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there has been relatively little sociological research bringing together the views and experiences of visually impaired musicians themselves across the life course Insights in Sound Visually Impaired Musicians Lives and Learning aims to increase knowledge and understanding both within and beyond this multifaceted group Through an international survey combined with life history interviews a vivid picture is drawn of how visually impaired musicians approach and conceive their musical activities with detailed illustrations of the particular opportunities and challenges faced by a variety of individuals Baker and Green look beyond affiliation with particular musical styles genres instruments or practices All levels are included from adult beginners to those who have returned to music making after a gap and from regular amateur and professional musicians to some who are extraordinarily elite or successful Themes surrounding education training and informal learning notation and ear playing digital technologies and issues around disability identity opportunity marginality discrimination despair fulfilment and joy surfaced as the authors set out to discover analyse and share insights into the worlds of these musicians

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Minister, 2018-08-23 This is the first reader to gather primary sources from influential theorists of the late 20th and early 21st centuries in one place presenting the wide ranging and nuanced theoretical debates occurring in the field of religious studies Each chapter focuses on a major theorist and contains an introduction contextualizing their key ideas one or two selections representative of the theorist s innovative methodological approach es discussion questions to extend and deepen reader engagement Divided in three sections the first part includes foundational comparative debates Mary Douglas s articulation of purity and impurity Phyllis Trible s methods of reading sacred texts Wendy Doniger s comparative mythology Catherine Bell s reimagining of religious and secular ritual The second part focuses on methodological particularity Alice Walker s use of narrative Charles Long s critique of Eurocentricism Caroline Walker Bynum s emphasis on gender and materiality The third section focuses on expanding boundaries Gloria Anzald a s work on borders and languages Judith Butler s critique of gender and sex norms Saba Mahmood s expansion on the critique of colonialism s secularizing demands Reflecting the cultural turn and extending the existing canon this is the anthology instructors have been waiting for For further detail on the theorists discussed please consult Cultural Approaches to Studying Religion An Introduction to Theories and Methods edited by Sarah J Bloesch and Meredith Minister **The advanced prose and poetical reader, by A.W.**

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