

OPEN SECRETS

The Literature of Uncounted Experience



Anne-Lise François

Open Secrets The Literature Of Uncounted Experience Meridian Crossing Aesthetics

Daniel Eltringham



Open Secrets The Literature Of Uncounted Experience Meridian Crossing Aesthetics:

Open Secrets Anne-Lise François, 2008 *Open Secrets* contests the dominant influences of utilitarianism expressive individualism and imperatives to self improvement by examining a series of texts in which nothing happens and arguing that these works far from hiding from narrative demands make an open secret of fulfilled experience and yield a revelation without insistence or rhetorical underscoring *American Literature in Transition, 1876-1910: Volume 4* Lindsay V. Reckson, 2022-08-18 Addressing US literature from 1876 to 1910 this volume aims to account for the period's immense transformations while troubling the ideology of progress that underwrote much of its self understanding This volume queries the various forms and formations of post Reconstruction American literature It contends that the literature of this period most often referred to as turn of the century might be more productively oriented by the end of Reconstruction and the haunting aftermath of its emancipatory potential than by the logic of temporal and social advance that underwrote the end of the century and the beginning of the Progressive Era Acknowledging that nearly all US literature after 1876 might be described as post Reconstruction the volume invites readers to reframe this period by asking under what terms did post Reconstruction American literature challenge or re consolidate the nation as an affective political and discursive phenomenon And what kind of alternative pasts and futures did it write into existence *Experimental* Natalia Cecire, 2019-12-30 A compelling revision of the history of experimental writing from Pound and Stein to Language poetry disclosing its uses and its limits In this bold new study of twentieth century American writing and poetics Natalia Cecire argues that experimental writing should be understood as a historical phenomenon before it is understood as a set of formal phenomena This seems counterintuitive because at its most basic level experimental writing can be thought of as writing which breaks from established forms Touching on figures who are not typically considered experimental such as Stephen Crane Jacob Riis Busby Berkeley Ursula K Le Guin and Gottlob Frege *Experimental* offers a fresh look at authors who are often treated as constituting a center or an origin point of an experimental literary tradition in the United States including Gertrude Stein Ezra Pound William Carlos Williams and Marianne Moore In responding to a crisis of legitimization in the production of knowledge this tradition borrows and transforms the language of the sciences Drawing upon terminology from the history of science Cecire invokes the epistemic virtue which tethers ethical values to the production of knowledge in order to organize diverse turn of the century knowledge practices feeding into experimental writing Using these epistemic virtues as a structuring concept for the book's argument Cecire demonstrates that experimental writing as we now understand it does not do experiments as in follow a method but rather performs epistemic virtues *Experimental* texts embody the epistemic virtues of flash objectivity precision and contact associated respectively with population sciences neuroanatomy natural history and toolmaking and anthropology Yet which virtues take precedence may vary widely as may the literary forms through which they manifest Bringing it up to the 1980s Cecire reveals the American experimental literary

tradition as a concerted and largely successful rewriting of twentieth century literary history She shows how the Language poets a group of primarily white experimental writers restored to the canon what they saw as modernism's true legacy whose stakes were simultaneously political and epistemological it produced a poet who was an intellectual and a text that was experimental

The Poetics of Decline in British Romanticism Jonathan Sachs, 2018-01-18 Anxieties about decline were a prominent feature of British public discourse in the late eighteenth and early nineteenth century These anxieties were borne out repeatedly in books and periodicals pamphlets and poems Tracing the reciprocal development of Romantic era Britain's rapidly expanding literary and market cultures through the lens of decline Jonathan Sachs offers a fresh way of understanding British Romanticism The book focuses on three aspects of literary experience questions of value the fascination with ruins and the representation of slow time to explore how shifting conceptions of progress and change inform a post enlightenment sense of cultural decline Combining close readings of Romantic literary texts with an examination of works from political economy historical writing classical studies and media history the book reveals for the first time how anxieties about decline impacted literary form and shaped Romantic debates about poetry and the meaning of literature

Poetry & Commons Daniel Eltringham, 2022-05-13 Winner of the ASLE UKI Book Prize 2023 The commons and enclosure are among the most vital ways of thinking about poetry today posing urgent ecological and political questions about land and resource ownership and use Poetry Commons is the first study to read postwar and contemporary poetry through this lens by putting it in dialogue with the Romantic experience of agrarian dispossession Employing an innovative transhistorical structure the book demonstrates how radical Anglophone poetries since 1960 have returned to the enclosure of the commons in response to political and ecological crises It identifies a commons turn in contemporary lyric that contests the new enclosures of globalized capital and resource extraction In lucid close readings of a rich field of experimental poetries associated with the British Poetry Revival as well as from Canada and the United States it analyses a landscape poetics of enclosure in relationship with Romantic verse Canonical Romantic poetry by Wordsworth and Clare is understood through the fine grain textures of the period's vernacular and radical verse and discourse around enclosure which the book demonstrates contain the seeds of neoliberal political economy Engaging with the work of Anne Lise Fran ois and Anna Tsing Poetry Commons theorizes commoning as marking out subsistence rhythms of resource which articulate plural irregular and tentative relations between human and nonhuman lifeworlds

"What Is an Apparatus?" and Other Essays Giorgio Agamben, 2009-05-01 What is an apparatus was originally published in Italian in 2006 under the title *Che cos'è un dispositivo* The friend was originally published in Italian in 2007 under the title *L'amico* and What is the contemporary was originally published in Italian in 2008 under the title *Che cos'è il contemporaneo*

Europe, or The Infinite Task Rodolphe Gasché, 2008-12-22 What exactly does Europe mean for philosophy today Putting aside both Eurocentrism and anti Eurocentrism Gasché returns to the old name Europe to examine it as a concept or idea in the work of four philosophers from

the phenomenological tradition Husserl Heidegger Pato ka and Derrida Beginning with Husserl the idea of Europe became central to such issues as rationality universality openness to the other and responsibility Europe or The Infinite Task tracks the changes these issues have undergone in phenomenology in order to investigate Europe s continuing potential for critical and enlightened resistance in a world that is progressively becoming dominated by the mono perspectivism of global market economics Rather than giving up on the idea of Europe as an anachronism Gasch aims to show that it still has philosophical legs

Radical Atheism Martin Hägglund, 2008 Radical Atheism challenges the religious appropriation of Derrida s work and offers a compelling new account of his thinking on time and space life and death good and evil self and other

Taking Care of Youth and the Generations Bernard Stiegler, 2010 The book presents a powerful reminder of adults responsibility for the development of long term attention and thus of maturity in children particularly in the face of the techniques of attention destruction practiced by the programming industries

"Between Pole and Tropic" Claire Bowen, 2010

Technics and Time, 3 Bernard Stiegler, 2010-12-15 In the first two volumes of *Technics and Time* Bernard Stiegler worked carefully through Heidegger s and Husserl s relationship to technics and technology Here in volume three he turns his attention to the problematic relationship to technics he finds in Kant s *Critique of Pure Reason* particularly in the two versions of the Transcendental Deduction Stiegler relates this problematic to the cinematic nature of time which precedes cinema itself but reaches an apotheosis in it as the exteriorization process of schema through tertiary retentions and their mechanisms The book focuses on the relationship between these themes and the culture industry as defined by Adorno and Horkheimer that has supplanted the educational institutions on which genuine cultural participation depends This displacement Stiegler says has produced a malaise from which current global culture suffers The result is potentially catastrophic

Backpacker, 2001-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured

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