

## FLOYD-WILSON, "OCCULT KNOWLEDGE ON THE SHAKESPEREAN STAGE"

### ENCHANTMENT AND SUPERSTITION

Early modern writers judged belief in **magical practices** and **spiritual entities** to be **superstition**. Superstition implied that one could engage (impegnarsi) with spirits and avoid interacting with the devil. This idea was opposed by Erasmus: according to him, one can't indulge in curious arts and escape the devil's entrapment (trappola).

### OCCULT QUALITIES AND SCIENCE

The early modern exploration of **occult qualities** proved central to the development of **experimental methods** (science) that emphasized the observation of effects over theoretical causation. Notably, Bacon thought that the wonders generated by sympathies and antipathies provided opportunities for conducting experiments that would vex Nature until she revealed her secrets.

### SYMPATHIES AND HUMOURS

Early modern writers established that one's **humoral** complexion (aspetto) could not function as an indicator of hidden **sympathies** (attraction) and antipathies (repulsion). As Edward Reynolds indicates in "A treatise of the passions", there are emotions that exceed the humoral paradigm: on occasion, people will experience an attraction that derives from "occult qualities". For example, Shylock's odd examples of men who cannot hold their urine when they hear a bagpipe, or who grow mad in the presence of a cat, would have recalled for some early modern audience members the strange catalogs of occult qualities.

### OCCULT KNOWLEDGES

Accepted knowledge of how to manipulate nature's **occult qualities** was held by people from all walks of life, especially women, artisans and peasants. As Paracelsus underlines, the physician must "consult... random people... for these have more knowledge about such things than all high colleges". For the same reason, medical writers held that wise women and herb women were the best sources for understanding medical plants. It is not surprising then that what we now call science has its roots in the systematic observations made by ordinary citizens (women accumulate knowledge through their daily practice as caregivers).

The widespread of occult knowledge is demonstrated by the strange recipes found in:

- \* books of secrets: the cures they record indicate a faith in sympathetic forces. For example, a cure to stop bleeding points to an assumed occult antipathy between blood and the herb;
- \* receipt books (bollettari).

### GENDER AND WOMEN'S SECRETS

The widespread of occult knowledge heightened the culture's interest in **women's secrets**. For early moderns, the "secrets" of women referred to "hidden and secret things about the nature and condition of women":

# Occult Knowledge Science And Gender On The Shakespearean Stage

**David Kirk**



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