vaudeville and mid twentieth century gospel musicals The Black Circuit traces this rise of a Black theatrical popular culture that exemplifies W E B Du Bois's 1926 parameters of for us near us by us and about us with critical differences that McMahon argues complicate our understanding of performance and spectatorship in African American theatre McMahon shows how an integrated and evolving network of consumerism culture circulation exchange ideologies and meaning making has emerged in the performance environments of Chitlin Circuit theatre that is reflective of the broader influences at play in acts of minority spectatorship She labels this network the Black Circuit **Wedlocked** Katherine Franke, 2015-11-06 Compares today's same sex marriage movement to the experiences of black people in the mid nineteenth century The staggering string of victories by the gay rights movement's campaign for marriage equality raises questions not only about how gay people have been able to successfully deploy marriage to elevate their social and legal reputation but also what kind of freedom and equality the ability to marry can mobilize Wedlocked turns to history to compare today's same sex marriage movement to the experiences of newly emancipated black people in the mid nineteenth century when they were able to legally marry for the first time Maintaining that the transition to greater freedom was both wondrous and perilous for newly emancipated people Katherine Franke relates stories of former slaves involvements with marriage and draws lessons that serve as cautionary tales for today's marriage rights movements While be careful what you wish for is a prominent theme they also teach us how the rights bearing subject is inevitably shaped by the very rights they bear often in ways that reinforce racialized gender norms and stereotypes Franke further illuminates how the racialization of same sex marriage has redounded to the benefit of the gay rights movement while contributing to the ongoing subordination of people of color and the diminishing reproductive rights of women Like same sex couples today freed African American men and women

experienced a shift in status from outlaws to in laws from living outside the law to finding their private lives organized by law and state licensure Their experiences teach us the potential and the perils of being subject to legal regulation rights and specifically the right to marriage can both burden and set you free U.S. History As Women's History Linda K.

Kerber,Alice Kessler-Harris,Kathryn Kish Sklar,2000-11-09 This outstanding collection of fifteen original essays represents innovative work by some of the most influential scholars in the field of women s history Covering a broad sweep of history from colonial to contemporary times and ranging over the fields of legal social political and cultural history this book according to its editors intrudes into regions of the American historical narrative from which women have been excluded or in which gender relations were not thought to play a part The book is dedicated to pioneering women s historian Gerda Lerner whose work inspired so many of the contributors and it includes a bibliography of her works The contributors include Linda K Kerber on women and the obligations of citizenship Kathryn Kish Sklar on two political cultures in the Progressive Era Linda Gordon on women maternalism and welfare in the twentieth century Alice Kessler Harris on the Social Security Amendments of 1939 Nancy F Cott on marriage and the public order in the late nineteenth century Nell Irvin Painter on soul murder as a legacy of slavery Judith Walzer Leavitt on Typhoid Mary and early twentieth century public health Estelle B Freedman on women s institutions and the career of Miriam Van Waters William H Chafe on how the personal translates into the political in the careers of Eleanor Roosevelt and Allard Lowenstein Jane Sherron De Hart on women politics and power in the contemporary United States Barbara Sicherman on reading Little Women Joyce Antler on the Emma Lazarus Federation s efforts to promulgate women s history Amy Swerdlow on Left feminist peace politics in the cold war Ruth Rosen on the origins of contemporary American feminism among daughters of the fifties Darlene Clark Hine on the making of Black Women in America An Historical Encyclopedia

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