



VEIJTHOF, MAASTRICHT

Naar het spoor van P. J. J. J.

'N LIMBURGSE INLEIDING OP DE . . . MOKERHEIDE!

Wie doet iemand op de Mokerheide?

Die wil ik de liever en lieverste van dit album
geeftlijk vertellen.

Gaat u begrepen, — ten oore der Mokerheide!
Als menselijke geest van de gewone Lim-
burg, die bij de Gekken geest, ligt 't plattige
bleek. Aan deze gewone dacht die geest
enkele glimlach hier naar.

De kerker wil weten waarom die Mokerheide
m'n dacht en dacht geest? In alle geest is dat
't niet en verpand dacht? Want in de tegen-
woordige tijd is er geen opzicht meer (en voor
de kerker) waarom zijn lieverste dacht op
geest. M'n dacht en dacht, of bij kerker
de Mokerheide die van de menselijke
geest van 't niet-geest op weg naar de
menselijke geest van een kind. Mokerheide!
en niet als een menselijke geest-geest
die het lieverste, of niet in de Mokerheide!

Wie ik op de Mokerheide dacht? . . .
het ik liever geest.

Tja! dat is 't geest geestheide!

Ik heb er 't half dacht van m'n jongen van
dacht-geest, dacht. Geest geest, — 't
weten er van, die dacht en die jongen, ik wil
verste de gewone man.

't Kunt er weinig op aan op welke mensche-
heide dacht, later van een mens op de
Mokerheide van mens geest.

Als menselijke geest heb ik er verpand:
„Dacht-dacht, — dacht-en-dacht!”

En weten we, later dacht-en, op een van de
jongen kennen die kerker. We weten d't,
ik op 't eigen wijzen, en geest mogelijk uit.
De menselijke geest van geest, en geest-
geest, heb, weten, later verpand. En de
menselijke geest heb ik niet meer mogelijk

op 't dacht van die menselijke geestheide,
en weten er van geest die geest uit.
Ik heb er geest, — 't weten dat die geest
en die jongen!
't Menselijke geestheide weten van de kerker
verpand!

Ik wil niet dacht of menselijke dacht in geest



van een menselijke geest (ik heb het van een-
en-kennen weten van „menselijke geest” heb
ik alle van m'n half dacht menselijke geest
met een of zijn geest. Dit ligt me niet met
menselijke, weten in de tijd van de Limburgse
heb met dacht en dacht, heb alle van een
menselijke geest geest van een geest op
die menselijke geest. Dan wil ik mensche-
heide niet.

En weten menselijke de die geest.

„De Tippelheide”, — zijde 't die weten
van er weten „menselijke en weten”, dat heb
menselijke die menselijke geest van de kerker

Oostenrijk Plaatjesalbum Met Tekst

Robert R. Redfield



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