

Opening speech for 15th anniversary event

Ladies and gentlemen, distinguished guests, I would like welcome you all very warmly to our event.

The year 2001 was notable for many reasons. It was the year that Enron filed for bankruptcy, the year Wikipedia was founded - according to Wikipedia. And in 2001 - with the encouragement of the EC and the bold vision of our 10 'Founding Fathers' - EFRAG was established.

My name is Andrew Watchman. EFRAG is 15 years old today. I am slightly older, but I am young in my role – as I became chairman of the EFRAG TEG and CEO just three months ago. And, despite the outcome of the UK referendum two weeks ago, I plan to be here for a while longer. Before EFRAG, I was global head of IFRS for an international accounting firm, and before that I was the Accounting Adviser to the UK government's business department. During that period I represented the UK on the EC's Accounting Regulatory Committee. So my first taste of IFRS came with a European flavour.

Before introducing our programme I would like to mention a few of our guests whose role has - or will be - particularly important in EFRAG's history, future or both.

Firstly I'd like to introduce the newest member of team EFRAG - just 5 days ago EFRAG's General Assembly confirmed the appointment of Jean-Paul Gauzes as President of the EFRAG Board, following his nomination by the European Commission and successful hearing in the European Parliament. Many of you will know Jean-Paul as a result of his 10 distinguished years of service as a member of the European Parliament. And, if you know Jean-Paul you will understand how pleased we are at EFRAG at the appointment of such an

Opening Speech Church Conference Sample

Charles Elliott



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Minutes of the Annual Conferences of the Methodist Episcopal Church Methodist Episcopal Church, Methodist Episcopal Church. Conferences, 1892 **Minutes of the Annual Conferences of the Methodist Episcopal Church for the Years 1773-1881** Methodist Episcopal Church. Conferences, 1840 **Minutes of the Methodist Conferences, from the First, Held in London, by the Late Rev. John Wesley, A.M., in the Year 1744. [Covering the Conferences of 1744-1824.]** Wesleyan Methodist Church. Conference, 1864 **The Living Church** ,1942 **AF Press Clips** United States Department of State. Bureau of African Affairs, 1987 **The Living Church** Samuel Smith Harris, John Fulton, Charles Wesley Leffingwell, Frederic Cook Morehouse, 1916 **The Epworth Herald** ,1902 **Peter Akinola: Who Blinks First?** Gbenga Gbesan, 2020-03-30 To the astonishment and dismay of Anglican leadership in the Global North Nigeria's Archbishop Peter Akinola led the Global South's revolt against the campaign to normalize homosexuality within the global Anglican communion For this he was twice recognized by Time magazine as one of the 100 Most Influential People on earth As shepherd of an immense Nigerian flock he joined arms with like minded archbishops in Africa Asia and South America to insist that the church be guided by the Bible rather than culture Here is the remarkable story of this conflict from its social beginnings in nineteenth century Germany through the renegade behavior of national churches in Canada the United States and the United Kingdom on to gatherings addressing the issues from Dromantine Northern Ireland to Kuala Lumpur Malaysia At one point Archbishop of Canterbury Rowan Williams who had been enabling the progressives challenged Archbishop Akinola We shall see who blinks first Since that day it is clear that neither Akinola nor his colleagues have blinked Indeed through the formation of GAFCON Global Anglican Future Conference and union with biblically faithful Anglicans in the Global North they are pressing their cause with an eye toward the next decennial assembly of bishops at Lambeth The Church in Victoria During the Episcopate of the Right Reverend Charles Perry, First Bishop of Melbourne ... George Goodman, 1892 **The Christian Advocate** ,1899 The Survey ,1926 **Articles on Russia** Lewis Oliver Hartman, bishop Edgar Blake, 1923 **Religious Remembrancer** ,1917 **Herald of Gospel Liberty** Elias Smith, 1909 *History of the Great Secession from the Methodist Episcopal Church in the Year 1845* Charles Elliott, 1855 *The Congregationalist* ,1919 **Christian Register and Boston Observer** ,1925 *Church Laws and Ecumenism* Norman Doe, 2020-09-27 Written by experts from within their communities this book compares the legal regimes of Christian churches as systems of religious law The ecumenical movement with its historical theological focus has failed to date to address the role of church law in shaping relations between churches and fostering greater mutual understanding between them In turn theologians and jurists from the different traditions have not hitherto worked together on a fully ecumenical appreciation of the potential value of church laws to help and sometimes to hinder the achievement of greater Christian unity This book seeks to correct this ecumenical church law deficit It takes account of the recent formulation by an ecumenical

panel of a Statement of Principles of Christian Law which has been welcomed by Pope Francis and the Ecumenical Patriarch of Constantinople leader of the Orthodox Church worldwide as recognizing the importance of canon law for ecumenical dialogue This book therefore not only provides the fruits of an understanding of church laws within ten Christian traditions but also critically evaluates the Statement against the laws of these individual ecclesial communities The book will be an essential resource for scholars of law and religion theology and sociology It will also be of interest to those working in religious institutions and policy makers Church Helper ,1897 **Numbers of the Lord** Mark David,2012-02-07 Biblical numbers have spiritual meaning and this spiritual meaning can also be understood chronologically How did the Wise Men for example know what the Star of Bethlehem meant when it appeared Is there some formula to relate these numbers to time The answer is yes Biblical numbers are part of a brilliant system stating Gods blueprint of the history of His church and of the world In some cases a code utilizing the Golden Ratio even dates the Biblical event recorded in the text in which the numbers are embedded the birth of Christ for example In other cases the numbers project the time the events will occur and are chronological prophecies the fall of Jerusalem to the Roman general Titus in 70 a d or the Moslems sacking New York City in 2001 9 11 In all cases this book elucidates the power of God to ordain Time in order to make the history of the world

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