

Pencerahan Sufistik

Menimba Kearifan Hidup
Melalui Kisah-Kisah Kaum Sufi



Dr. Zaprulkhan, M.S.I.

Pencerahan Sufistik Indonesian Zaprulkhan

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Pencerahan Sufistik Indonesian Zaprul Khan:

Pencerahan Sufistik Dr. Zaprul Khan, 2015-12-14 Para guru bijak bestari mengatakan A story could tell everlasting wisdom that is beyond space and time Sebuah kisah mampu menyampaikan kearifan abadi yang melampaui dimensi ruang dan waktu Buku ini berisi dua puluh lima kisah kaum sufi dari para maestro sufi seperti Mullah Nashruddin Sa di Syirazi Jalaluddin Rumi Imam Ghazali dan guru sufi lainnya yang mengandung pesan moral spiritual yang sangat unik Keunikan pesan moral spiritual yang mereka sampaikan sering kali tidak bisa ditangkap oleh setiap orang Keunikan pesan sakral tersebut disingkap dalam buku ini melalui kisah yang dikontekstualisasikan dengan kondisi sekarang Sehingga pesan moral spiritual dari kisah tersebut tidak akan pernah kehilangan relevansi dan aktualitasnya dalam menghadapi puspa ragam problematika kita hari ini Imam Ghazali Ibn Athaillah Jalaluddin Rumi dan Sa di Shirazi merupakan guru sufi yang memang sering kali menciptakan kisah fiktif dan imajinatif Namun sesungguhnya imajinasi mereka lahir dari sebuah refleksi jiwa jiwa agung dan suci yang sudah tercerahkan sehingga mampu membangunkan kalbu kita dari tidur panjang Dalam penglihatan mereka kebanyakan kita ini masih terlena belum terjaga Ungkapan ungkapan mereka sarat dengan muatan makna ketuhanan yang acap kali menyentak kesadaran terdalam yang sering luput dari pengamatan kita mereka berusaha membangunkan jiwa kita yang lelap membuka mata hati kita untuk menatap dunia yang tak pernah terpikirkan sebelumnya mengoyak ngoyak perasaan kita yang kering dan keras agar dapat merasakan sesuatu yang tak pernah kita rasakan dahulu dan dalam tataran tertentu mereka juga mampu menguak lapisan lapisan hijab intelektual dan kalbu kita untuk menjelajahi permainan yang mengagumkan mengejutkan sekaligus mengasyikkan

Tasawuf Moderat Dr. Zaprul Khan, M.S.I, Jika Hamka menjadi salah satu ulama yang sangat fenomenal bagi masyarakat Indonesia maka Said Nursi menjelma salah satu ulama yang sangat fenomenal bagi masyarakat Turki Walaupun Hamka dan Said Nursi merupakan ulama yang otodidak namun produktivitasnya dalam berkarya melampaui sebagian besar ulama dengan pendidikan formal Keduanya mempunyai minat keilmuan yang sangat luas mulai dari pendidikan akhlak akidah filsafat sejarah tasawuf hingga tafsir Keduanya juga menorehkan pengaruh yang cukup signifikan bagi masyarakat Indonesia dan Turki hingga hari ini Salah satu diskursus keilmuan Islam yang menjadi concern Hamka dan Said Nursi adalah wacana tasawuf Baik Hamka maupun Said Nursi melakukan kritik konstruktif sekaligus rekonstruksi tasawuf secara moderat sehingga menghasilkan konstruksi tasawuf moderat yang bisa diakses oleh seluruh lapisan masyarakat secara luas Buku ini melakukan eksplorasi akademik terhadap rekonstruksi tasawuf moderat Hamka dan Said Nursi Tapi tidak hanya berhenti di situ Buku ini juga mengelaborasi signifikansi relevansi sekaligus kontribusi tasawuf moderat Hamka dan Said Nursi bagi puspa ragam problematika masyarakat kontemporer kontribusi kedamaian eksistensial bagi kegelisahan eksistensial kontribusi bimbingan etis bagi degradasi moral kontribusi pijakan transendental bagi persoalan pluralisme agama dan kontribusi metode intuitif bagi episteme ilmu pengetahuan saintifik Semua diskursus tasawuf moderat

Hamka dan Said Nursi sekaligus relevansinya bagi masyarakat kontemporer tersebut dapat Anda nikmati dalam buku ini

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